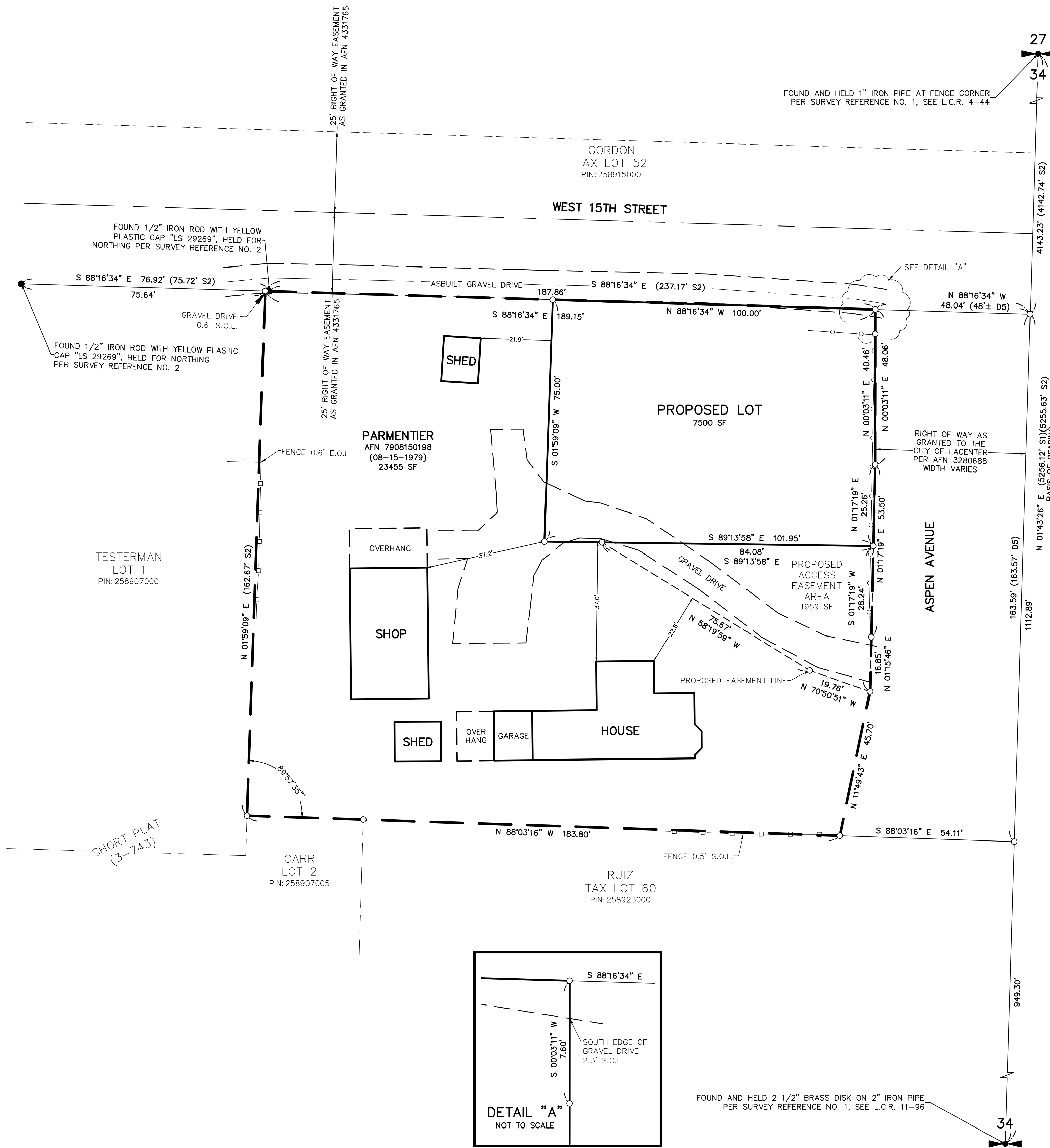
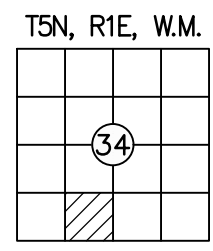


PLAT NOTES:

PRELIMINARY SHORT PLAT

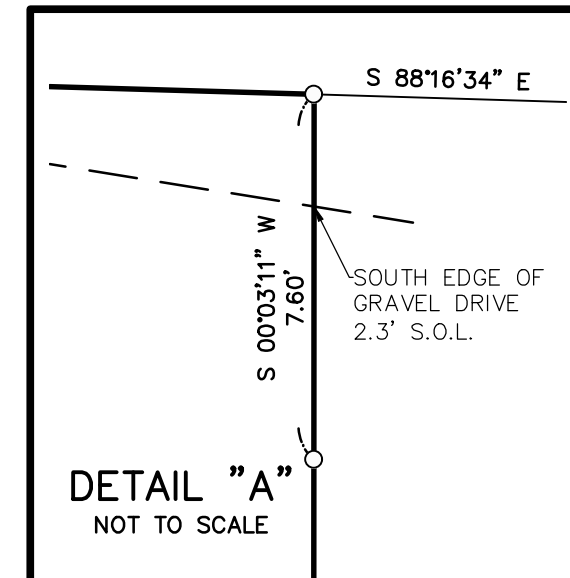
IN THE SE 1/4 OF THE SW 1/4 OF SECTION 34 T. 5 N., R. 1 E., W.M. CITY OF LACENTER, CLARK COUNTY, WASHINGTON



- DEED REFERENCES:**
- (D1) GRANTOR: IVAN J. BAILEY & GENA C. BAILEY
GRANTEE: EDWARD J. PARMENTIER
AFN 7908150198
(08-15-1979)
 - (D2) GRANTOR: STEVEN S. TESTERMAN & TIA E. TESTERMAN
GRANTEE: EDWARD J. PARMENTIER
AFN 4242966
(11-01-2006)
 - (D3) GRANTOR: JOHN R. REMMERS & TONI MARIA REMMERS
GRANTEE: THEODORE R. WEBBER
AFN 4002269
(06-14-2005)
 - (D4) GRANTOR: R & J DIVERSIFIED SERVICES LLC
GRANTEE: ANAHI RUIZ ROBLES & SEMARIA RUIZ
AFN 5930319
(06-30-2021)
 - (D5) GRANTOR: EDWARD & JULIE PARMENTIER
GRANTEE: CITY OF LACENTER
AFN 3280688
(01-05-2001)

- LEGEND:**
- (S#) INDICATES RECORD DATA PER SURVEY REFERENCE NO.
 - AFN: INDICATES AUDITOR'S FILE NUMBER
 - PIN: INDICATES PARCEL IDENTIFICATION NUMBER
 - E.O.L. INDICATES EAST OF LINE
 - S.O.L. INDICATES SOUTH OF LINE
 - L.C.R. INDICATES LAND CORNER RECORD
 - INDICATES MONUMENT FOUND AS NOTED
 - INDICATES CALCULATED POSITION
 - INDICATES EDGE OF GRAVEL
 - INDICATES CHAINLINK FENCE LINE
 - INDICATES WOOD FENCE LINE
 - - - - - INDICATES PROPOSED ACCESS EASEMENT

SURVEY REFERENCE:
(S1) MINISTER AND GLAESER BOOK 67, PAGE 53
(S2) BLUHM SHORT PLAT BOOK 3, PAGE 743



LA CENTER MAYOR:
APPROVED BY: _____ MAYOR OF LA CENTER _____ DATE _____

LA CENTER DIRECTOR OF PUBLIC WORKS:
APPROVED BY: _____ DIRECTOR _____ DATE _____

CITY ENGINEER:
APPROVED BY: _____ CITY ENGINEER _____ DATE _____

LA CENTER FINANCE DIRECTOR/CITY CLERK:
APPROVED BY: _____ FINANCE DIRECTOR / CITY CLERK _____ DATE _____

CLARK PUBLIC UTILITIES:
THIS PLAT MEETS THE REQUIREMENTS FOR CLARK PUBLIC UTILITIES FOR WATER SERVICE
APPROVED BY: _____ CLARK PUBLIC UTILITIES REPRESENTATIVE _____ DATE _____

AUDITOR'S CERTIFICATE:
FILED FOR RECORD THIS _____ DAY OF _____, 20____,
IN BOOK _____ OF PLATS, AT PAGE _____, AT THE
REQUEST OF _____,
AUDITOR'S FILE NUMBER _____

CLARK COUNTY AUDITOR _____

CLARK COUNTY ASSESSOR:
THIS PLAT MEETS THE REQUIREMENTS OF RCW 58.17.170, LAWS OF WASHINGTON, 1961, TO BE KNOWN AS _____ BLANKS SHORT PLAT
PLAT NO. _____ CLARK COUNTY, WASHINGTON.

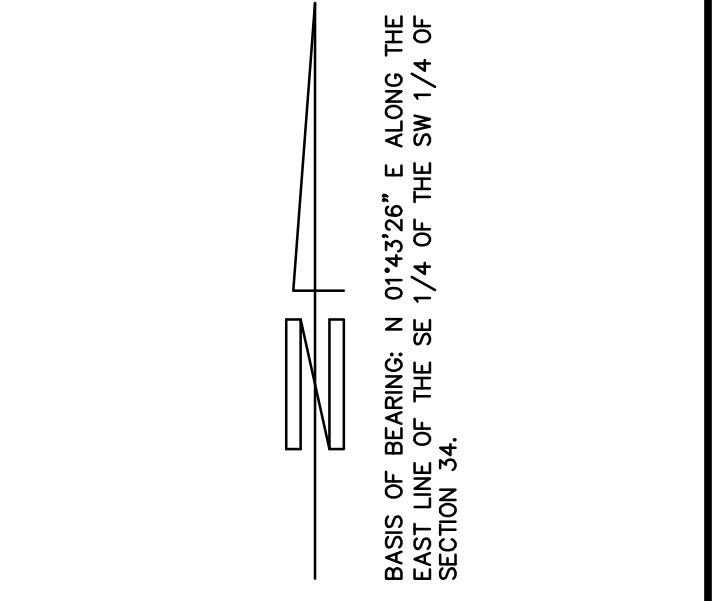
CLARK COUNTY ASSESSOR _____ DATE _____

SURVEYOR'S CERTIFICATE:
I, DANIEL ADOLPH RENTON, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF BLANK SHORT PLAT IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 3, TOWNSHIP 5 NORTH, RANGE 1 EAST, WILLAMETTE MERIDIAN; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

DANIEL ADOLPH RENTON, PROFESSIONAL LAND SURVEYOR _____ DATE _____
PLS # 37535



PRELIMINARY REVIEW



MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

SCALE: 1"=20'
JOB NO. 22-002
DATE: 08-16-23
CALC BY: DAR
DRAWN BY: JDR
CHECKED BY: DAR
SHEET 1 OF 1