

# Master Land Use Application



City of La Center, Planning Services  
305 NW Pacific Highway  
La Center, WA 98629  
[www.ci.lacenter.wa.us](http://www.ci.lacenter.wa.us)

Ph. 360.263.7665 Fax: 360.263.7666  
[www.ci.lacenter.wa.us](http://www.ci.lacenter.wa.us)

## Property Information

Site Address 1440 Aspen Avenue, LaCenter WA 98629

Legal Description #10 Sec 34 T5N R1EWM

Assessor's Serial Number 258895000

Lot Size (square feet) .88 acre

Zoning/Comprehensive Plan Designation LDR 7.5

Existing Use of Site Residential - SFR

## Contact Information

### APPLICANT:

Contact Name Edward and Julie Parmentier

Company \_\_\_\_\_

Phone 360-263-2236 Email eiparm@tds.net

Complete Address 1440 Aspen Avenue LaCenter Wa 98629

Signature Edward Parmentier 12-28-2023 / Julie Parmentier 12-28-2023  
(Original Signature Required)

### APPLICANT'S REPRESENTATIVE:

Contact Name Sheri Hunzeker

Company WFG Title

Phone 360-852-1576 Email shunzeker@wfgtitle.com

Complete Address 101 E. 6th St #125 Vancouver WA 98660

Signature Sheri Hunzeker  
(Original Signature Required)

### PROPERTY OWNER:

Contact Name Same as applicant

Company \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Complete Address \_\_\_\_\_

Signature Edward Parmentier 12-28-2023 / Julie Parmentier 12-28-2023  
(Original Signature Required)

## Development Proposal

Project Name \_\_\_\_\_

Type(s) of Application Type II Short plat

Previous Project Name and File Number(s), if known #2023-031-spl/var

Pre-Application Conference Date and File Number \_\_\_\_\_

Description of Proposal subdivide existin 38,333 sf lot into two lots of 23,455 sf and 7500 sf. The proposed lot would be accessed from Aspen Ave using the existing driveway serving the existing house and lot. The larger remainder lot would contain the existing residential building and associated out-buildings.

### Office Use Only

File # \_\_\_\_\_

Planner \_\_\_\_\_

Received By \_\_\_\_\_

Fees: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Procedure:  Type I  
 Type II  
 Type III  
 Type IV

Receipt # \_\_\_\_\_

Notes \_\_\_\_\_