

PLAT NOTES:

- PRIOR TO ISSUANCE OF OCCUPANCY PERMITS, SIDEWALKS SHALL BE CONSTRUCTED ALONG ALL THE RESPECTIVE LOT FRONTAGES.
- AN EASEMENT IS HEREBY RESERVED UNDER AND UPON THE EXTERIOR (6) FEET OF ALL BOUNDARY LINES OF THE LOTS AND TRACTS ADJACENT TO PUBLIC AND/OR PRIVATE ROADS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES. ALL LOTS CONTAINING PADMOUNT TRANSFORMER ARE SUBJECT TO MINIMUM CLEARANCE AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALSO, A SIDEWALK EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES OF ALL LOTS ADJACENT TO PUBLIC STREETS.
- PURSUANT TO RCW 27.53.060 IT IS UNLAWFUL TO REMOVE OR ALTER ANY ARCHAEOLOGICAL RESOURCE OR SITE WITHOUT HAVING OBTAINED A WRITTEN PERMIT FROM THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION. UPON ANY DISCOVERY OF POTENTIAL OR KNOWN ARCHAEOLOGICAL RESOURCES AT THE SUBJECT SITE PRIOR TO OR DURING ON-SITE CONSTRUCTION, THE DEVELOPER, CONTRACTOR, AND/OR ANY OTHER PARTIES INVOLVED IN CONSTRUCTION SHALL IMMEDIATELY CEASE ALL ON-SITE CONSTRUCTION, SHALL ACT TO PROTECT THE POTENTIAL OR KNOWN HISTORICAL AND CULTURAL RESOURCES AREA FROM OUTSIDE INTRUSION, AND SHALL NOTIFY, WITHIN A MAXIMUM PERIOD OF TWENTY-FOURS FROM TIME OF DISCOVERY, THE CITY OF LA CENTER COMMUNITY DEVELOPMENT DEPARTMENT OF SAID DISCOVERY.
- THE CITY SHALL ASSESS AND CHARGE THE HOME BUILDER, SCHOOL, PARK, SEWER AND TRAFFIC IMPACT FEES IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION FOR EACH DWELLING.
- TRACT "D" IS TO BE RETAINED BY THE DEVELOPER WITH AN EASEMENT GRANTED TO THE CITY OF LACENTER FOR PUBLIC RIGHT-OF-WAY TO BE DETERMINED LATER.
- ALL LOTS SHALL COMPLY WITH 17.25.050 BUILDING SETBACKS AS FOLLOWS:
20' MINIMUM FRONT SETBACK.
20' MINIMUM REAR YARD SETBACK.
7.5' MINIMUM SIDE YARD SETBACK.
10' MINIMUM STREET SIDE SET BACK.
- 10' SANITARY SEWER EASEMENT GRANTED TO THE CITY OF LA CENTER WITH THIS PLAT.
- 20' PEDESTRIAN ACCESS TRAIL DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.
- 20' PEDESTRIAN ACCESS TRAIL TO BE MAINTAINED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION. (H.O.A.). WITH A SANITARY SEWER AND STORM SEWER EASEMENT GRANTED TO THE CITY OF LA CENTER AND STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION (H.O.A.) FOR INGRESS, EGRESS AND INSPECTION WITH THIS PLAT.
- 15' INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF TAX LOT 39, TO BE MAINTAINED BY TAX LOT 39. GRANTED WITH THIS PLAT.
- TRACT "A" IS A STORMWATER FACILITY AND TRAIL EASEMENT DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.
- 20' PEDESTRIAN ACCESS TRAIL TO BE MAINTAINED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION.(H.O.A.) WITH A STORM SEWER EASEMENT GRANTED TO THE CITY OF LA CENTER FOR INGRESS, EGRESS AND INSPECTION WITH THIS PLAT.
- TRACT "B" IS AN OPEN TRACT OWNED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION (H.O.A.) AND TO REMAIN IN ITS NATURAL STATE.
- TRACT "C" IS A COMMUNITY PARK TO BE OWNED AND MAINTAINED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION (H.O.A.)WITH PUBLIC ACCESS TO THE ENTIRETY OF THE PARK.
- TEMPORARY TURNAROUND EASEMENT TO BE AUTOMATICALLY RELINQUISHED AT THE TIME OF ROAD EXTENSION.
- 50' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.
- 60' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.
- WALL AND LANDSCAPING EASEMENT GRANTED TO THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION (H.O.A.).
- 10 FOOT ACCESS AND UTILITY EASEMENT GRANTED TO THE CLARK PUBLIC UTILITY DISTRICT AND THE CITY OF LA CENTER WITH THIS PLAT.
- WALL EASEMENT TO BE OWNED AND MAINTAINED BY THE INDIVIDUAL LOT OWNERS.
- TRACT "E" IS A COMMON AREA TO BE OWNED AND MAINTAINED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION. (H.O.A.).
- TRACT "F" IS A COMMON AREA TO BE OWNED AND MAINTAINED BY THE STEPHENS HILLSIDE HOMEOWNERS ASSOCIATION. (H.O.A.).

NARRATIVE:

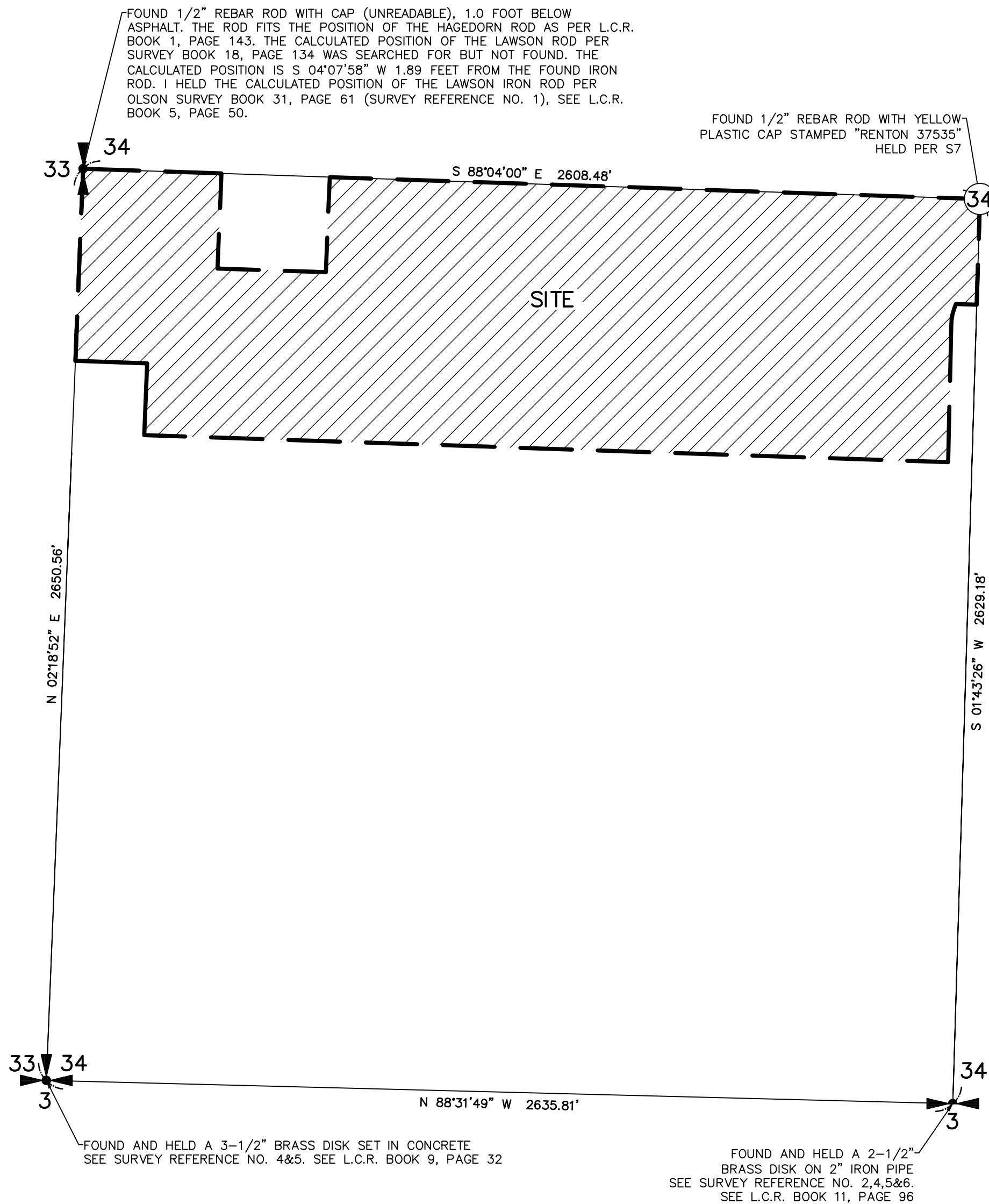
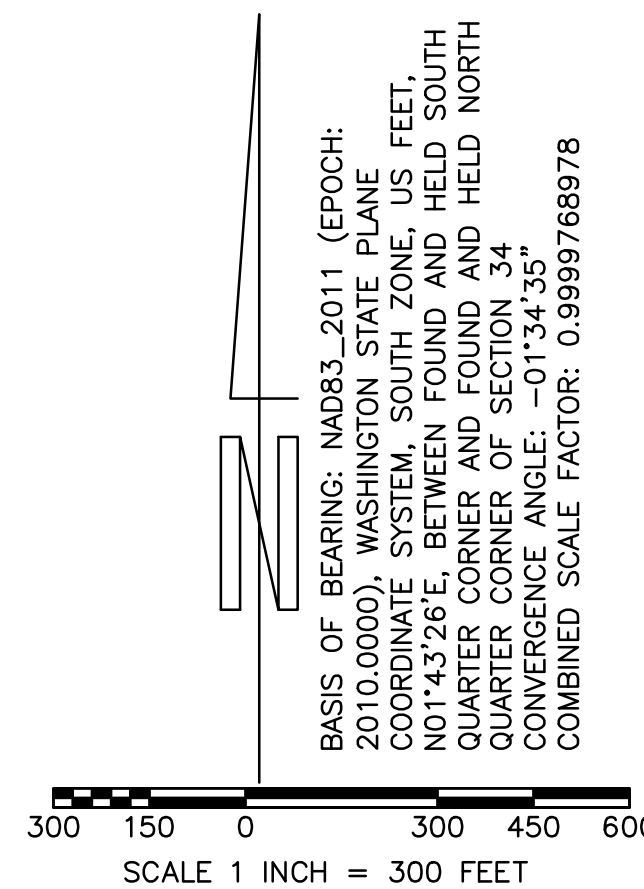
THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE CITED PARCELS INTO 85 LOTS.

BOUNDARY RESOLUTION:

HELD THE BOUNDARY RESOLUTION PER RENTON SURVEY 67-53, FOR ADDITION SUBDIVISION OF SECTION 34 SEE SAID RENTON SURVEY.

DEED REFERENCE:

- D1
GRANTOR: STEPHENS AND RERICK
GRANTEE: STEPHENS AND RERICK
AFN: 5411015 BJA
DATE: JUNE 8, 2017
- D2
GRANTOR: STEPHENS
GRANTEE: BOEHM
AFN: 9008230211
DATE: AUGUST 23, 1990
- D3
GRANTOR: STEPHENS
GRANTEE: RERICK
AFN: 9408030128
DATE: AUGUST 3, 1994
- D4
GRANTOR: STEPHENS
GRANTEE: RERICK
AFN: 9008310235
DATE: AUGUST 31, 1990
- D5
GRANTOR: MUFFETT PROPERTIES, LLC
GRANTEE: STEPHENS
AFN: 5384147 D
DATE: MARCH 10, 2017



**STEPHENS HILLSIDE FARM
SUBDIVISION**

IN A PORTION
OF THE NE 1/4, AND THE NW 1/4, OF THE
SW 1/4 OF SECTION 34
T. 5 N., R 1 E., W. M.,
CITY OF LA CENTER
CLARK COUNTY, WASHINGTON
SHEET 1 OF 6

LA CENTER MAYOR:

APPROVED BY: MAYOR OF LA CENTER _____ DATE _____

LA CENTER DIRECTOR OF PUBLIC WORKS:

APPROVED BY: DIRECTOR _____ DATE _____

CITY ENGINEER:

APPROVED BY: CITY ENGINEER _____ DATE _____

LA CENTER FINANCE DIRECTOR / CITY CLERK:

APPROVED BY: FINANCE DIRECTOR / CITY CLERK _____ DATE _____

CLARK PUBLIC UTILITIES:

THIS PLAT MEETS THE REQUIREMENTS FOR CLARK PUBLIC UTILITIES FOR WATER SERVICE.

APPROVED BY: CLARK PUBLIC UTILITIES REPRESENTATIVE _____ DATE _____

AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS _____ DAY OF _____, 20____,
IN BOOK _____ OF PLATS, AT PAGE _____, AT THE
REQUEST OF _____ NEW TRADITION HOMES
AUDITOR'S FILE NUMBER _____

CLARK COUNTY AUDITOR _____

CLARK COUNTY ASSESSOR:

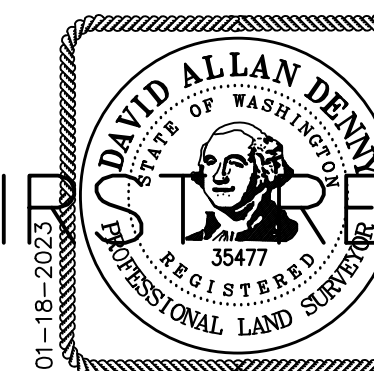
THIS PLAT MEETS THE REQUIREMENTS OF RCW 58.17.170, LAWS OF WASHINGTON, 1961, TO BE KNOWN AS STEPHENS HILLSIDE FARM.
PLAT NO. _____ CLARK COUNTY, WASHINGTON.

CLARK COUNTY ASSESSOR _____ DATE _____

SURVEYOR'S CERTIFICATE:

I, DAVID ALLAN DENNY, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT OF "STEPHENS HILLSIDE FARM" CORRECTLY REPRESENTS A SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AND THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

DAVID ALLAN DENNY, PROFESSIONAL LAND SURVEYOR, _____ DATE _____
PLS NO. 35477



FIRST REVIEW

ACKNOWLEDGMENT:

STATE OF _____
COUNTY OF _____

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID ALLAN DENNY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS _____ DAY OF _____, 20____.

SIGNED _____
NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING IN _____
MY COMMISSION EXPIRES _____
PRINT NOTARY NAME _____

ACKNOWLEDGMENT:

STATE OF _____
COUNTY OF _____

SIGNED OR ATTESTED BEFORE ME ON _____ BY _____
MANAGER OF _____ LLC, A WASHINGTON LIMITED LIABILITY COMPANY

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT _____ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

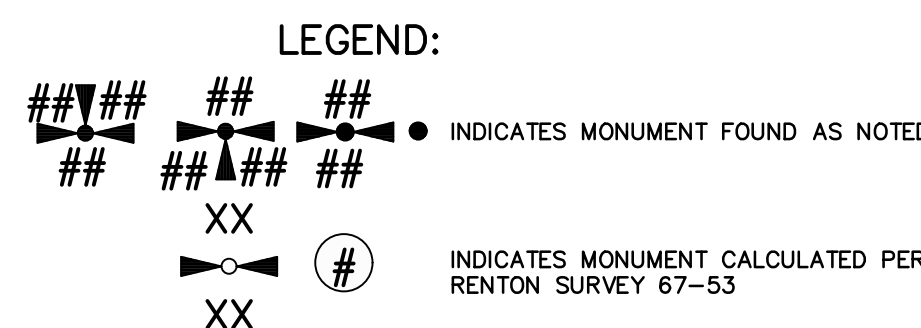
WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS _____ DAY OF _____, 20____.

SIGNED _____
NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING IN _____
MY COMMISSION EXPIRES _____
PRINT NOTARY NAME _____

DECLARANT DECLARATION:

THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED "STEPHENS HILLSIDE FARM", A HOMEOWNERS ASSOCIATION, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR STEPHENS HILLSIDE FARM, RECORDED UNDER CLARK COUNTY RECORDING NO. _____

BY: PRINTED _____ SIGNED _____ TITLE _____ DATE _____



SURVEY REFERENCES:

- OLSON SURVEY, BOOK 31, PAGE 161
- HAGEDORN SURVEY, BOOK 35, PAGE 175
- HAGEDORN SURVEY, BOOK 42, PAGE 49
- MINSTER SURVEY, BOOK 51, PAGE 68
- TANDY SURVEY, BOOK 56, PAGE 121
- TANDY SURVEY, BOOK 56, PAGE 154
- RENTON SURVEY BOOK 67 PAGE 53

SUBDIVISION REFERENCES:

- *VISTA VIEW RIDGE AT SOUTHVIEW HEIGHTS PHASE VII B", BOOK 310, PAGE 921
- *HANNA'S FARM, BOOK 311, PAGE 484
- GORDON CREST, BOOK 311, PAGE 492

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-17

**MINISTER-GLAESER
SURVEYING INC.**
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

JOB NO. 22-314
DATE: 01-18-23
CALC BY: DAD
DRAWN BY: AAD
CHECKED BY: DAD
FILE: 22314FINAL

STEPHENS HILLSIDE FARM SUBDIVISION

IN A PORTION OF THE NE 1/4, AND THE NW 1/4, OF THE T. 5 N., R 1 E., W. M., CITY OF LA CENTER, CLARK COUNTY, WASHINGTON
SHEET 2 OF 6

LEGEND:

- INDICATES MONUMENT FOUND AS NOTED
- ⊙ INDICATES 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "D.DENNY 35477", SET
- + INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "35477" SET AT THE EXTENSION OF LOT LINE IN THE CURB FOR THE PURPOSE OF WITNESS CORNER
- INDICATES CALCULATED POSITION NOTHING SET
- () INDICATES DEED DISTANCE PER AF NO. 4051768 UNLESS OTHERWISE NOTED
- INDICATES FOUND 1/2" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "RENTON", HELD PER RENTON SURVEY 67-53
- INDICATES FOUND AND HELD A 1/2" REBAR ROD WITH YELLOW PLASTIC CAP STAMPED "MINSTER 12563" PER SURVEY REFERENCE NUMBER 4.
- ✱ INDICATES FOUND AND HELD A 1/2" REBAR ROD WITH YELLOW PLASTIC CAP STAMPED "OLSON ENGL PLS 26352" PER SUBDIVISION REFERENCE NUMBER 1
- SF INDICATES SQUARE FEET
- Y.P.C. INDICATES YELLOW PLASTIC CAP
- AFN: INDICATES AUDITOR'S FILE NUMBER
- PIN: INDICATES PARCEL IDENTIFICATION NUMBER
- N.O.L. INDICATES NORTH OF LINE
- E.O.L. INDICATES EAST OF LINE
- S.O.L. INDICATES SOUTH OF LINE
- W.O.L. INDICATES WEST OF LINE
- L.C.R. INDICATES LAND CORNER RECORD

SURVEY REFERENCES:

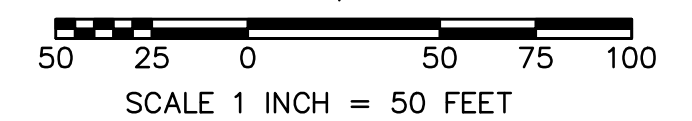
- 1) OLSON SURVEY, BOOK 31, PAGE 161
- 2) HAGEDORN SURVEY, BOOK 35, PAGE 175
- 3) HAGEDORN SURVEY, BOOK 42, PAGE 49
- 4) MINISTER SURVEY, BOOK 51, PAGE 68
- 5) TANDY SURVEY, BOOK 56, PAGE 121
- 6) TANDY SURVEY, BOOK 56, PAGE 154
- 7) RENTON SURVEY BOOK 67, PAGE 53

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- 3) GORDON CREST, BOOK 311, PAGE 492

DAVID ALLAN DENNY
STATE OF WASHINGTON
LAND SURVEYOR
No. 1111

BASIS OF BEARING: NAD83-2011 (EPOCH: 2010.0000), WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, US FEET, N01°43'26"E, BETWEEN FOUND AND HELD SOUTH QUARTER CORNER OF SECTION 34 CONVERGENCE ANGLE: -01°34'35" COMBINED SCALE FACTOR: 0.9999768978



FIRS VIEW

MINISTER-GLAESER SURVEYING INC.
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VANCOUVER, WA 98661
(360) 694-3313

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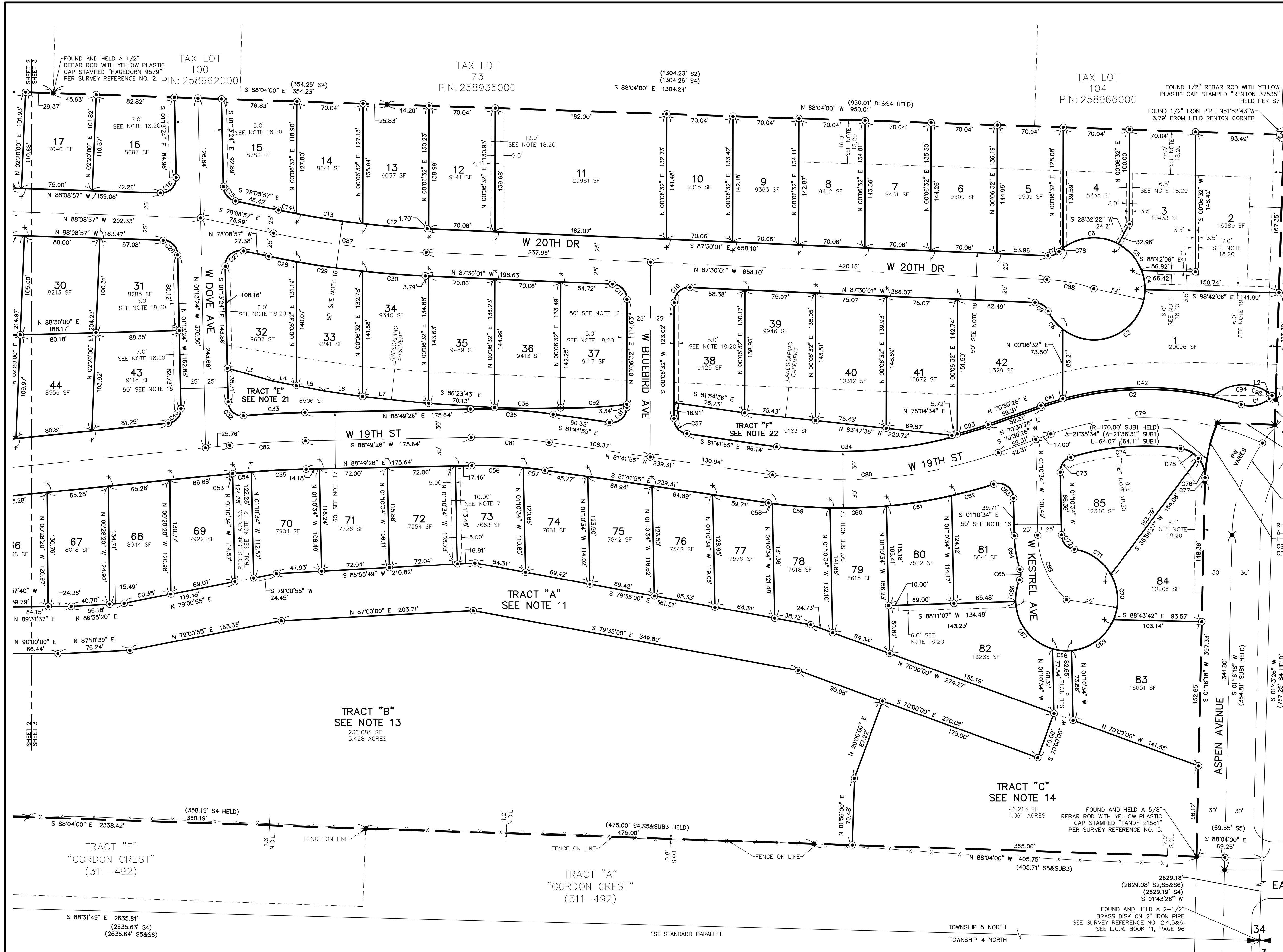


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A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-20

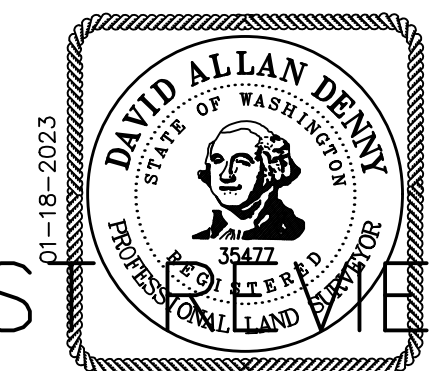
STEPHENS HILLSIDE FARM SUBDIVISION

IN A PORTION OF THE NE 1/4, AND THE NW 1/4, OF THE SW 1/4 OF SECTION 34 T. 5 N., R 1 E., W. M., CITY OF LA CENTER CLARK COUNTY, WASHINGTON SHEET 3 OF 6

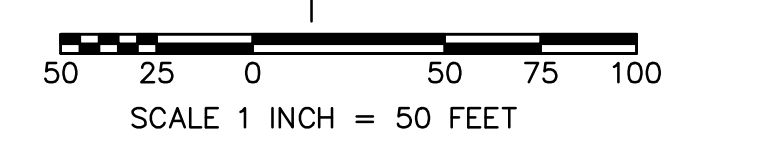


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 - R/W INDICATES RIGHT-OF-WAY

- SURVEY REFERENCES:**
- 1) OLSON SURVEY, BOOK 31, PAGE 161
 - 2) HAGEDORN SURVEY, BOOK 35, PAGE 175
 - 3) HAGEDORN SURVEY, BOOK 42, PAGE 49
 - 4) MINISTER SURVEY, BOOK 51, PAGE 68
 - 5) TANDY SURVEY, BOOK 56, PAGE 121
 - 6) TANDY SURVEY, BOOK 56, PAGE 154
 - 7) RENTON SURVEY BOOK 67 PAGE 53
- SUBDIVISION REFERENCES:**
- 1) "VISTA VIEW RIDGE AT SOUTHWEST HEIGHTS PHASE VII B", BOOK 310, PAGE 921
 - 2) "HANNA'S FARM, BOOK 311, PAGE 484
 - 3) GORDON CREST, BOOK 311, PAGE 492



11-18-2023
 BASIS OF BEARING: NAD83, 2011 (EPOCH: 2010.0000)
 WASHINGTON STATE PLANE
 COORDINATE SYSTEM: SOUTH ZONE
 US FEET
 NO. 14326/E, BETWEEN FOUND AND HELD SOUTH QUARTER CORNER OF SECTION 34
 CONVERGENCE ANGLE: -01°34'35"
 COMBINED SCALE FACTOR: 0.9999768978



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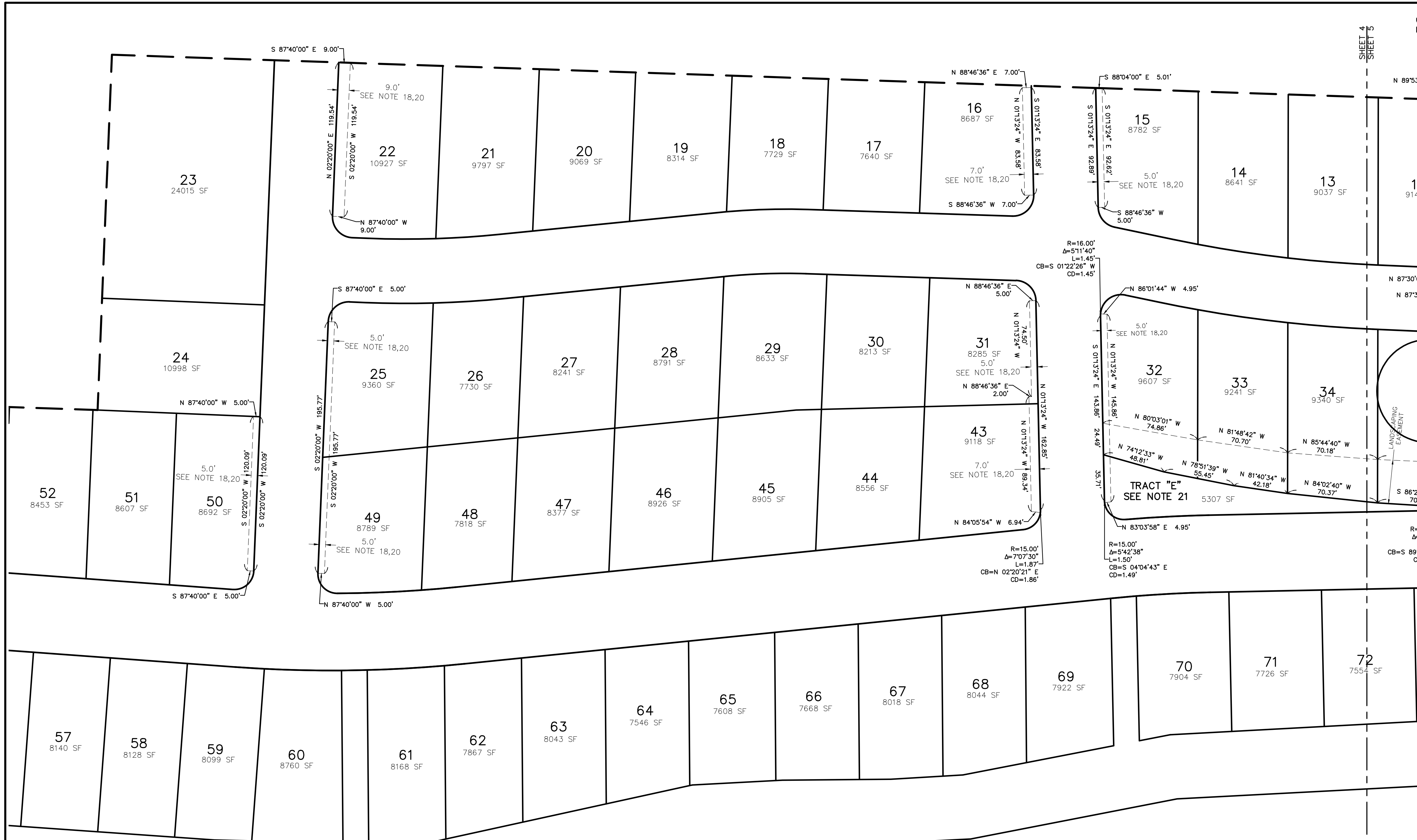
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A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-20

STEPHENS HILLSIDE FARM SUBDIVISION

IN A PORTION
OF THE NE 1/4, AND THE NW 1/4, OF THE
SW 1/4 OF SECTION 34
T. 5 N., R 1 E., W. M.,
CITY OF LA CENTER
CLARK COUNTY, WASHINGTON
SHEET 4 OF 6



- LEGEND:**
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 - SF INDICATES SQUARE FEET

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 - 2) "HANNA'S FARM, BOOK 311, PAGE 484
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TRACT "A"
SEE NOTE 11
130,638 SF
2.999 ACRES

TRACT "B"
SEE NOTE 13
238,085 SF
5.465 ACRES

TRACT "B"
SEE NOTE 13
238,085 SF
5.465 ACRES

FIRS

TRACT "E"
SEE NOTE 21
5,307 SF

LANDSLIPPING EXPIREMENT

SCALE 1 INCH = 50 FEET

COMBINED SCALE FACTOR: 0.9999768978

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SHEET 5 OF 6



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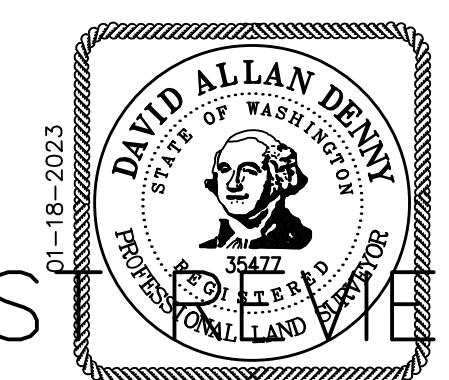
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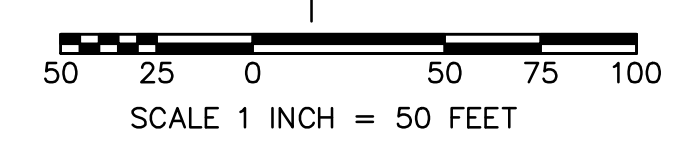
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- 3) GORDON CREST, BOOK 311, PAGE 492



FIRST VIEW

01-18-2023
BASIS OF BEARING: NAD83, 2011 (EPOCH: 2010.0000) WASHINGTON STATE PLANE COORDINATE SYSTEM SOUTH ZONE US FEET
NOI: 43'26"E, BETWEEN FOUND AND HELD SOUTH QUARTER CORNER OF SECTION 34
CONVERGENCE ANGLE: -01°34'35"
COMBINED SCALE FACTOR: 0.9999768978



TRACT "B"
SEE NOTE 13
238,085 SF
5.465 ACRES

TRACT "A"
SEE NOTE 11

TRACT "F"
SEE NOTE 22

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**MINISTER-GLAESER
SURVEYING INC.**
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

JOB NO. 22-314
DATE: 01-18-23
CALC BY: DAD
DRAWN BY: AAD
CHECKED BY: DAD
FILE: 22314FINAL

STEPHENS HILLSIDE FARM SUBDIVISION

IN A PORTION
OF THE NE 1/4, AND THE NW 1/4, OF THE
SW 1/4 OF SECTION 34
T. 5 N., R 1 E., W. M.,
CITY OF LA CENTER
CLARK COUNTY, WASHINGTON
SHEET 6 OF 6

| CURVE TABLE | | | | | |
|-------------|---------|------------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C1 | 30.00' | 60°21'28" | 31.60' | N 77°43'44" E | 30.16' |
| C2 | 330.00' | 37°24'02" | 215.41' | S 89°12'27" W | 211.61' |
| C3 | 54.00' | 126°32'28" | 119.26' | N 64°11'40" E | 96.46' |
| C4 | 54.00' | 21°46'04" | 20.52' | N 09°57'35" W | 20.39' |
| C5 | 54.00' | 40°37'01" | 38.28' | N 41°09'08" W | 37.48' |
| C6 | 54.00' | 65°47'11" | 62.00' | S 85°38'46" W | 58.65' |
| C7 | 16.00' | 45°53'08" | 12.81' | N 69°33'25" E | 12.47' |
| C8 | 54.00' | 26°39'13" | 25.12' | S 39°12'30" E | 24.89' |
| C9 | 16.00' | 61°37'07" | 17.21' | N 56°41'27" W | 16.39' |
| C10 | 16.00' | 92°23'27" | 25.80' | S 46°18'16" W | 23.09' |
| C11 | 16.00' | 87°36'33" | 24.47' | N 43°41'44" W | 22.15' |
| C12 | 975.00' | 4°01'35" | 68.52' | S 85°29'13" E | 68.50' |
| C13 | 975.00' | 4°09'36" | 70.79' | S 81°23'38" E | 70.78' |
| C14 | 975.00' | 1°09'53" | 19.82' | S 78°43'53" E | 19.82' |
| C15 | 16.00' | 76°55'33" | 21.48' | S 39°41'11" E | 19.90' |

| CURVE TABLE | | | | | |
|-------------|----------|------------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C16 | 16.00' | 93°04'27" | 25.99' | N 45°18'49" E | 23.23' |
| C17 | 525.00' | 6°55'02" | 63.38' | S 88°23'32" W | 63.35' |
| C18 | 525.00' | 0°38'21" | 5.86' | S 84°36'50" W | 5.86' |
| C19 | 725.00' | 3°52'14" | 48.98' | N 86°13'46" E | 48.97' |
| C20 | 725.00' | 4°10'07" | 52.75' | S 89°45'04" E | 52.74' |
| C21 | 16.00' | 90°00'00" | 25.13' | S 42°40'00" E | 22.63' |
| C22 | 16.00' | 90°00'00" | 25.13' | S 47°20'00" W | 22.63' |
| C23 | 775.00' | 3°53'57" | 52.74' | S 89°36'59" E | 52.73' |
| C24 | 775.00' | 4°08'23" | 56.00' | N 86°21'51" E | 55.98' |
| C25 | 475.00' | 7°33'24" | 62.65' | S 88°04'21" W | 62.60' |
| C26 | 16.00' | 86°55'33" | 24.27' | N 44°41'11" W | 22.01' |
| C27 | 16.00' | 103°04'27" | 28.78' | S 50°18'49" W | 25.06' |
| C28 | 1025.00' | 1°41'10" | 30.16' | S 78°59'32" E | 30.16' |
| C29 | 1025.00' | 3°57'10" | 70.72' | S 81°48'42" E | 70.70' |
| C30 | 1025.00' | 3°42'43" | 66.41' | S 85°38'39" E | 66.40' |

| CURVE TABLE | | | | | |
|-------------|----------|-----------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C31 | 16.00' | 98°11'33" | 27.42' | N 49°12'19" E | 24.19' |
| C32 | 15.00' | 93°34'39" | 24.50' | S 48°00'44" E | 21.87' |
| C33 | 1030.00' | 3°37'29" | 65.16' | S 87°00'41" W | 65.15' |
| C34 | 470.00' | 27°47'39" | 228.00' | N 84°24'16" E | 225.77' |
| C35 | 530.00' | 9°28'40" | 87.67' | N 86°26'15" W | 87.57' |
| C36 | 1025.42' | 3°54'43" | 70.01' | S 89°44'24" E | 70.00' |
| C37 | 16.00' | 81°48'27" | 22.84' | S 40°47'41" E | 20.95' |
| C38 | 48.22' | 54°27'15" | 45.83' | S 77°27'11" W | 44.12' |
| C41 | 332.00' | 4°11'41" | 24.31' | S 72°36'16" W | 24.30' |
| C42 | 332.00' | 27°58'12" | 162.07' | S 88°04'13" W | 160.47' |
| C43 | 15.00' | 85°26'19" | 22.37' | N 41°29'46" E | 20.35' |
| C44 | 970.00' | 1°38'59" | 27.93' | N 85°02'25" E | 27.93' |
| C45 | 970.00' | 3°52'16" | 65.54' | N 87°48'03" E | 65.53' |
| C46 | 15.00' | 92°35'49" | 24.24' | S 43°57'55" E | 21.69' |
| C47 | 15.00' | 91°51'22" | 24.05' | N 48°15'41" E | 21.55' |

| LINE TABLE | | |
|------------|---------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | S 42°27'00" E | 5.64' |
| L2 | N 47°33'00" E | 4.31' |
| L3 | S 74°12'31" E | 48.81' |
| L4 | S 78°51'39" E | 26.66' |
| L5 | S 78°51'39" E | 28.79' |
| L6 | S 81°40'34" E | 42.18' |
| L7 | S 84°02'40" E | 70.37' |

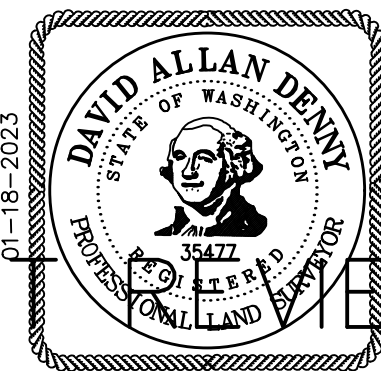
| CURVE TABLE | | | | | |
|-------------|----------|----------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C48 | 1030.00' | 1°16'43" | 22.98' | S 86°27'00" E | 22.98' |
| C49 | 1030.00' | 3°20'32" | 60.08' | S 88°45'37" E | 60.07' |
| C50 | 1030.00' | 1°06'45" | 20.00' | N 89°00'45" E | 20.00' |
| C51 | 1030.00' | 3°20'31" | 60.08' | N 86°47'06" E | 60.07' |
| C52 | 1030.00' | 0°53'56" | 16.16' | N 84°39'53" E | 16.16' |
| C53 | 970.00' | 0°00'24" | 0.11' | S 84°13'07" W | 0.11' |
| C54 | 970.00' | 1°11'03" | 20.05' | S 84°48'51" W | 20.05' |
| C55 | 970.00' | 3°25'03" | 57.86' | S 87°06'54" W | 57.85' |
| C56 | 470.00' | 6°39'48" | 54.66' | N 87°50'41" W | 54.63' |
| C57 | 470.00' | 2°48'52" | 23.09' | N 83°06'21" W | 23.08' |
| C58 | 530.00' | 0°26'57" | 4.16' | S 81°55'23" E | 4.16' |
| C59 | 530.00' | 6°37'52" | 61.34' | S 85°27'48" W | 61.30' |
| C60 | 530.00' | 6°29'26" | 60.04' | N 87°58'34" E | 60.01' |
| C61 | 530.00' | 7°32'08" | 69.70' | N 80°57'47" E | 69.65' |
| C62 | 530.00' | 5°00'21" | 46.31' | N 74°41'32" E | 46.29' |

| CURVE TABLE | | | | | |
|-------------|---------|------------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C63 | 16.00' | 106°38'04" | 29.78' | N 54°29'36" W | 25.66' |
| C64 | 121.50' | 17°06'02" | 36.26' | S 09°43'35" E | 36.13' |
| C65 | 16.00' | 41°09'17" | 11.49' | N 02°18'02" E | 11.25' |
| C66 | 54.00' | 24°49'58" | 23.40' | S 10°27'42" W | 23.22' |
| C67 | 54.00' | 72°13'42" | 68.07' | S 38°04'08" E | 63.65' |
| C68 | 54.00' | 21°28'24" | 20.24' | S 84°55'10" E | 20.12' |
| C69 | 54.00' | 61°20'01" | 57.81' | N 53°40'37" E | 55.08' |
| C70 | 54.00' | 52°41'37" | 49.66' | N 03°20'12" W | 47.93' |
| C71 | 54.00' | 51°37'19" | 48.65' | N 55°29'40" W | 47.02' |
| C72 | 16.00' | 80°07'45" | 22.38' | S 41°14'27" E | 20.60' |
| C73 | 16.00' | 74°08'18" | 20.70' | S 35°53'35" W | 19.29' |
| C74 | 270.00' | 24°57'19" | 117.60' | S 85°26'23" W | 116.67' |
| C75 | 30.00' | 41°34'47" | 21.77' | N 61°17'33" W | 21.30' |
| C76 | 30.00' | 43°05'34" | 22.56' | N 18°57'23" W | 22.04' |
| C77 | 170.00' | 1°19'06" | 3.91' | S 01°55'51" W | 3.91' |

| CURVE TABLE | | | | | |
|-------------|----------|------------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C78 | 54.00' | 6°08'20" | 5.79' | S 49°41'01" W | 5.78' |
| C79 | 300.00' | 43°51'57" | 229.68' | N 87°33'36" W | 224.11' |
| C80 | 500.00' | 27°47'39" | 242.55' | N 84°24'16" E | 240.18' |
| C81 | 500.00' | 9°28'40" | 82.71' | N 86°26'15" W | 82.61' |
| C82 | 1000.00' | 4°36'30" | 80.43' | S 86°31'11" W | 80.41' |
| C83 | 1000.00' | 7°55'50" | 138.41' | N 88°10'50" E | 138.30' |
| C84 | 1000.00' | 2°02'37" | 35.67' | S 86°49'57" E | 35.66' |
| C85 | 500.00' | 7°33'24" | 65.94' | S 88°04'21" W | 65.90' |
| C86 | 750.00' | 8°02'21" | 105.23' | N 88°18'50" E | 105.15' |
| C87 | 1000.00' | 9°21'04" | 163.21' | S 82°49'29" E | 163.02' |
| C88 | 167.31' | 17°28'50" | 51.04' | N 78°45'36" W | 50.85' |
| C89 | 96.50' | 45°36'52" | 76.83' | S 23°59'01" E | 74.81' |
| C90 | 51.00' | 93°19'47" | 83.07' | N 85°48'38" W | 74.19' |
| C91 | 51.00' | 121°17'31" | 107.96' | S 85°48'38" E | 88.90' |
| C92 | 463.13' | 8°40'55" | 70.18' | N 86°53'37" E | 70.11' |



| CURVE TABLE | | | | | |
|-------------|---------|-----------|-----------|---------------|-------------|
| CURVE | RADIUS | DELTA | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C93 | 468.00' | 4°13'07" | 34.46' | N 72°36'59" E | 34.45' |
| C94 | 48.22' | 54°27'15" | 45.83' | S 77°27'11" W | 44.12' |
| C95 | 468.00' | 4°13'07" | 34.46' | N 72°36'59" E | 34.45' |
| C96 | 332.00' | 4°05'56" | 23.75' | S 72°33'24" W | 23.75' |
| C97 | 332.00' | 28°03'57" | 162.63' | S 88°38'20" W | 161.01' |

FIRST NEW



01-18-2023

BASIS OF BEARING: NAD83_2011 (EPOCH:
 2010.0000), WASHINGTON STATE PLANE
 COORDINATE SYSTEM, SOUTH ZONE, US FEET,
 NOT 43.28 E. BETWEEN FOUND AND HELD SOUTH
 QUARTER CORNER AND FOUND AND HELD NORTH
 QUARTER CORNER AND FOUND AND HELD SOUTH
 QUARTER CORNER AND FOUND AND HELD NORTH
 CONVERGENCE ANGLE: 101°14'13"
 COMBINED SCALE FACTOR: 0.9999768978

SCALE 1 INCH = 50 FEET

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-20



**MINISTER-GLAESER
SURVEYING INC.**
 2200 E. EVERGREEN BLVD.
 VANCOUVER, WA 98661
 (360) 694-3313

JOB NO. 22-314
 DATE: 01-18-23
 CALC BY: DAD
 DRAWN BY: AAD
 CHECKED BY: DAD
 FILE: 22314FINAL