

700



THIS SPACE PROVIDED FOR RECORDER'S USE.

FILED FOR RECORD
CLARK CO. WASH.
Julie Parmentier
FEB 1 9 45 AM '94

Filed for Record at Request of

Name..... ELIZABETH A LUGE
Address..... 34300 NE Northfork Ave
City and State..... La Center, WA 98629

Quit Claim Deed

THE GRANTOR Robert E. Carter and Elaine A. Carter, husband and wife,
for and in consideration of the mutual agreement of the parties with no monetary
exchange to legitimize long standing property lines,
conveys and quit claims to

Edward J. Parmentier and Julie Parmentier, husband and wife
the following described real estate, situated in the County of Clark State of Washington,
together with all after acquired title of the grantor(s) therein:

Beginning at a point that is 1112.89 feet (16.86 chains) North
and 208.89 feet (3.165 chains) West of the Southeast corner of
the Southwest Quarter of Section 34, Township 5 North, Range 1
East of the Willamette Meridian, Thence South 156.89 feet (2.38 chains)
thence West 27 feet (1.63 rods), thence North 156.89 feet (2.38 chains)
thence East 27 feet (1.63 rods) to the place of beginning.

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951
EXEMPT

Affid.# 362624 Date 2-1-94
For details of tax paid see

Affid.# _____
Doug Lasher
Clark County Treasurer
By [Signature] Deputy

Dated Jan. 28, 1994

[Signature] (Individual)
Elaine A. Carter (Individual) By _____ (President)
By _____ (Secretary)

0155

STATE OF WASHINGTON }
COUNTY OF Clark } ss.

STATE OF WASHINGTON }
COUNTY OF _____ } ss.

On this day personally appeared before me
Robert Carter/ Elaine A. Carter
to me known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that they signed the same
as their free and voluntary act and deed,
for the uses and purposes therein mentioned.

On this _____ day of _____, 19____,
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared _____
and _____
to me known to be the _____ President and _____ Secretary,
respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpora-
tion, for the uses and purposes therein mentioned, and on oath stated that
_____ authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this
28 day of _____, 1994
[Signature]
Notary Public in and for the State of Wash-
ington, residing at _____

Witness my hand and official seal hereto affixed the day and year first
above written.

Notary Public in and for the State of Washington,
residing at _____



Chicago Title Insurance Company

FILED FOR RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE.

FILED FOR RECORD
CLARK CO. WASH
FEB 7 2 51 PM '94

AUDITOR
ELIZABETH A. LUCE

WHEN RECORDED RETURN TO

Name
Address 34300 N.E. Spruce Lake Ave
City, State, Zip La Center WA 98629

Quit Claim Deed

THE GRANTOR Edward J. Parmentier

for and in consideration of the establishment of community property.

conveys and quit claims to Edward J. Parmentier and Julie Parmentier, husband and wife.

the following described real estate, situated in the County of Clark State of Washington, together with all after acquired title of the grantor(s) therein:

That portion of the Southeast quarter of the Southwest quarter of Section 34, Township 5 North, Range 1 East of the Willamette Meridian in Clark County, Washington, described as follows: Beginning at a point 904 feet North of the Southeast quarter of said Southwest quarter; thence West 3.165 chains; thence North 3.165 chains; thence East 3.165 chains; thence South 3.165 chains to the point of beginning. EXCEPT the South 52 feet thereof. ALSO EXCEPT County Roads.

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951

EXEMPT

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951

Affid. # 362889 Date 2-7-94
For details of tax paid see Recpt. # Date has been paid

Dated February 4, 19 94

Edward J. Parmentier (Individual)

Julie Parmentier

CATHY A. WINSTON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
DECEMBER 11, 1996

Doug Lasher
Clark County Treasurer

Doug Lasher
Clark County Treasurer

By (President) 0653
By (Secretary)

STATE OF WASHINGTON }
COUNTY OF Clark } ss.

STATE OF WASHINGTON }
COUNTY OF } ss.

On this day personally appeared before me Edward J./Julie Parmentier to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this 4th day of February, 19 94

Cathy A. Winston
Notary Public in and for the State of Washington, residing at La Center, WA 98629

Witness my hand and official seal hereto affixed the day and year first above written.
Notary Public in and for the State of Washington, residing at

02-07-94

4242965 D

RecFee - \$35.00 Pages: 5 - NORTHSTAR EQUITIES LLC
Clark County, WA 11/01/2006 02:47

AFTER RECORDING MAIL TO:

Name Northstar Equities, LLC

Address 6539 NE 239th Street

City, State, Zip Battle Ground, WA 98604

Filed for Record at Request of: Dan Davis

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951

Affd. 600908 EXEMPT Date 11-2-06
For Details of tax paid see

Affd. # _____
Doug Lasher
Clark County Treasurer

By _____
Deputy

QUIT CLAIM DEED

THE GRANTOR(S), NORTHSTAR EQUITIES, LLC., A Washington limited liability company, for and in consideration of No Monetary Consideration (Boundary Line Adjustment to resolve property line dispute) conveys and quit claims to EDWARD J. PARMENTIER and JULIE PARMENTIER, husband and wife, the following described real estate, situated in the County of Clark, State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBITS "A" and "B"

Sec 34, TSN, RIE, W.M.

Assessor's Property Tax Parcel/Account Number: Portion of 258923-000

Dated: 8/14, 2006

NORTHSTAR EQUITIES, LLC a Washington limited liability company

By *Stephen Melber*

Title member member

STATE OF WA)
COUNTY OF Clark)-ss)

On this 14 day of August, 2006, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Theodore R. Webber to me known to be the member of Northstar Equities, LLC, a Washington limited liability company, the company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said company, for the uses and purposes therein mentioned, and on oath stated the he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written

Dee L. Doddridge
Notary Public in and for said County and State of Washington,

Residing at Vancouver

My Commission Expires 1-15-10



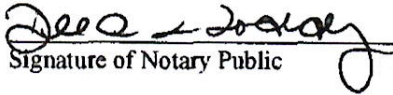
STATE OF WASHINGTON

ss.

COUNTY OF CLARK

On this day 16 of August, 2006, before me, the undersigned, A Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Dan Davis to me known to be the Member of Northstar Equities LLC the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said entity, for the uses and purposes therein mentioned, and on oath stated that he is _____ authorized to execute the said instrument on behalf of the said entity.

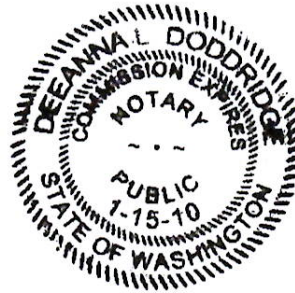
WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.


Signature of Notary Public

Notary Public in and for the State of Washington

Residing at Vancouver

My Commission Expires: 1-15-10



Acknowledgment - Corporation - Trust or - Partnership

Bluhm & Associates

LAND SURVEYORS, INC.

PO BOX 1104
1068 S. MARKET BLVD.
CHEHALIS, WA 98532

PHONE(360)748-1551
FAX (360)748-6282

05-459 COMP.KB
July 10, 2006

EXHIBIT "A"

Northstar Equities, LLC to Parmentier
Portion of Serial No. 258923-000

A portion of the Southeast Quarter of the Southwest Quarter of Section 34, Township 5 North, Range 1 East, Willamette Meridian, Clark County, Washington more particularly described as follows:

Commencing at the South Quarter Corner of said section 34; thence N01°43'42"E along the Center Line of said Section a distance of 956.00 feet; thence N88°16'18"W a distance of 51.78 feet to the Westerly right of way of Aspen Avenue and the True Point of Beginning; thence continuing N88°16'18"W a distance of 150.11 feet; thence S01°43'42"W a distance of 5.92 feet; thence S88°03'00"E a distance of 148.80 feet to the Westerly right of way of Aspen Avenue; thence Northerly along said right of way a distance of 6.62 feet to the True Point of Beginning.

Together with and subject to easements and conditions of record.

Initials:

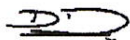
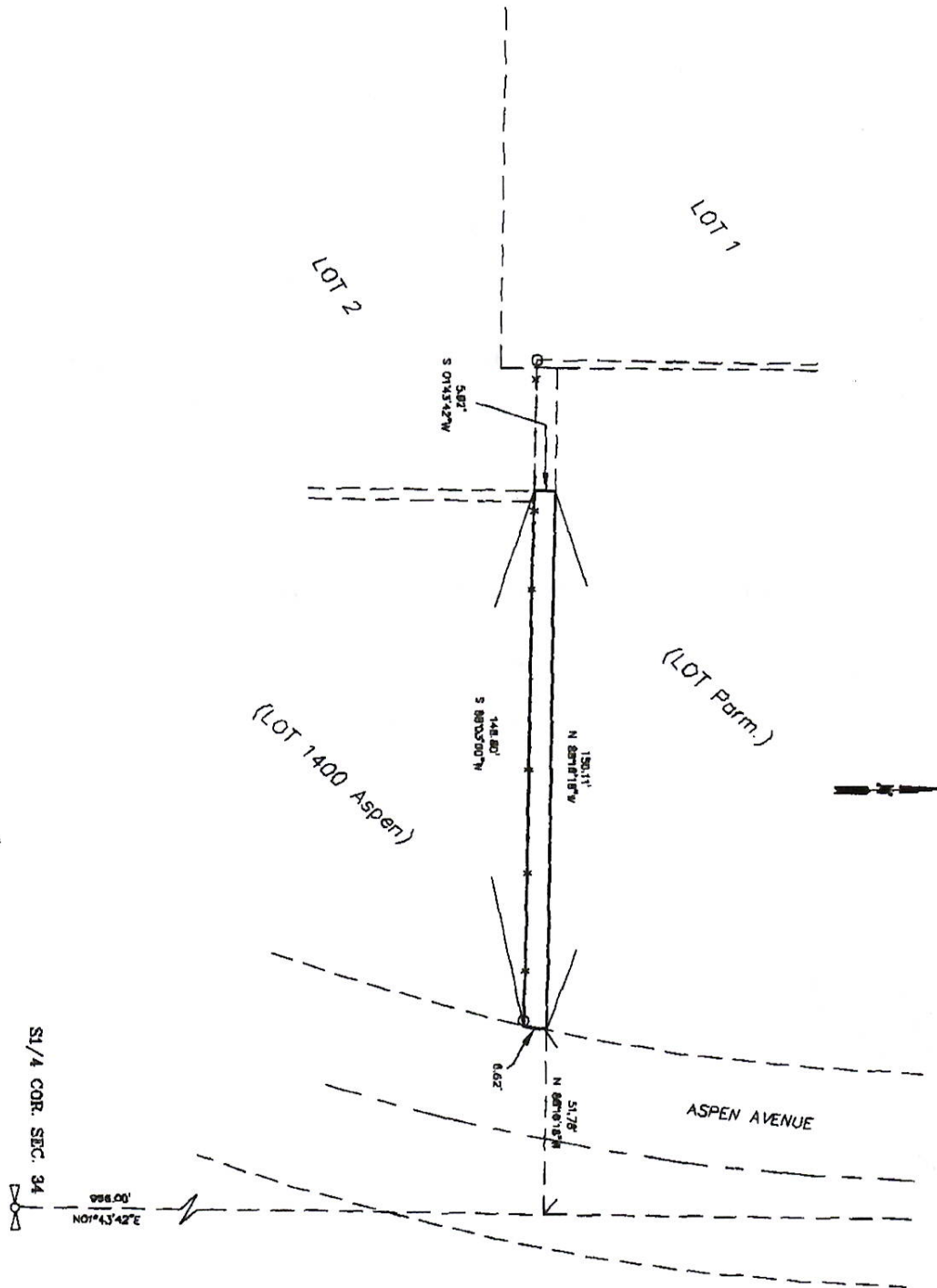


EXHIBIT "B"

Location Drawing



4242966 D

RecFee - \$37.00 Pages: 6 - NORTHSTAR EQUITIES LLC
Clark County, WA 11/01/2006 02:47

ln

AFTER RECORDING MAIL TO:

Name Northstar Equities, LLC

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951

Address 6539 NE 239th Street

Affd. 0009109 Date 11-2-06
EXEMPT
For Details of tax paid see

City, State, Zip Battle Ground, WA 98604

Affd. # _____
Doug Lasher
Clark County Treasurer

Filed for Record at Request of: Dan Davis

By _____
Deputy

QUIT CLAIM DEED

THE GRANTOR(S), STEVEN S. TESTERMAN and TIA E. TESTERMAN, husband and wife, for and in consideration of No Monetary Consideration (Boundary Line Adjustment to resolve property line dispute) conveys and quit claims to EDWARD J. PARMENTIER and JULIE PARMENTIER, husband and wife, the following described real estate, situated in the County of Clark, State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBITS "A-1", "A-2", "B-1" and "B-2"

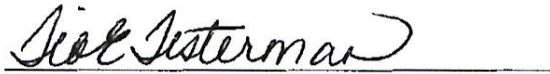
Sec 34, T5N, R1E, W.M.

Assessor's Property Tax Parcel/Account Number: Portion of 258907-000

Dated: Sept. 18, 2006



Steven S. Testerman

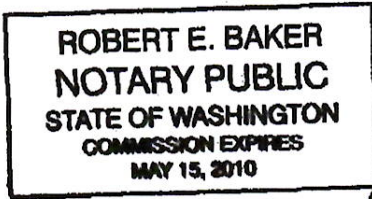



Tia E. Testerman

STATE OF WASHINGTON)
 :SS
County of CLARK)

I certify that I know or have satisfactory evidence that Steven S. Testerman and Tia E. Testerman is/are the persons who appeared before me, and said persons acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 9-18, 2006.




Notary Public in and for said County and State of Washington
residing at La Cantar
My Appointment Expires May 15 2010

Bluhm & Associates

LAND SURVEYORS, INC.

PO BOX 1104
1068 S. MARKET BLVD.
CHEHALIS, WA 98532

PHONE(360)748-1551
FAX (360)748-6282

05-459 COMP.KB
July 10, 2006

EXHIBIT "A-1"

Testerman to Parmentier
Portion of Serial No. 258907-000

A portion of the Southeast Quarter of the Southwest Quarter of Section 34, Township 5 North, Range 1 East, Willamette Meridian, Clark County, Washington more particularly described as follows:

Commencing at the South Quarter Corner of said section 34; thence $N01^{\circ}43'42''E$ along the Center Line of said Section a distance of 1112.89 feet; thence $N88^{\circ}16'18''W$ a distance of 235.89 feet to the True Point of Beginning; thence continuing $N88^{\circ}16'18''W$ a distance of 1.28 feet; thence $S01^{\circ}59'25''W$ a distance of 162.67 feet; thence $S88^{\circ}03'00''E$ a distance of 2.02 feet; thence $N01^{\circ}43'42''E$ a distance of 162.68 feet to the True Point of Beginning.

Together with and subject to easements and conditions of record.

Initials:

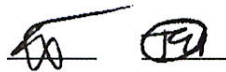
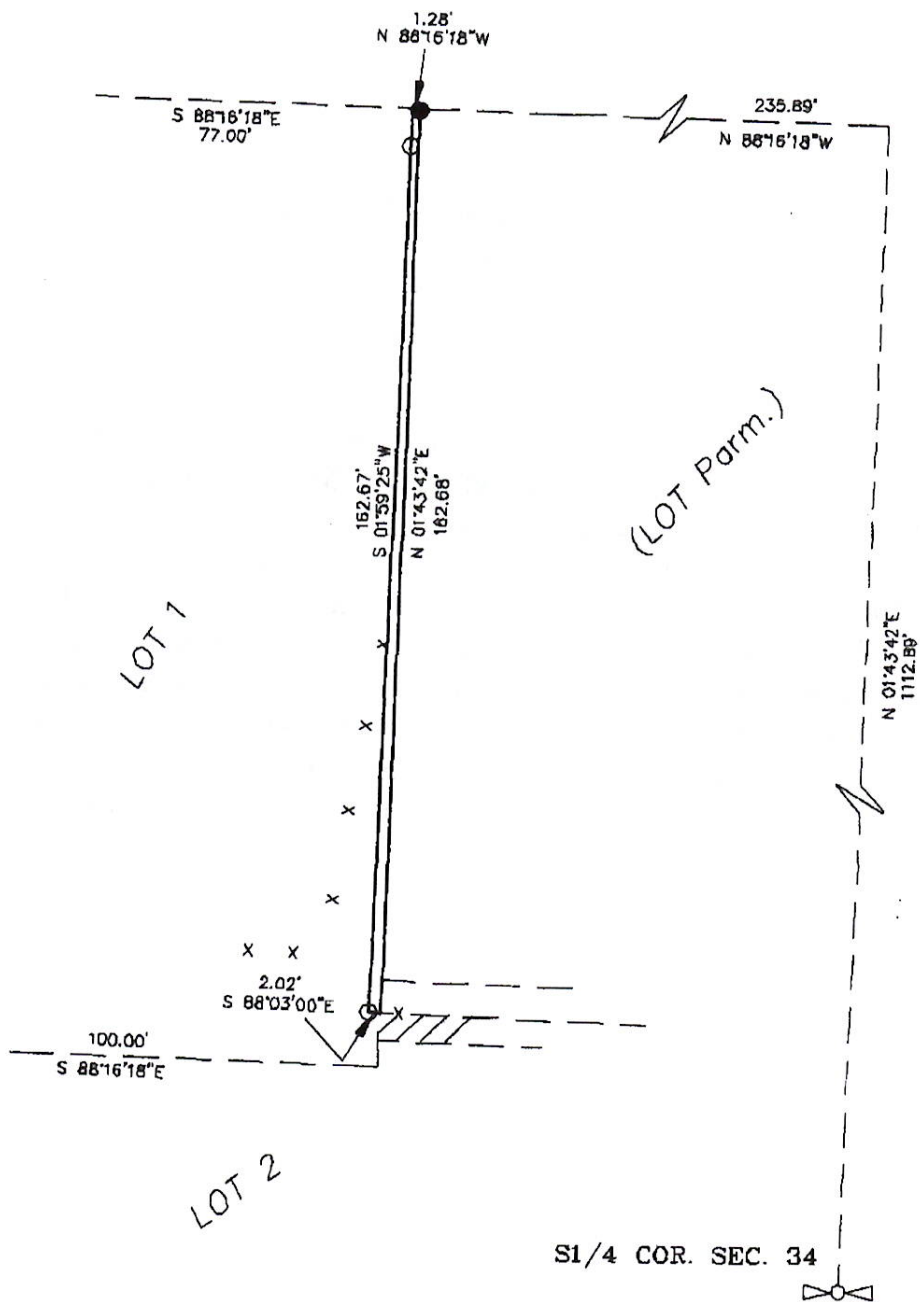


EXHIBIT "A-2"

Location Drawing



Bluhm & Associates

LAND SURVEYORS, INC.

PO BOX 1104
1068 S. MARKET BLVD.
CHEHALIS, WA 98532

PHONE(360)748-1551
FAX (360)748-6282

05-459 COMP.KB
July 10, 2006

EXHIBIT "B-1"

Testerman to Parmentier
Portion of Serial No. 258907-000

A portion of the Southeast Quarter of the Southwest Quarter of Section 34, Township 5 North, Range 1 East, Willamette Meridian, Clark County, Washington more particularly described as follows:

Commencing at the South Quarter Corner of said section 34; thence N01°43'42"E along the Center Line of said Section a distance of 956.00 feet; thence N88°16'18"W a distance of 201.89 feet to the True Point of Beginning; thence continuing N88°16'18"W a distance of 34.00 feet; thence S01°43'42"W a distance of 5.79 feet; thence S88°03'00"E a distance of 34.00 feet; thence N01°43'42"E a distance of 5.92 feet to the True Point of Beginning.

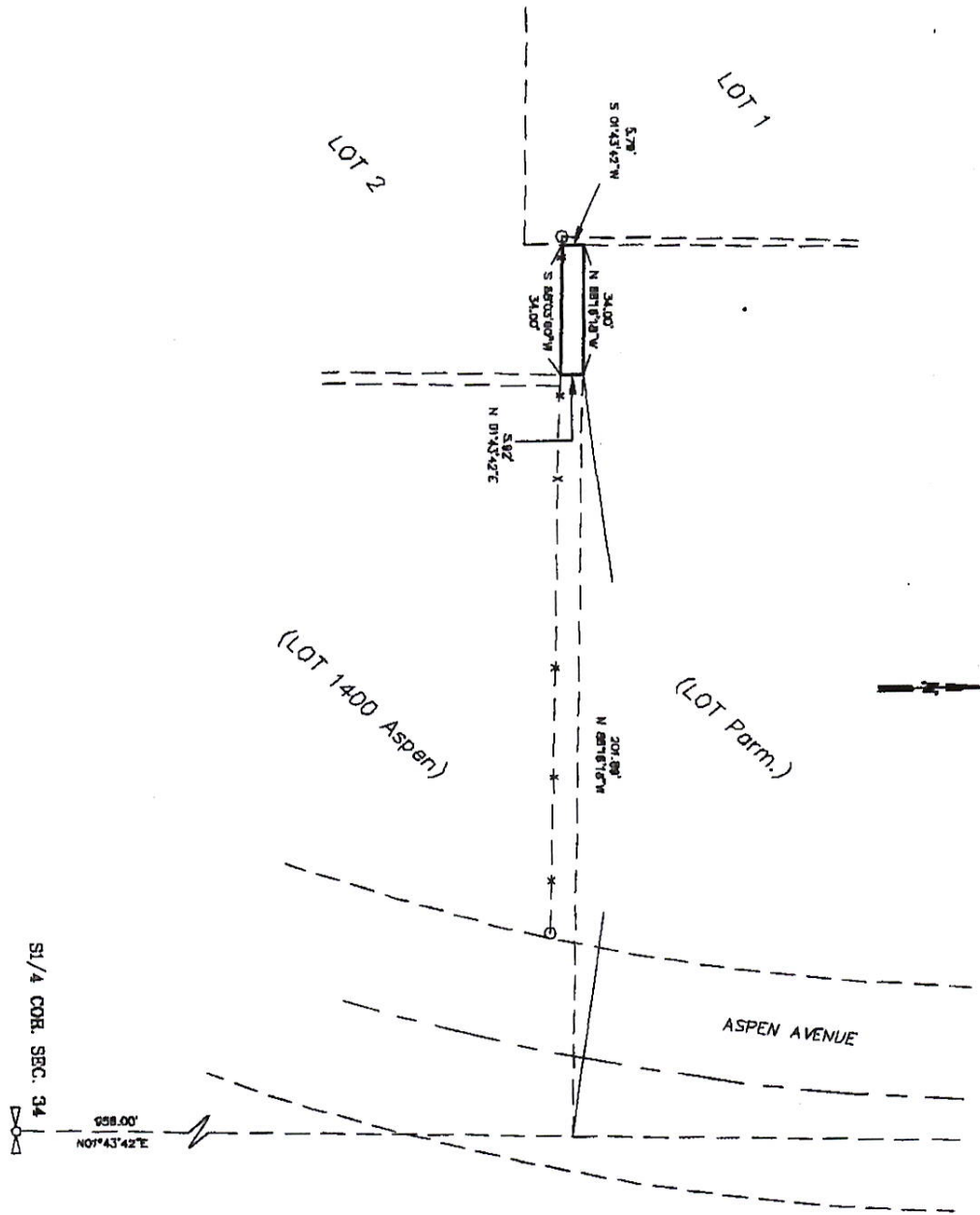
Together with and subject to easements and conditions of record.

Initials:

SA PC

EXHIBIT "B-2"

Location Drawing



When recorded return to:
Edward & Julie Parmentier
1440 Aspen Ave
La Center Wa. 98629

6136419 EAS 08/10/2023 12:11
Total Paper & Rec Fees \$246.50
EDWARD PARMENTIER
Julie Parmentier
Registered in Clark County, WA

EASEMENT AND RIGHT OF WAY UTILITY EASEMENT

THIS AGREEMENT, made and entered into on the date set forth below, by and between Kenneth Gordon and Claudia Gordon (Grantors), and Edward Parmentier and Julie Parmentier (Grantees).

for and in consideration of no monetary exchange, Grantors hereby grant and convey to the Grantees, and its successors a permanent easement and right away on, over and through the property identified by the legal description attached hereto as Exhibit "A", for the purpose of installing, accessing ingress and egress, repairing, and maintaining utilities.

the following described real estate, situated in the County of CLARK, State of Washington :

SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: #52 SEC 34 T5N R1EWM 1.32A

Tax Parcel Number(s): 258915000

Dated this day 23 of June, 2023



Kenneth Gordon



Claudia Gordon

State of WASHINGTON

County of COWLITZ

I certify that I know or have satisfactory evidence that Kenneth Gordon and Claudia Gordon are the persons who appeared before me and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes therein mentioned in this instrument.

Dated this day 23rd of June, 2023

Janice K. Watts
Notary Public in and for the State of Washington

Residing at: COWLITZ CO.

My appointment expires: 02/02/2024

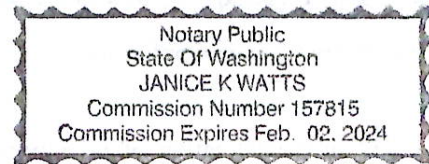


EXHIBIT "A"

A portion of the Gordon tract as recorded in September 2014 under Auditors file number 5107398. That portion currently known as 15th Street.

An easement for the purpose of accessing ingress and egress, installing, repairing, and maintaining utilities 25 feet in width, lying 12.50 feet to each side of the following described centerline:

That portion of the Southeast quarter of the Southwest quarter of Section 34, Township 5 North, Range 1 East, Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at the Southeast corner of the Southwest quarter of said Section 34; thence North 01°43'42" East, along the East line of said Southwest quarter, 1112.89 feet to the Northeast corner of that tract conveyed to "Thomas Kane" by the Directors of School District No. 19, as recorded in Book 75, page 301, Clark County Deed Records; thence continuing North 01°43'42" East, along said East line, 12.5 feet to the TRUE POINT OF BEGINNING of this centerline description; thence North 88°31'49" West, parallel with the North line of said "Kane tract" and 12.50 feet North thereof when measured perpendicular to said North line) 235.89 feet to the terminus of this centerline description at a point on the West line of the "Parmentier tract" as recorded by deed under Clark County Auditor file No. 150198 in August 1979. (The sidelines of said easement shall be extended or shortened so as to terminate on said West line of the "Parmentier tract".)

EXCEPT any portion lying within Public Roads

EXHIBIT "B"

