PLAT NOTES:

1. PRIOR TO ISSUANCE OF OCCUPANCY PERMITS, SIDEWALKS SHALL BE CONSTRUCTED ALONG ALL THE RESPECTIVE LOT FRONTAGES.

2. AN EASEMENT IS HEREBY RESERVED UNDER AND UPON THE EXTERIOR (6) FEET OF ALL BOUNDARY LINES OF THE LOTS AND TRACTS ADJACENT TO PUBLIC AND/OR PRIVATE ROADS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES. ALL LOTS CONTAINING PADMOUNT TRANSFORMER ARE SUBJECT TO MINIMUM CLEARANCE AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALSO, A SIDEWALK EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES OF ALL LOTS ADJACENT TO PUBLIC STREETS.

3. PURSUANT TO RCW 27.53.060 IT IS UNLAWFUL TO REMOVE OR ALTER ANY ARCHAEOLOGICAL RESOURCE OR SITE WITHOUT HAVING OBTAINED A WRITTEN PERMIT FROM THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION. UPON ANY DISCOVERY OF POTENTIAL OR KNOWN ARCHAEOLOGICAL RESOURCES AT THE SUBJECT SITE PRIOR TO OR DURING ON-SITE CONSTRUCTION, THE DEVELOPER, CONTRACTOR, AND/OR ANY OTHER PARTIES INVOLVED IN CONSTRUCTION SHALL IMMEDIATELY CEASE ALL ON-SITE CONSTRUCTION, SHALL ACT TO PROTECT THE POTENTIAL OR KNOWN HISTORICAL AND CULTURAL RESOURCES AREA FROM OUTSIDE INTRUSION, AND SHALL NOTIFY, WITHIN A MAXIMUM PERIOD OF TWENTY-FOURS FROM TIME OF DISCOVERY, THE CITY OF LA CENTER COMMUNITY DEVELOPMENT DEPARTMENT OF SAID DISCOVERY.

4. THE CITY SHALL ASSESS AND CHARGE THE HOME BUILDER, SCHOOL, PARK, SEWER AND TRAFFIC IMPACT FEES IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION FOR EACH DWELLING.

5. EACH DWELLING UNIT SHALL INCLUDE A GARAGE THAT IS AT LEAST 200 SQUARE FEET AND AT LEAST ONE ADDITIONAL UNCOVERED PARKING SPACE.

- 6. ALL LOTS SHALL COMPLY WITH 17.25.050 BUILDING SETBACKS AS FOLLOWS: 20' MINIMUM FRONT SETBACK.
- 20' MINIMUM REAR YARD SETBACK. (LOT 51 10' FOOT MINIMUM REAR YARD SETBACK) 7.5' MINIMUM SIDE YARD SETBACK. 10' MINIMUM STREET SIDE SET BACK.

7. 10' PRIVATE STORM EASEMENT TO BE MAINTAINED BY INDIVIDUAL LOT OWNERS WITH AN EASEMENT GRANTED TO THE CITY OF LA CENTER AND THE HIGHLAND TERRACE HOMEOWNERS ASSOCIATION H.O.A. FOR INGRESS, EGRESS AND INSPECTION WITH THIS PLAT.

8. 30' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.

9. 20' INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOT 74 TO BE MAINTAINED BY LOT 74.

10. 10' SEWER EASEMENT GRANTED TO THE CITY OF LA CENTER FOR INGRESS, EGRESS INSPECTION AND MAINTENANCE WITH THIS PLAT.

11. 20' INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOT 90 TO BE MAINTAINED BY LOT 90.

12. 20' INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOT 87 TO BE MAINTAINED BY LOT 87.

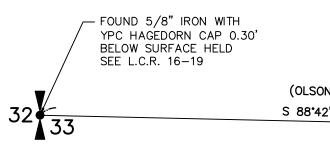
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400 600 800

13. 54' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.

14. 54' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.

15. 50' RIGHT-OF-WAY DEDICATED TO THE CITY OF LA CENTER WITH THIS PLAT.



BY: PRINTED

DEED REFERENCE:

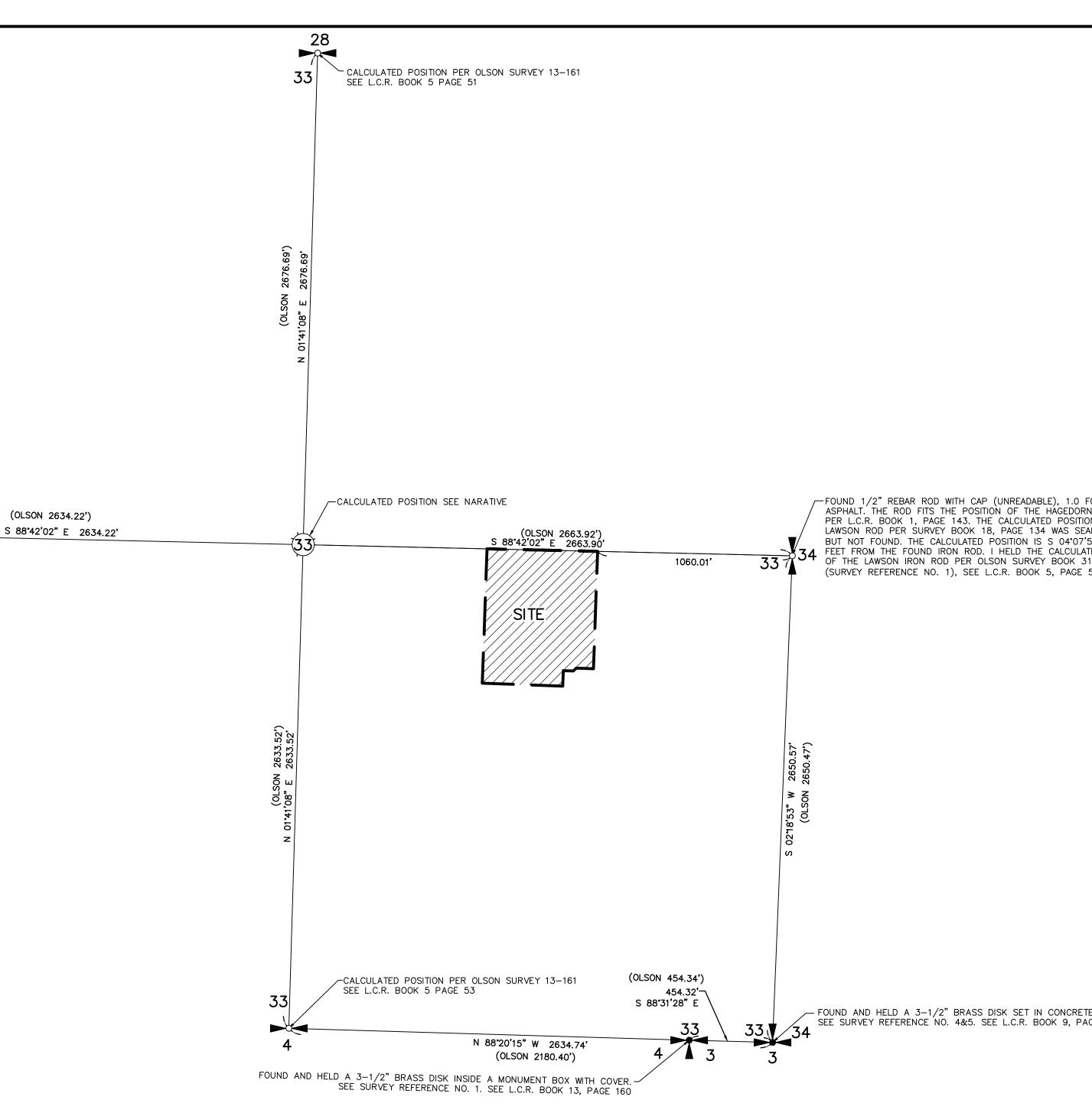
TRACT A OF HIGHLAND TERRACE PHASE 1 BOOK____ PAGE____



SCALE 1 INCH = 400 FEET

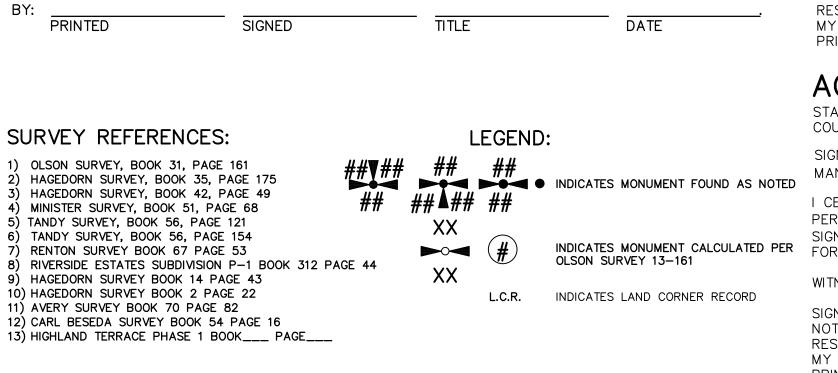
400 200 0

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 5-18-20



DECLARANT DECLARATION:

THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED <u>"HIGHLAND TERRACE PHASE 2</u>", A HOMEOWNERS ASSOCIATION, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR HIGHLAND TERRACE PHASE 2, RECORDED UNDER CLARK COUNTY RECORDING NO.



ACKNOWLEDGMENT:

STATE OF COUNTY OF ____

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID ALLAN DENNY PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SH SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS ____ DAY OF _____

| SIGNED | |
|---------------------------------------|---|
| NOTARY PUBLIC IN AND FOR THE STATE OF | |
| MY COMMISSION EXPIRES | · |
| PRINT NOTARY NAME | · |

ACKNOWLEDGMENT: STATE OF

COUNTY OF _____

SIGNED OR ATTESTED BEFORE ME ON _____ _____ BY _____ MANAGER OF ______LLC, A WASHINGTON LIMITED LIABILITY COMPANY

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT _ PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTA INDICATES MONUMENT CALCULATED PER FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL HERETO AFFIXED ON THIS ____ DAY OF _____ 20 SIGNED

NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING IN MY COMMISSION EXPIRES PRINT NOTARY NAME ___

| HIGHLAND TERRACE PHAST SUBDIVISION A REPLAT OF TRACT "A" OF HIGHLAND TERRACE PHASE 1 ()IN A PORTION OF THE NE 1/4, AND THE NW I/4, THE SE 1/4 OF SECTION 33 T. 5 N., R 1 E., W. M., CITY OF LA CENTER CLARK COUNTY, WASHINGTON | E 2 |
|---|---------|
| A REPLAT OF TRACT "A" OF HIGHLAND TERRACE PHASE 1 ()IN A PORTION OF THE NE 1/4, AND THE NW I/4, THE SE 1/4 OF SECTION 33 T. 5 N., R 1 E., W. M., CITY OF LA CENTER | |
| TERRACE PHASE 1 ()IN A PORTION OF THE NE 1/4, AND THE NW I/4, THE SE 1/4 OF SECTION 33 T. 5 N., R 1 E., W. M., CITY OF LA CENTER | |
| THE NW I/4, THE SE 1/4 OF SECTION 33 T. 5 N., R 1 E., W. M., CITY OF LA CENTER | |
| SHEET 1 OF 2 | |
| LA CENTER MAYOR: | |
| APPROVED BY: MAYOR OF LA CENTER DATE | - |
| LA CENTER DIRECTOR OF PUBLIC WORKS: | |
| APPROVED BY: DIRECTOR DATE | - |
| CITY ENGINEER: | |
| 58" W 1.89 IED POSITION APPROVED BY: <u>CITY ENGINEER</u> DATE 1, PAGE 61 DATE 50. | - |
| LA CENTER FINANCE DIRECTOR / CITY CLER | K: |
| APPROVED BY: FINANCE DIRECTOR / CITY CLERK DATE | - |
| CLARK PUBLIC UTILITIES: THIS PLAT MEETS THE REQUIREMENTS FOR CLARK PUBLIC UTILITIES FOR WATER | |
| APPROVED BY: CLARK PUBLIC UTILITIES REPRESENTATIVE DATE | - |
| AUDITOR'S CERTIFICATE: | |
| FILED FOR RECORD THIS DAY OF, 20, IN BOOK OF PLATS, AT PAGE, AT THE REQUEST OF EVERGREEN HOMES AUDITOR'S FILE NUMBER | |
| CLARK COUNTY AUDITOR | |
| CLARK COUNTY ASSESSOR: THIS PLAT MEETS THE REQUIREMENTS OF RCW 58.17.170, LAWS OF WASHINGTO 1961, TO BE KNOWN AS | N, — |
| E GE 32 | _ |
| CLARK COUNTY ASSESSOR DATE DATE | |
| SURVEYOR'S CERTIFICATE: I, DAVID ALLAN DENNY, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT OF "HIGHLAND TERRACE PHASE 2" CORRECTLY REPRESENTS A SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 EAST WILLAMETTE MERIDIAN, MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AND THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT. | |
| IE) IARY ACT DAVID ALLAN DENNY, PROFESSIONAL LAND SURVEYOR, DATE PLS NO. 35477 | |
| 20 | |
| FILLAN OF WASE STER 35477 OF WASE OF OF WASE OF OF WASE OF | |
| IS THE E) | |
| 20 DATE: _9 | |
| SURVEYING INC. 2200 E. EVERGREEN BLVD. VANCOUVER, WA 98661 CHECKED | |

