

# MINIT MANAGEMENT SHORT PLAT

A PORTION OF SW1/4, SW1/4  
SECTION 4, T. 4 N., R. 1 E., OF THE W.M.,  
CITY OF LA CENTER, CLARK COUNTY, WASHINGTON  
JULY, 2022  
ASSESSOR'S PARCEL NO. 209738-000  
SHORT PLAT FILE: PLD2020-009-CUP/SPR/SPL/SEPA

### LEGEND

- SET 1/2" X 24" IRON ROD WITH PLASTIC CAP (OLSON ENG PLS 46624) DURING THIS SURVEY.
- ⊙ SET 1/2" X 24" IRON ROD WITH PLASTIC CAP (OLSON ENG PLS 42667) DURING PREVIOUS SURVEY (BK. 67, PG. 113).
- ▲ SET 1/2" X 24" IRON ROD WITH BRASS CAP (OLSON ENG PLS 46624) DURING THIS SURVEY.
- FOUND MONUMENT DURING PREVIOUS SURVEY AS NOTED.
- ( ) RECORD DISTANCE
- PARCEL BOUNDARY
- LOT LINE
- S.F. SQUARE FOOT
- R.O.S RECORD OF SURVEY

### LINE TABLE

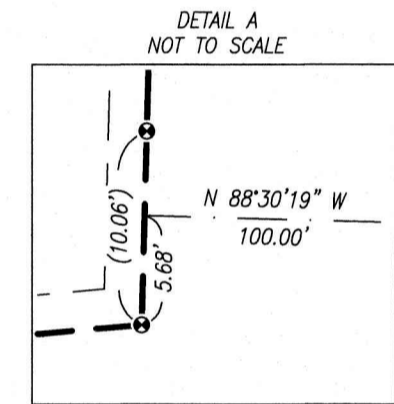
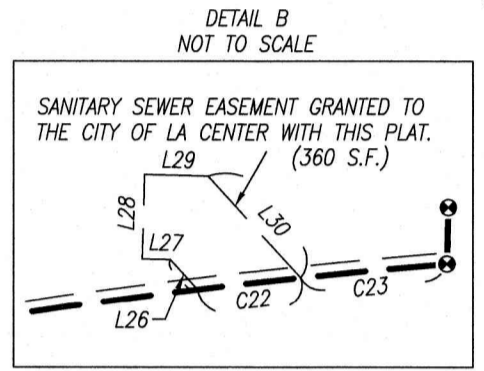
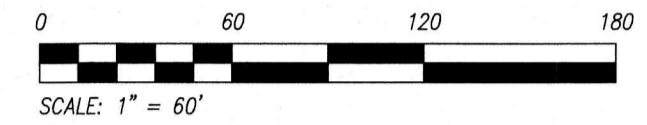
LINE	BEARING	DISTANCE
L1	S 01°29'40" W	9.06'
L2	N 88°24'23" W	11.41'
L3	S 01°35'37" W	15.00'
L4	S 88°24'23" E	11.43'
L5	N 88°30'20" W	118.13'
L6	S 01°29'40" W	15.00'
L7	S 88°30'20" E	118.13'
L8	N 88°34'32" W	139.89'
L9	S 01°27'13" W	23.66'
L10	S 88°32'47" E	15.00'
L11	N 01°27'13" E	8.66'
L12	S 01°32'32" W	20.34'
L13	S 88°27'28" E	12.58'
L14	S 01°29'40" W	43.83'
L15	N 80°14'43" E	46.88'
L16	S 25°53'06" E	12.91'
L17	N 64°06'54" E	15.00'

### LINE TABLE CONTINUED

LINE	BEARING	DISTANCE
L18	N 25°53'06" W	8.58'
L19	N 80°14'43" E	47.38'
L20	S 09°45'17" E	9.56'
L21	N 09°45'17" W	19.47'
L22	S 79°58'35" W	15.12'
L23	S 10°01'25" E	9.88'
L24	S 80°14'43" W	95.51'
L25	N 54°45'17" W	7.70'
L26	N 42°39'44" W	7.22'
L27	N 88°30'19" W	5.00'
L28	N 01°29'41" E	15.00'
L29	N 88°30'19" W	11.34'
L30	N 42°39'44" W	24.53'
L31	N 88°30'19" W	12.12'
L32	S 01°50'51" W	25.03'
L33	S 88°09'09" E	11.96'
L34	S 01°29'41" W	24.96'

### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 4 BEING S 88°30'19" E.



### CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	40°18'20"	270.00'	(189.94')
C2	19°06'49"	270.00'	(90.07')
C3	21°11'31"	270.00'	(99.86')
C4	2°58'44"	270.00'	14.04'
C5	87°51'01"	40.00'	(61.33')
C6	28°04'41"	300.00'	(147.02')
C7	90°00'00"	75.00'	(117.81')
C8	90°00'00"	65.00'	(102.10')
C9	4°53'31"	1195.92'	(102.11')
C10	38°33'09"	443.00'	(298.08')
C11	31°23'25"	443.00'	(242.70')
C12	16°35'28"	502.00'	(145.36')
C13	9°03'06"	502.00'	79.31'
C14	7°32'22"	502.00'	66.06'
C15	39°41'31"	49.00'	(33.95')
C16	11°02'08"	69.00'	(13.29')
C17	13°16'30"	934.93'	(216.62')
C18	30°16'46"	250.00'	(132.12')
C19	7°27'43"	49.00'	(6.38')
C20	1°17'30"	502.00'	11.32'
C21	0°11'49"	1195.92'	4.11'
C22	0°53'25"	1195.92'	18.58'
C23	1°15'17"	1195.92'	26.19'

### BOUNDARY NOTE

FOR BOUNDARY SOLUTION SEE R.O.S. BY OLSON ENGINEERING INC., RECORDED IN BOOK 67 AT PAGE 113.

### PROCEDURE

FIELD TRAVERSES WERE PERFORMED WITH A 3" TOTAL STATION AND ADJUSTED BY LEAST-SQUARES. THE FIELD TRAVERSES MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090.

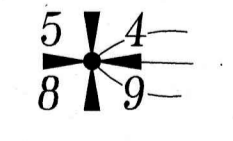
### DEED REFERENCES

GRANTOR: KUKWINDERJIT SINGH KAHLON AND KULWINDER KAUR  
GRANTEE: MINT MANAGEMENT, LLC  
A.F.# 4239509 D  
RECORDED: 10/25/2006

### SURVEY REFERENCES

1. SURVEY BY OLSON ENGINEERING INC. AT THE REQUEST OF COWLITZ TRIBE FOR POST CONSTRUCTION RECORD OF SURVEY (BK. 67, PG. 113)

3-1/2" BRONZE MONUMENT IN CONCRETE AS SET IN R.O.S. BOOK 67, PAGE 113



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### MAYOR OF LA CENTER

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
MAYOR OF LA CENTER

### CITY OF LA CENTER PUBLIC WORKS DIRECTOR

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS

### CITY OF LA CENTER ENGINEER

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF LA CENTER ENGINEER

### COUNTY ASSESSOR

THIS PLAT MEETS THE REQUIREMENTS OF R.C.W. 58.17.170 LAWS OF WASHINGTON, TO BE KNOWN AS SHORT PLAT NO. \_\_\_\_\_ IN THE COUNTY OF CLARK, STATE OF WASHINGTON.  
COUNTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

### COUNTY AUDITOR

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022  
IN BOOK \_\_\_\_\_ OF SHORT PLATS AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ MINT MANAGEMENT, LLC  
AUDITOR'S RECEIVING NO. \_\_\_\_\_

### DEPUTY/COUNTY AUDITOR

DATE \_\_\_\_\_

### CITY OF LA CENTER FINANCE DIRECTOR / CITY CLERK

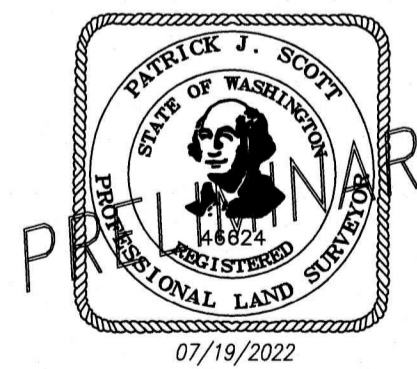
FINANCE DIRECTOR / CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROVISIONS OF R.C.W. 58.17.250 LAWS OF WASHINGTON.

PATRICK J. SCOTT - PLS NO. 46624

DATE \_\_\_\_\_



**OLSON ENGINEERING INC.** LAND SURVEYORS  
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(360) 695-1385  
(503) 289-9936