



City of La Center, Planning Services
 305 NW Pacific Highway
 La Center, WA 98629
www.ci.lacenter.wa.us
 Ph. 360.263.7665 Fax: 360.263.7666
www.ci.lacenter.wa.us

Property Information

Site Address Corner Lot - East Cedar Ave and East 7th Sreet, La Center WA
 Legal Description Lot 2 Block 2 McCanns Addition to La Center, Recorded In Book C of Platts, Page 35, Clark County
 Assessor's Serial Number 64455000
 Lot Size (square feet) 10,000 SF
 Zoning/Comprehensive Plan Designation Residential / Professional
 Existing Use of Site Vacant lot

Contact Information

APPLICANT:
 Contact Name Jack Bellikka
 Company J2 Builders LLC
 Phone 360-773-7050 Email jack@j2buildersllc.com
 Complete Address 709 NW 21st Street, Battle Ground, WA 98604
 Signature [Handwritten Signature]
 (Original Signature Required)

APPLICANT'S REPRESENTATIVE:
 Contact Name Jack Bellikka
 Company Same as above
 Phone _____ Email _____
 Complete Address _____
 Signature _____
 (Original Signature Required)

PROPERTY OWNER:
 Contact Name Benjamin and Kristina Musgrove
 Company 164 Summit Butte Road, Woodland WA 98674- Pic man 29 @ gmail . com
 Phone 360-430-2145 Email 164 Summit Butte Road, Woodland WA 98674
 Complete Address 164 Summit Butte Road, Woodland WA 98674
 Signature [Handwritten Signature]
 (Original Signature Required)

Development Proposal

Project Name _____

Type(s) of Application to construct a four plex on the parcel described above.

Previous Project Name and File Number(s), if known _____

Pre-Application Conference Date and File Number _____

Description of Proposal Construction of a four plex totaling 5656 SF of heated space with 200 Sf garages for each unit. Each dwelling unit is 1414 SF total, 583 SF on the main floor and 831 SF on the upper floor. Dwelling units have 3 bedrooms and 2-1/2 baths. The exterior will have brick porch post, a variation of lap siding, batt and board siding and rear 10' x 10' patios. Utilities are Clark PUD water and power, City of La Center sewer connection will be a 6" lateral off the main sanitary sewer connected to 4" lateral from each dwelling unit.

Office Use Only

File # _____

Planner Ethan Spoo

Received By [Signature]

Fees: \$ 200.00

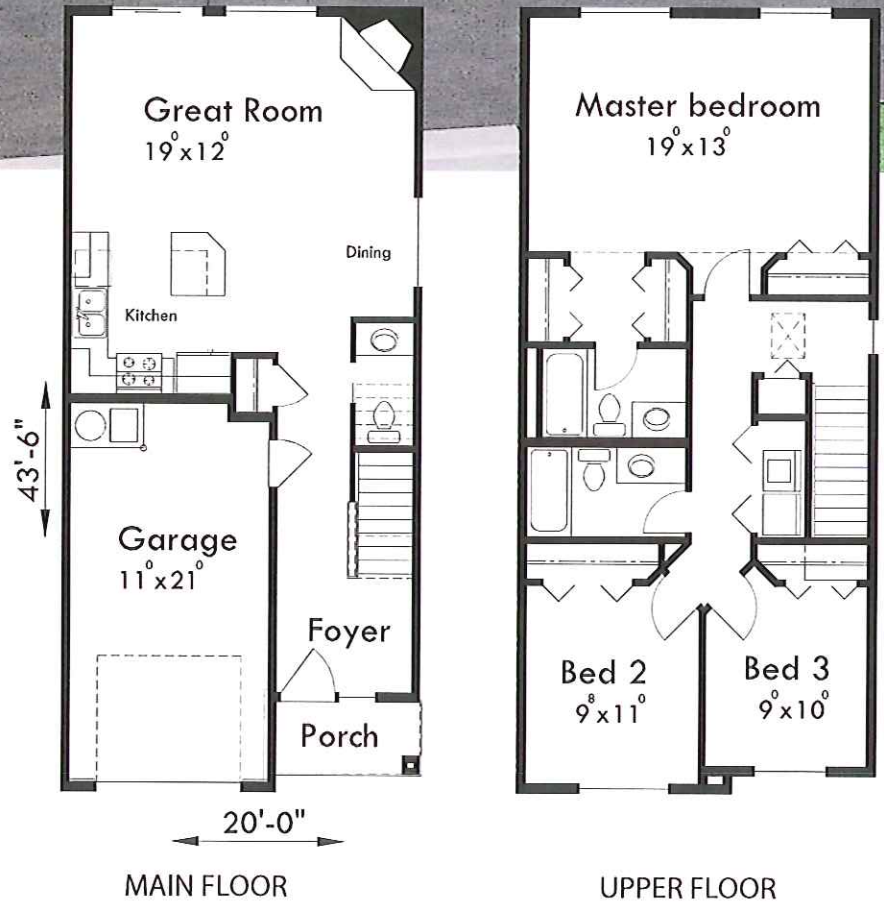
Date Received: _____

Date Paid: 11/6/19

- Procedure: Type I
 Type II Pre App
 Type III
 Type IV

Receipt # 61725521

Notes _____



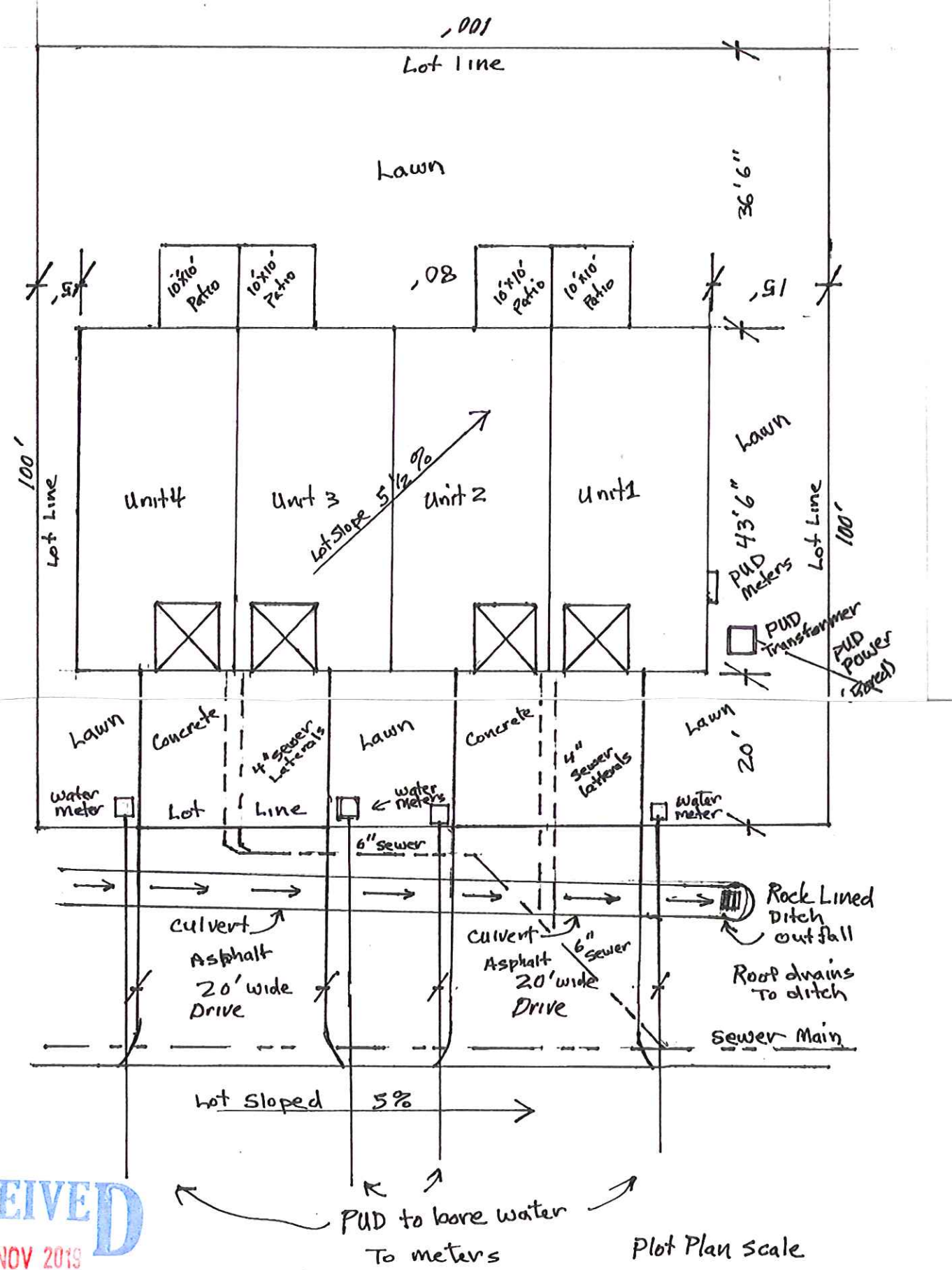
PLAN #F-547
 MAIN FLR. 583 SQ. FT.
 UPPER FLR. 831 SQ. FT.
 TOTAL 1414 SQ. FT.
 GARAGE 247 SQ. FT.

RECEIVED
 06 NOV 2019

CITY OF LA CENTER

www.houseplans.pro
 Bruinier & associates, inc. building designers ©
 1304 SW Bertha Blvd. Portland, Oregon 97219 (503-246-3022)

Not to Scale - Reduced



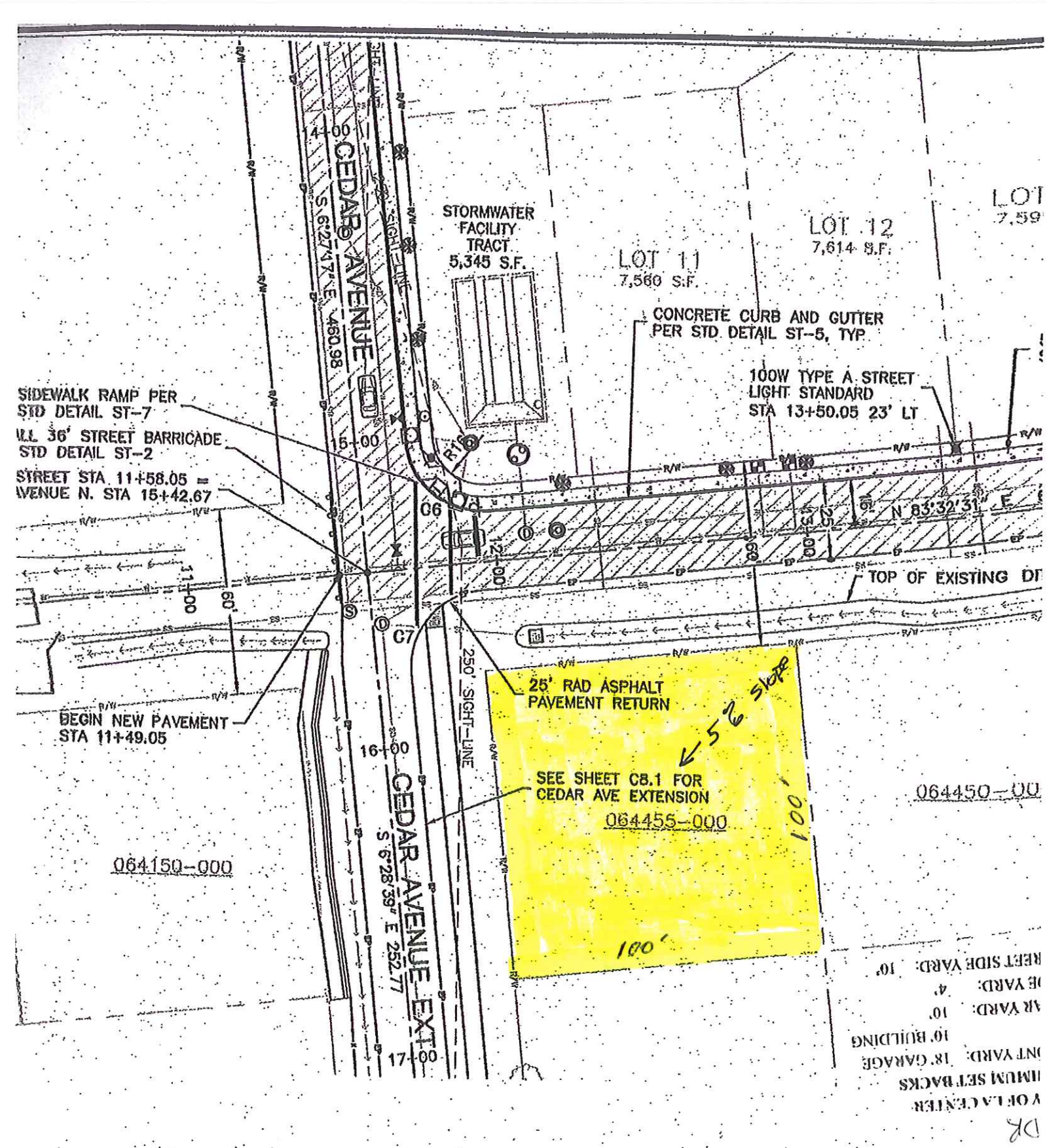
RECEIVED
06 NOV 2019

CITY OF LA CENTER

PUD to bore water
To meters

Plot Plan Scale

3/32" = 1'



064450-00

- VEHICLE CENTER
- MINIMUM SET BACKS
- FRONT YARD: 18' GARAGE
- FRONT YARD: 10' BUILDING
- FRONT YARD: 10'
- REAR YARD: 4'
- REAR SIDE YARD: 10'

064150-000

RECEIVED
 60 NOV 2007
 CITY OF LA CENTER



Cedar & 7th Lacerter WA

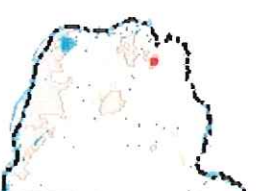


59.6 0 29.78 59.6 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
Clark County, WA, GIS - <http://gis.clark.wa.gov>

This map was generated by Clark County's "MapOnline" website. Clark County does not warrant the accuracy, reliability or timeliness of any information on this map, and shall not be held liable for losses caused by using this information.

1:357

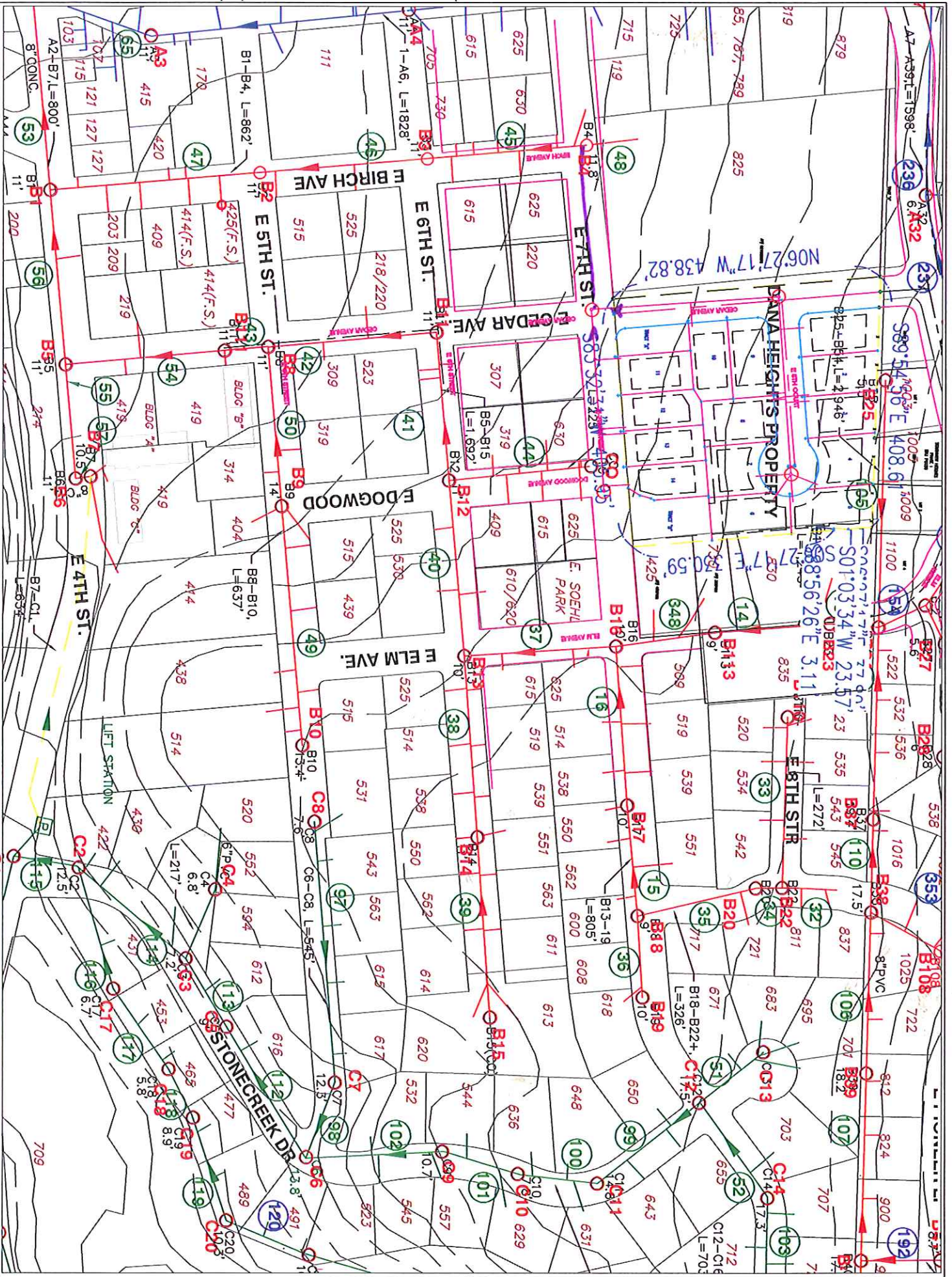


Legend

- Taxlots
- Contour Lines - 2 ft
- Contour Lines - 10 ft
- Slopes**
- less than 5 Percent
- 5-10 Percent
- 10-15 Percent
- 15-25 Percent
- 25-40 Percent
- 40 - 100 Percent
- Earthquake Hazard: Liquefacti:**
- Moderate to High
- Low to Moderate
- Very Low to Low
- Very Low
- Bedrock
- Peat
- Water
- All Roads**
- Interstate
- State Route
- Arterial
- Forest Arterial
- Minor Collector

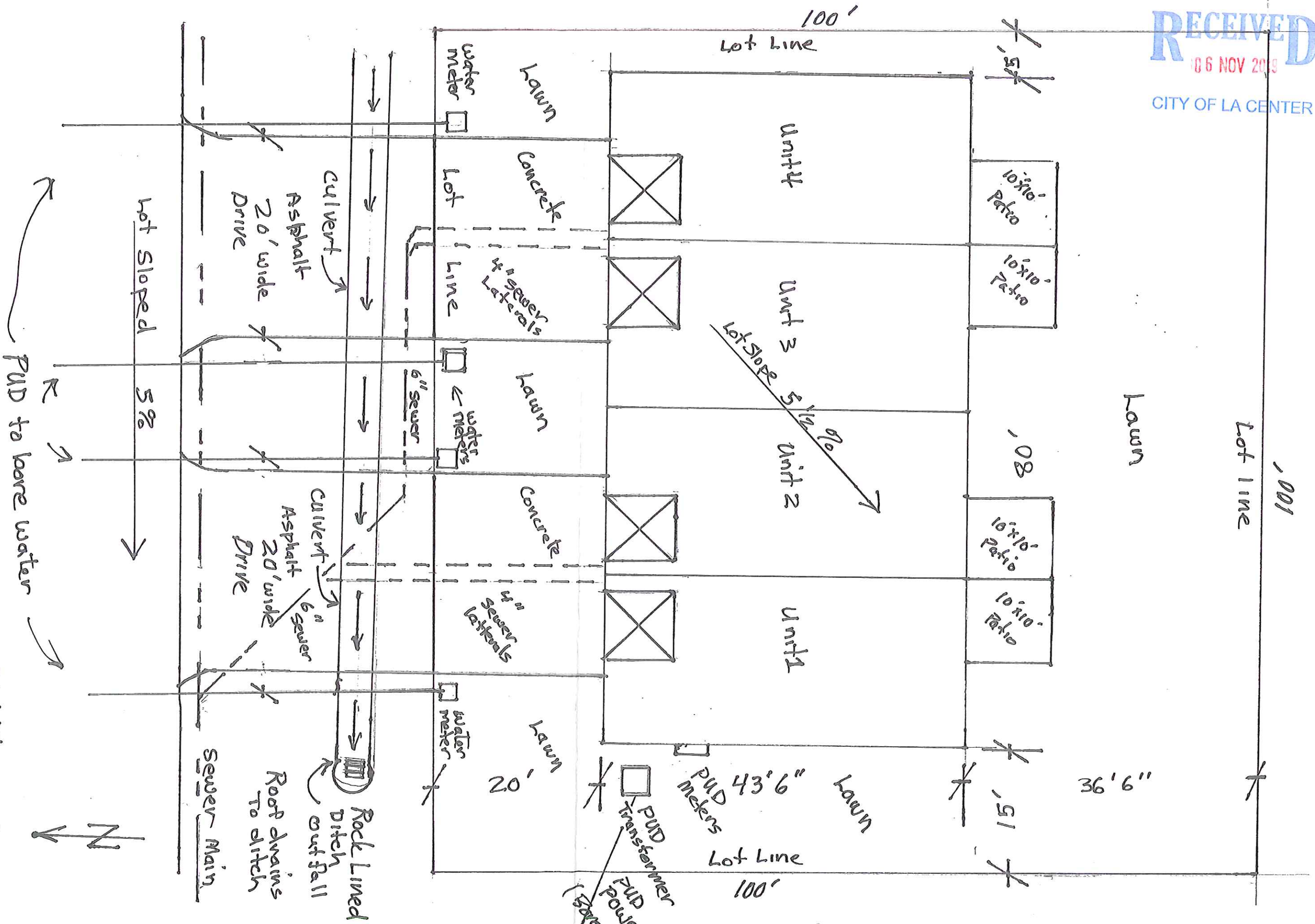
Notes:

RECEIVED
NOV 2012
CITY OF LA CENTER



LA CENTER SANITARY SEWER SYSTEM - 2019

A6 1" = 200'
 SHEET NO. 50 OF 50



Project E 7th St & E. Cedar Ave
 J2 Builders LLC 4plex
 Contact Jack Bellika
 360-773-7050
 jack@j2buildersllc.com

Date November 4th 2019

To meters PUD to bare water Plot Plan Scale

3/32" = 1'