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**JUNIPER RIDGE SUBDIVISION**

**NOTICE OF PUBLIC HEARING**

**File: 2025-005-PLD/LLD/SEPA/CAR/GEO/TRE**

NOTICE IS HEREBY GIVEN that the La Center Hearings Examiner will conduct a Public Hearing on Thursday, **August 21, 2025, scheduled to begin at 5:30 p.m**. This meeting will be held at the La Center City Hall Council Chambers, located at 210 East 4th Street, La Center, Washington and virtually through GoTo Meetings.

**Juniper Ridge Subdivision - Public Hearing**  
Thursday August 21, 2025 at 5:30 p.m. (PDT)

The public may attend the meeting in person, by phone or online. Please join the meeting by clicking on the link below:

<https://meet.goto.com/733461797>

You can also use your phone and call:+1 (872) 240-3212

AccessCode:733-461-797

The Hearings Examiner will be reviewing the record and hearing public testimony on the proposal. The applicant is proposing a 67-lot subdivision consisting of single-family attached and detached residential units. The project parcels are currently two (2) lots approximately 24.94 acres in size and will be divided in three (3) phases.

The site has two (2) single-family homes with two (2) outbuildings. The parcels are currently zoned LDR-7.5 (Low Density Residential). A separate application has been submitted, and separate hearings will be held to rezone the property to MDR-16 (Medium Density Residential). Please note that the proposed Comprehensive Growth Plan is currently showing the project parcels as being changed to MDR-16 as part of the proposed Comp Plan.

The site is located at 34011 & 34017 NW 9th Avenue - #83 SEC 34 T5N R1EWM 12.34A & #82 SEC 34 T5N R1EWM 12.34A

A SEPA Determination of Non-Significance (DNS) will be issued for file No. 2025-005-PLD/LLD/SEPA/CAR/GEO/TRE on August 6, 2025.

The Hearings Examiner’s written decision on this request will be final unless appealed. Appeals proceed to the City Council not more than 35 days from the date a complete appeal is filed.

ALL PERSONS ARE INVITED to appear at such time and place through in-person or virtual, as public testimony will be taken. Public testimony may be written and must be received by the City of La Center no later than August 21, 2025, 5:00 p.m. Please submit testimony to Angie Merrill [amerrill@ci.lacenter.wa.us](mailto:amerrill@ci.lacenter.wa.us) or in person or by mail Attn: Angie Merrill, 210 E 4th Street La Center, WA 98629.

The complete application may be viewed at <https://ci.lacenter.wa.us/city-departments/community-development/community-development-planning/recent-land-use/>.

DATED THIS 6th DAY OF AUGUST 2025

City of La Center