

Technical Completeness Review 2

Community Development Department 210 E 4th Street La Center, WA 98629

Subject Highland Terrace Technical Completeness Review

Project Description: Plat Review (File No. 2022-036-FPL)

Applicant: Chris Sundstrom

Felida Rose, LLC

2122 South Victory Court Ridgefield, WA 98642

The City's consulting planner (WSP Inc.) and the City Engineer completed their first review of the Highland Terrace Phase II final plat submittal. Final plats are subject to the approval criteria of LCMC 18.2140.070 where it must comply with the decision approving the preliminary plat and fulfills all conditions of approval. We reviewed the final plat documents submitted by WFG National Title for compliance with the final plat application contents per LCMC 18.210.060 and conditions of approval of the preliminary plat (File No. 2006-019-SUB), Post Decision Reviews (File No. 2022-001-PDR and 2020-011-PDR/VAR/SEPA), and the development agreement (File No. 5464098 AGR) and its first amendment. The final plat submittal is **not complete** as described in this letter.

City Staff Comments

The following comments are organized according to LCMC 18.210.060 for items that are required to be submitted by the applicant for final plat approval.

(1) Public and private easements (if any) and the purpose of each.

Findings: Incomplete. The 10-foot private storm easement, as shown in plat note 7, the reference to the City of La Center shall be eliminated. The survey plat comments, describes an easement that is needed for a temporary hammerhead turnaround on lots 57 and 58. The note will need to add the word "easement" and will need to be granted to the City of La Center for access. See comments on the plat.

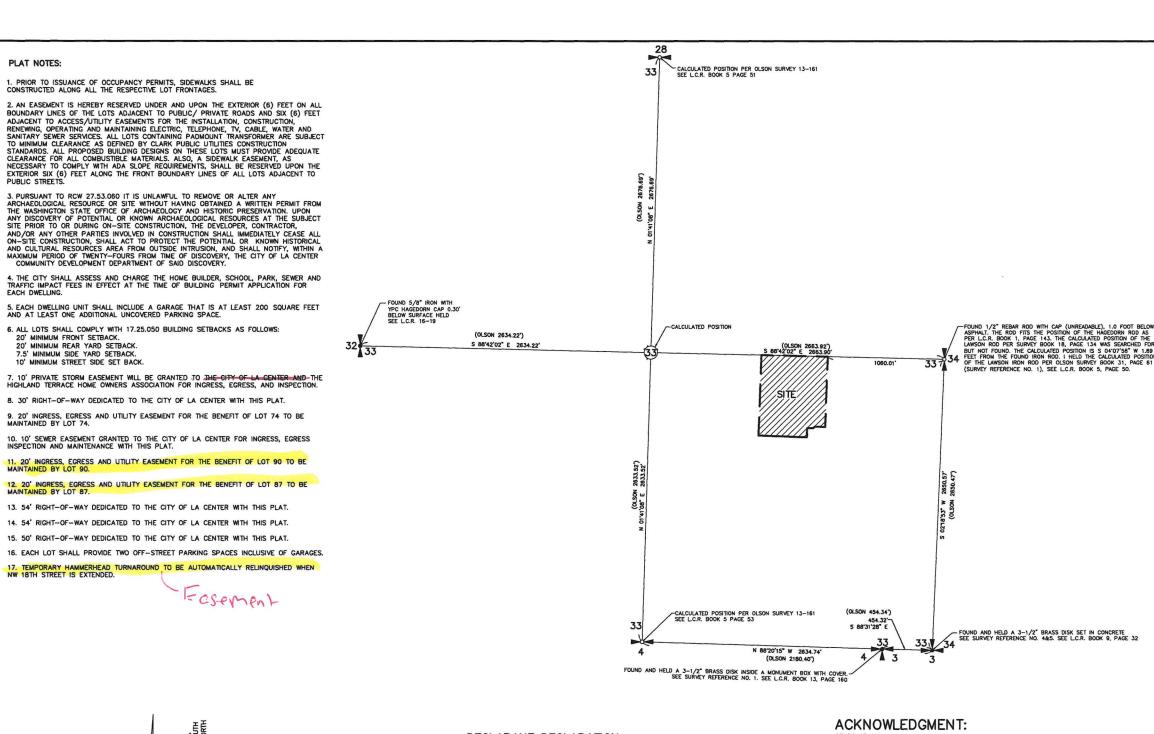
- 2. Removal of Plat Note 7 referencing an easement of private stormwater system to be granted to the City.
- 3. Provide the following note on the cover of the plat "The City shall be granted the right but not the duty, to assess and maintain the stormwater facility consistent with LCMC 14.10.200". In addition, a covenant may not be necessary as long as the CC&Rs have language to assess the property owner for maintenance.
- 4. La Center Municipal Code Chapters 12, 13, 15, and 18, requires an appropriate maintenance bond for all accepted public improvements. Once a final inspection is completed, the developer of

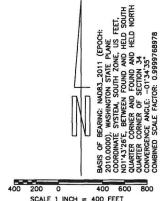
phase 2, will submit a maintenance bond. The two-year maintenance bond period will begin once the city has accepted the improvements. The developer is required to provide a maintenance bond for 20% of the full cost of construction for public improvements for a period of two (2) years after acceptance of the project. This bond will need to be submitted to the city for review.

5. A "punch list" of construction items has been issued to the contractor to complete to issue final acceptance.

Upon resubmittal of the plans, further comments may result.

Signed: 33 and M	Date: ////てろ
Bryan Kast, P.E, Public Works Director	
Signed: and few worses	Date://11/23
Tony Cooper, P.E, City Engineer	





DEED REFERENCE:

TRACT A OF HIGHLAND TERRACE PHASE 1 BOOK 312 PAGE 211

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPLE, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAG 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-20

DECLARANT DECLARATION:

THE UNDERGINEO OWNER OR OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED "HIGHLAND TERRACE PHASE 2". A HOMEOWNERS ASSOCIATION, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR HIGHLAND TERRACE PHASE 2, RECORDED UNDER CLARK COUNTY PEOPRING NO CLARK COUNTY RECORDING NO.

SIGNED TITLE

SURVEY REFERENCES:

LEGEND: INDICATES MONUMENT FOUND AS NOTED ## ## ##

1) OLSON SURVEY, BOOK 31, PAGE 161
2) HAGEDORN SURVEY, BOOK 35, PAGE 175
3) HAGEDORN SURVEY, BOOK 35, PAGE 175
3) HAGEDORN SURVEY, BOOK 56, PAGE 175
4) MINISTER SURVEY, BOOK 56, PAGE 175
5) TANDY SURVEY, BOOK 56, PAGE 175
6) TANDY SURVEY, BOOK 57
6) REVERSION ESTATES SUBMINISTON P-1
8) BOOK 312 PAGE 43
7) REVERSION ESTATES SUBMINISTON P-1
9) HAGEDORN SURVEY BOOK 70 PAGE 43
10) HAGEDORN SURVEY BOOK 70 PAGE 62
11) AVERY SURVEY BOOK 70 PAGE 62
11) AVERY SURVEY BOOK 54 PAGE 16
13) HIGHLAND TERRACE PHASE 1 BOOK 312 PAGE 211

XX XX

L.C.R.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID ALLAN DENNY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SIGNED NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING IN MY COMMISSION EXPIRES ___

WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS ____ DAY OF ___

ACKNOWLEDGMENT:

STATE OF ____ SIGNED OR ATTESTED BEFORE ME ON

MANAGER OF _____LLC, A WASHINGTON LIMITED LIABILITY COMPANY

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS ____ DAY OF ___

HIGHLAND TERRACE PHASE 2 **SUBDIVISION**

A REPLAT OF TRACT "A" OF HIGHLAND TERRACE PHASE 1 (312-211)IN A PORTION OF THE NE 1/4, AND THE NW 1/4, THE SE 1/4 OF SECTION 33 T. 5 N., R 1 E., W. M., CITY OF LA CENTER CLARK COUNTY, WASHINGTON SHEET 1 OF 2

LA CENTER MAYOR:
APPROVED BY: MAYOR OF LA CENTER DATE
LA CENTER DIRECTOR OF PUBLIC WORKS:
APPROVED BY: DIRECTOR DATE
CITY ENGINEER:
APPROVED BY: CITY ENGINEER DATE
LA CENTER FINANCE DIRECTOR $\!\!\!/$ CITY CLERK:
APPROVED BY: FINANCE DIRECTOR / CITY CLERK DATE
CLARK PUBLIC UTILITIES:
THIS PLAT MEETS THE REQUIREMENTS FOR CLARK PUBLIC UTILITIES FOR WATER SE
APPROVED BY: CLARK PUBLIC UTILITIES REPRESENTATIVE DATE

CLARK COUNTY ASSESSOR:

__ DAY OF OF PLATS, AT PAGE

THIS PLAT MEETS THE REQUIREMENTS OF RCW 58.17.170, LAWS OF WASHINGTON, 1961, TO BE KNOWN AS HIGHLAND TERRACE PHASE 2
PLAT NO. CLARK COUNTY, WASHINGTON.

EVERGREEN HOMES

CLARK COUNTY ASSESSOR

SURVEYOR'S CERTIFICATE:

AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS _____

CLARK COUNTY AUDITOR

REQUEST OF

SURVE TOR S CERTIFICATE:

1, DAVID ALLAN DENNY, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT

THIS PLAT OF "HIGHLAND TERRACE PHASE 2" CORRECTLY REPRESENTS A

SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 EAST,

WILLAMETTE MERDIDAN, MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE

WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AND THE

WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT; THAT THE

DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT

MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN

ON THE PLAT.

DAVID ALLAN DENNY, PROFESSIONAL LAND SURVEYOR, PLS NO. 35477

DATE





MINISTER-GLAESER SURVEYING INC. 2200 E. EVERGREEN BLVD. (360) 694-3313

JOB NO. 21-345 DATE: 12-2-22 CALC BY: DAD DRAWN BY: _AAD_ CHECKED BY: DAD FILE: 21345FINAL DV

SERVICE



		Cl	JRVE TA	BLE	
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST
C1	1443.60	0'37'49"	15.88	S 87'40'29" E	15.88'
C2	1443.60	3'01'25"	76.18'	S 85"50"52" E	76.17
СЗ	1443.60	1'09'29"	29.18'	S 83'45'25" E	29.18'
C4	1393.60	1"55'58"	47.01	N 84'08'40" W	47.01'
C5	1393.60	2'52'45"	70.03'	N 86'33'01" W	70.02
C6	5.00'	3177'26"	2.73'	S 72"20'41" E	2.70'
C7	50.00	36"11"46"	31.59	N 77"21"41" W	31.06*
CB	50.00	38'53'56"	33.95	5 65'05'28" W	33.30'
C9	50.00	33'50'37"	29.53	S 28'43'11" W	29.11
C10	50.00'	45'47'32"	39.96'	5 11"05"54" E	38.91
C11	50.00'	54'34'05"	47.62	S 6176'42" E	45.84'
C12	50.00'	68'42'17"	59.96'	N 57'05'07" E	56.43'
C13	50.00'	7"03"03"	6.15'	N 1972'27" E	6.15'
C14	5.00	76"19"41"	6.66	S 53*50'46" W	6.18'
C15	1443.60	1"56'43"	49.01	N 87"01"02" W	49.01
C16	1443.60'	2'30'16"	63.10	N 84'47'33" W	63.10'
C17	1443.60'	0"21"44"	9.13'	N 83'21'33" W	9.13'
C18	1393.60'	243'15"	54.02'	S 8477'18" E	54.02'
C19	1393.60'	2'35'28"	63.02'	S 86"41"40" E	63.02'
C20	500.75'	0'46'41"	6.80*	N 01"37"16" E	6.80

		CI	JRVE TA	BLE	
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C21	500.75	6'58'12"	60.92	N 0275'11" W	60.88'
C22	500.75	6"56"15"	60.63	N 0972'24" W	60.59'
C23	500.75	6"56"15"	60.63	N 16'08'39" W	60.59
C24	500.75	6"56"15"	60.63	N 23'04'54" W	60.59'
C25	500.75	4'03'00"	35.39'	N 28'34'31" W	35.39'
C26	223.00	16'43'25"	65.09	S 2274'18" E	64.86'
C27	223.00'	1571'05"	59.10	S 0677'03" E	58.93'
C28	277.00	16'44'36"	80.95	S 07'03'49" E	80.66
C29	277.00	15'09'54"	73.32	S 23'01'04" E	73.10'
C30	446.75	416'49"	33.37	N 28"27"36" W	33.37
C31	446.75	17"04"07"	133.09	N 06'31'27" W	132.60'
C32	275.00	8'27'54"	40.63	N 85'04'05" E	40.59'
C33	275.00	2'42'34"	13.00'	S 89"20"41" E	13.00'
C34	16.00'	12"51"33"	3.59	N 19'52'59" W	3.58'
C35	225.00	6"32"49"	25.71	N 88'44'12" E	25.70'
C36	16.00'	13'10'22"	3.68	N 78'52'37" E	3.67
C37	1418.60	4"48"43"	119.14	N 85'35'02" W	119.10'
C38	1418.60	4'48'43"	119.14	S 85'35'02" E	119.10
C39	473.75	21'53'39"	181.03'	N 08'56'13" W	179.93
C40	250.00'	19"43"03"	86.03	N 82'09'05" E	85.61'

		CURVE TABLE			
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST
C41	473.75	10'42'58"	88.60'	N 2574'32" W	88.48'
C42	250.00'	31"54'30"	139.23'	S 14"38"46" E	137.43
C43	223.00	2'34'43"	10.04	S 17'49'44" E	10.04
C44	223.00	2'39'47"	10.36	S 1512'29" E	10.36
C45	1393.60	0'45'00"	18.24	N 87'36'54" W	18.24
C46	28.00'	44'50'48"	21.92	S 24'50'40" W	21.36'
C47	28.00'	44'06'32"	21.56	N 20'03'12" W	21.03'





HIGHLAND TERRACE PHASE 2 **SUBDIVISION**

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LEGEND:

- INDICATES FOUND AND HELD 1/2" IR WITH Y.P.C. STAMPED D.DENNY 35477 AS SET IN HIGHLAND TERRACE PHASE 1 (312–211)
- INDICATES MONUMENT FOUND AS NOTED
- INDICATES 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "D.DENNY 35477", SET
- INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "35477" SET AT THE EXTENSION OF LOT LINE IN THE CURB FOR THE PURPOSE OF WITNESS CORNER
- INDICATES SQUARE FEET
- Y.P.C. INDICATES YELLOW PLASTIC CAP
- L.C.R. INDICATES LAND CORNER RECORD
- R/W INDICATES RIGHT-OF-WAY
- INDICATES RIGHT OF WAY CENTERLINE

SURVEY REFERENCES:

JOLSON SURVEY, BOOK 31, PAGE 161

2) HAGEDORN SURVEY, BOOK 33, PAGE 175

3) HAGEDORN SURVEY, BOOK 35, PAGE 175

3) HAGEDORN SURVEY, BOOK 51, PAGE 68

5) TANDY SURVEY, BOOK 56, PAGE 184

6) TANDY SURVEY, BOOK 56, PAGE 154

7) RENTON SURVEY BOOK 67 PAGE 33

8) RIVERSIDE ESTATES SUBDIVISION P-1 BOOK 312 PAGE 44

9) HAGEDORN SURVEY BOOK 14 PAGE 43

10) HAGEDORN SURVEY BOOK 70 PAGE 22

11) AVERY SURVEY BOOK 70 PAGE 82

12) CARL BESEDA SURVEY BOOK 51

12) CARL BESEDA SURVEY BOOK 51

13) HIGHLAND TERRACE P-1 BOOK 312 PAGE 211

LINE	BEARING	DISTANCE
LI	N 4372'18" W	22.71
L2	S 42'59'23" E	22.46
L3	5 47"00'36" W	22.80'
L4	S 57"07"03" E	21.60
L5	5 29'34'31" W	21.86

	LINE TABLE		
ICE	LINE	BEARING	DISTANCE
1'	L6	S 48'09'21" W	21.76'
6'	L7	S 45'32'22" E	22.07
0,	LB	N 57'58'53" W	2.24
D,	L9	N 02'00'36" E	17.00
6'	L10	N 02'00'04" E	10.00'

LINE	BEARING	DISTANCE
L11	N 02"25'16" E	9.68'
L12	S 87'59'56" E	20.00

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OUND AND HELD SOUTH
OUND AND HELD NORTH
01'34'35"
1. 0,3999788978





SCALE 1 INCH = 50 FEET



MINISTER-GLAESER SURVEYING INC. 2200 E. EVERGREEN BLVD. VANCOUVER, WA 98661 (360) 694-3313

JOB NO. 21-345 DATE: 12-2-22 CALC BY: DAD DRAWN BY: AAD CHECKED BY: DAD FILE: 21345S1.DWG