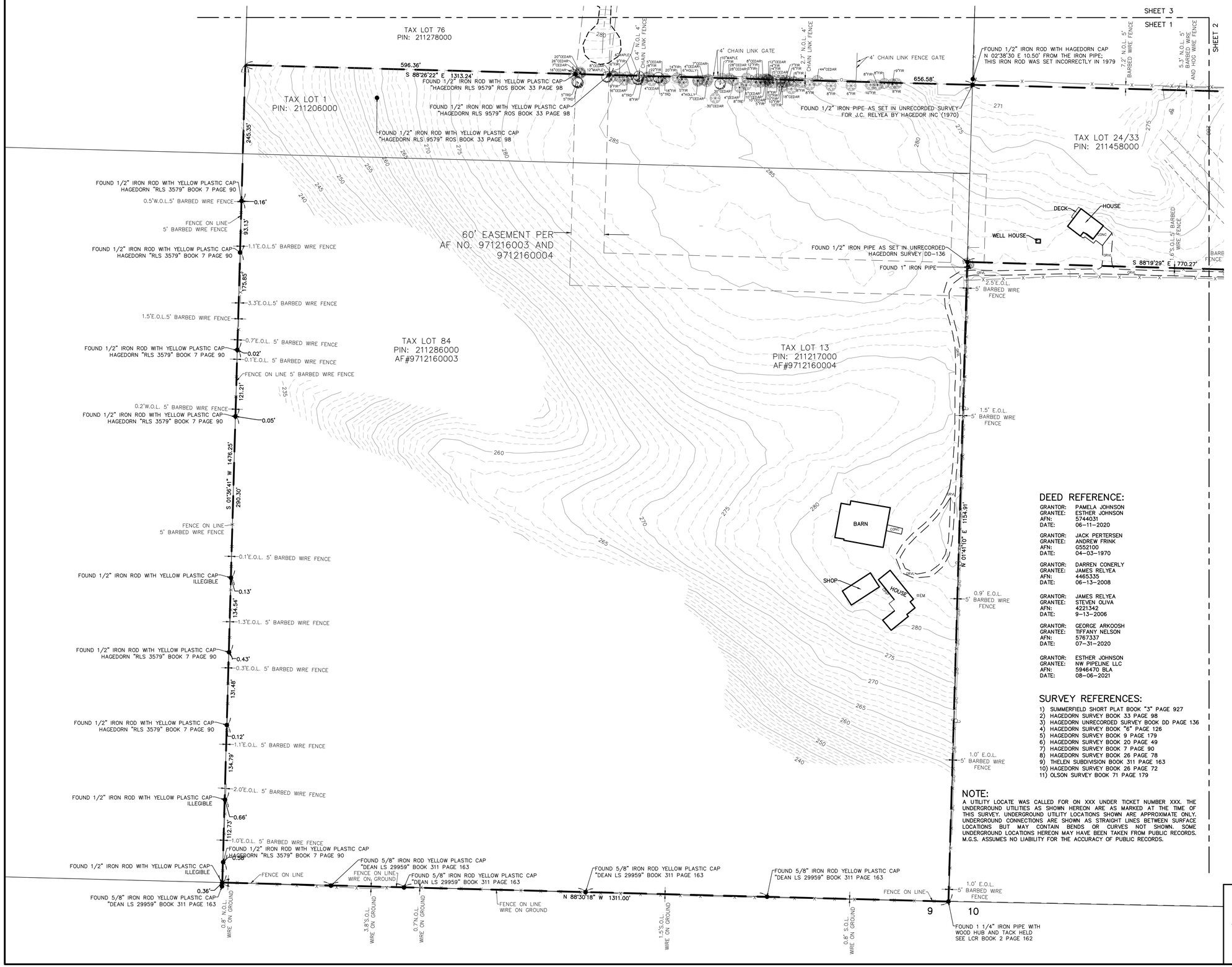
EXISTING CONDITIONS SURVEY

IN A PORTION OF THE NE AND NW 1/4 OF SECTION 9 AND THE NW 1/4, SW 1/4 AND SE 1/4 OF SECTION 9
T. 4 N., R. 1 E., W.M.
CITY OF LACENTER
CLARK COUNTY, WASHINGTON

JOB NO.: 23-340
DRAWING DATE: 10-17-24

SHEET 1 OF 3



DEED REFERENCE:

GRANTOR:	PAMELA JOHNSON
GRANTEE:	ESTHER JOHNSON
AFN:	5744031
DATE:	06-11-2020
GRANTOR:	JACK PERTERSEN
GRANTEE:	ANDREW FRINK
AFN:	G552100
DATE:	04-03-1970
GRANTOR:	DARREN CONERLY
GRANTEE:	JAMES RELYEA
AFN:	4465335
DATE:	06-13-2008
GRANTOR:	JAMES RELYEA
GRANTEE:	STEVEN OLIVA
AFN:	4221342
DATE:	9-13-2006
GRANTOR:	GEORGE ARKOOSH
GRANTEE:	TIFFANY NELSON
AFN:	5767337
DATE:	07-31-2020
GRANTOR:	ESTHER JOHNSON
GRANTEE:	NW PIPELINE LLC
AFN:	5946470 BLA
DATE:	08-06-2021

SURVEY REFERENCES:

1) SUMMERFIELD SHORT PLAT BOOK "3" PAGE 927
2) HAGEDORN SURVEY BOOK 33 PAGE 98
3) HAGEDORN UNRECORDED SURVEY BOOK DD PAGE 136
4) HAGEDORN SURVEY BOOK "6" PAGE 126
5) HAGEDORN SURVEY BOOK 9 PAGE 179
6) HAGEDORN SURVEY BOOK 20 PAGE 49
7) HAGEDORN SURVEY BOOK 7 PAGE 90
8) HAGEDORN SURVEY BOOK 26 PAGE 78
9) THELEN SUBDIVISION BOOK 311 PAGE 163
10) HAGEDORN SURVEY BOOK 26 PAGE 72
11) OLSON SURVEY BOOK 71 PAGE 179

NOTE:

A UTILITY LOCATE WAS CALLED FOR ON XXX UNDER TICKET NUMBER XXX. THE UNDERGROUND UTILITIES AS SHOWN HEREON ARE AS MARKED AT THE TIME OF THIS SURVEY. UNDERGROUND UTILITY LOCATIONS SHOWN ARE APPROXIMATE ONLY. UNDERGROUND CONNECTIONS ARE SHOWN AS STRAIGHT LINES BETWEEN SURFACE LOCATIONS BUT MAY CONTAIN BENDS OR CURVES NOT SHOWN. SOME UNDERGROUND LOCATIONS HEREON MAY HAVE BEEN TAKEN FROM PUBLIC RECORDS. M.G.S. ASSUMES NO LIABILITY FOR THE ACCURACY OF PUBLIC RECORDS.

LEGEND:

AFN:	INDICATES AUDITOR'S FILE NUMBER
PIN:	INDICATES PROPERTY IDENTIFICATION NUMBER
N.O.L.	INDICATES NORTH OF LINE
E.O.L.	INDICATES EAST OF LINE
S.O.L.	INDICATES SOUTH OF LINE
W.O.L.	INDICATES WEST OF LINE
W/	INDICATES WITH
Y.P.C.	INDICATES YELLOW PLASTIC CAP
IR	INDICATES IRON ROD
IP	INDICATES IRON PIPE
L.C.R.	INDICATES LAND CORNER RECORD
D.L.C.	INDICATES DONATION LAND CLAIM
CONC	INDICATES CONCRETE
GRVL	INDICATES GRAVEL
℄	INDICATES RIGHT OF WAY CENTERLINE
● WV	INDICATES MONUMENT FOUND AS NOTED INDICATES WATER VALVE
	INDICATES FIRE HYDRANT
W	INDICATES WELL
T	INDICATES TELEPHONE SERVICE BOX
	INDICATES UTILITY POLE
	INDICATES GUY ANCHOR
EM	INDICATES ELECTRIC METER
	INDICATES CONDUIT
T	INDICATES TRANSFORMER
CHP	INDICATES HEAT PUMP
GV	INDICATES GAS VALVE
	INDICATES GAS RISER
	INDICATES GAS MARKER
	INDICATES JUNCTION BOX
	INDICATES SIGN
MB	INDICATES MAIL BOX
	INDICATES BOLLARD
	INDICATES TEST PIT
	INDICATES BOUNDARY
	INDICATES EDGE OF ASPHALT
	INDICATES EDGE OF CONCRETE
	INDICATES EDGE OF GRAVEL
	INDICATES 5 FOOT INTERVAL CONTOUR
	INDICATES 1 FOOT INTERVAL CONTOUR
X X	INDICATES FENCE LINE
O O	INDICATES CHAINLINK FENCE LINE
□ □	INDICATES WOOD FENCE LINE
E E	INDICATES ELECTRIC LOCATE
G G	INDICATES GAS LOCATE
T T	INDICATES TELEPHONE LOCATE
W W	INDICATES WATER LOCATE
OHP	INDICATES OVER HEAD POWER
12"FIR	INDICATES EVERGREEN TREE WITH TRUNK DIAMETER AND TYPE
12"MAPLE	INDICATES DECIDUOUS TREE WITH TRUNK DIAMETER AND TYPE

VERTICAL DATUM:

NAVD88
COLLECTED WITH R-12 TRIMBLE GPS.

BASIS OF BEARINGS: N 01°29'34" E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 10 BETWEEN MONUMENTS FOUND AND HELD.

DAVID ALLAN DENNY
STATE OF WASHINGTON
35477
REGISTERED PROFESSIONAL LAND SURVEYOR

80 40 0 80 120 160
SCALE 1 INCH = 80 FEET

MINISTER-GLAESER SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

JOB NO. 23-340
DATE: 12/04/2024
CALC BY: AAD
DRAWN BY: AAD
CHECKED BY: DAD
FILE: 23340-T2.DWG
SHEET 1 OF 3