| RETURN ADDRESS            |
|---------------------------|
| La Center School District |
| 725 Highland Road         |
| La Center. WA 98629       |

## **CONSERVATION COVENANT RUNNING WITH THE LAND**

Grantor (owner):

La Center School District

Grantee:

City of La Center

Abbreviated Legal Description:

NE/SE1/4 SEC 02 T04NR01EWM 17.17A

**Assessor's Property Tax** 

Parcel/Account Number(s):

209118-000 & 209120-000

Project Case No.:

2019-028-PAC

A COVENANT to the City of La Center, State of Washington, hereinafter "City," by the owner(s) <u>La Center School District</u> of certain real property identified above on behalf of themselves and all their heirs, assigns and successors in interest into whose ownership said property may pass, agrees that this covenant shall run with the land. It is the purpose of this covenant that certain wetland areas and designated mitigation located within areas shown in Exhibit "A" will be maintained in a protected state as follows:

- Consistent with the purpose of this covenant, no person, company, agency, or applicant shall alter a wetland area regulated under La Center Municipal Code Chapter 18.300.090(6), except as exempted or as authorized by the Responsible Official through an approved Wetland Permit.
- 2. Exempt Activities. All exempted activities shall use reasonable methods to avoid potential impacts to wetland areas. Exemptions from permits are not exemptions

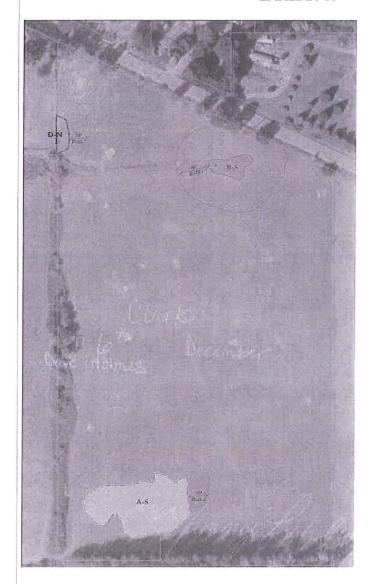
- from wetland stewardship responsibilities. Exempt activities listed in Chapter 18.300.070 shall be exempt from the provisions of this covenant; provided, that they are otherwise consistent with other local, state, and federal laws and requirements:
- 3. Nothing in this covenant shall be construed to provide for public use of or entry into the wetland areas or designated mitigation areas shown on Exhibit "A". However, representatives and agents of the City of La Center (City) are hereby authorized to make reasonable entry into designated mitigation areas upon such land for purposes related to administering this covenant, provided that:
  - a. Owners or their heirs, successors or assigns are given at least 24-hours advance notice of any such entry.
  - b. Access granted to representatives and agents of the City under this provision shall expire upon completion of required monitoring and final acceptance of the wetland mitigation by the Responsible Official.
- 4. The provisions of this covenant are enforceable in law or equity by the City and its successors.
- 5. This covenant and all of its provisions, and each of them, shall be binding upon the owners and any and all of their heirs, assigns and successors in interest into whose ownership the above-described real property may pass, and any obligations made herein by owners, shall be enforceable against all of their heirs, assigns and successors in interest into whose ownership the above-described real property may pass.

IN WITNESS WHEREOF, of parties hereto have caused this agreement to be executed the day and year indicated below.

| Dated this 62 day of December, 2019  |  |
|--|--|
| By Thousand, MAYOR   |  |
|  | David Holmes, Superintendent   |
| City Administrator   | La Center School District  |
| STATE OF WASHINGTON )  |  |
| 100  | 2  |
| COUNTY OF Clark )  |  |
| On this day of d | <u>Superintendent</u> of <u>La Center School</u><br>strument, and acknowledged said<br>ed, of said corporation/limited liability |
| IN WITNESS WHEREOF, I have hereunto set my haday and year first above written.   | and and affixed my official seal the   |
| Notary Public in and for the S<br>Washington, Residing at My appointment expires:  | State of<br>Center, WA   |
| TAMMY LICHLITER<br>Notary Public<br>State of Washington<br>My Appointment Expires<br>Jul 20, 2021  |  |

| STATE OF WA | RATINGTON  | )  | ,   |   |
|-------------|--|--|---|---|
| COUNTY OF _ |  | )  | ) ss:   |   |
|             | , to m   | ne known to<br>(name of c  | _, 2019, personally ap<br>be the<br>orporation/limited liab<br>nent, and acknowledg | (title) of  |
|             | oses therein me  |  |   | l liability company, for the he/she was authorized to |
|             | WHEREOF, I have first above writte   |  | set my hand and affix   | red my official seal the                              |
|             | MOPERAL MATERIAL CONTRACTOR CONTR | COMMON SERVICE | ······································  | intonius didata                                       |
|             |  |  | d for the State of ng at  |   |
|             | My appo  | intment ex   | pires:  |   |

## **EXHIBIT A**



## Wetland A-S - 27,200 sq.ft. Category IV - 50' Buffer Wetland B-S - 3,770 sq.ft. Category III - 80' Buffer

Wetland D-N - 290 sq.ft. Category IV - 50' Buffer

## Limitations:

This exhibit is intended to illustrate the approximate location of areas that are likely to contain wetlands or have been designated for wetland mitigation. It does not represent a wetland delineation or survey of the property represented. There may be wetlands outside the areas identified on this exhibit that could be subject to regulation by the City or State and Federal Agencies.