PUBLIC WORKS DEPARTMENT

To: La Center 2023 Highland Road/339th Chip Seal Project Bidders

Project: 2023 Highland Road/339th Chip Seal Project

Date: May 22nd, 2023

Item: Addendum #1

Addendum #1

This addendum shows a revised bid schedule, changes to specifications items as listed below.

The following are the added items for the addendum:

- Replace the bid schedule in the current bid with the attached bid schedule.
- Section 1-10.4(2) shall be amended as follows:

Construction Signs, Class B will be measured by each for each sign and will be paid as each.

• The below section shall be modified to remove the requirement of the contractor to remove the RPMs, and existing thermoplastic crosswalk striping and elimination of public notification.

1-10.1 General

• Section 1-10.1 is supplemented with the following:

• Property Owner Notification

The city shall place flyers to notify residents of the chip seal. The contractor shall give notification of the schedule to the city to allow ample time to notify the residents. No new work will begin by the Contractor, until the notification period has elapsed.

Notifications

Notifications will be done by the city to all affected agencies and services including but not limited to the U.S. Postal Service, garbage services, recycling services, affected school districts, Police Department, Clark County Fire and Rescue.

 Notification shall be given to fronting properties by the City approximately <u>fourty-eight</u> <u>hours</u> (48 hrs.) prior to beginning work.

5-02.5 Payment

Section 5-02.5 is supplemented with the following:

(******) 3/8" #4 Chip Rock, per square yard PMCRS-2h emulsion, per square yard

The unit contract price per square yard shall be full pay for all costs of material, labor, tools, and equipment necessary for the application of bituminous surface treatment/chip seal, as specified. Preparation of existing surfaces, temporary pavement markings, sweeping\brooming as necessary, and temporary pollution and erosion control shall be included in these items.

Sincerely,

anthony Perlooper

Anthony Cooper, PE City of La Center City Engineer/Assistant Public Works Director

We propose to perform the work at the prices listed in the following bid schedule(s):

<u>Notes</u>:

- (1) See Special Provisions and the Standard Specifications for State sales tax requirements.
- (2) The City reserves the right to adjust the scope of this work to match available funds.
- (3) The City reserves the right to reject any or all bids.
- (4) The table below provides a list of items required to complete the project. It is the contractor's responsibility to complete the project scope to all required standards and specifications.
- (5) The low bid will be the lowest bid alternative that is in the owner's best interest.

The City will evaluate the base bid plus additive alternates added in numerical order in which they are listed in the alternates bid proposal below. The addition of the alternates shall result in a sum total within available funds. If the bid exceeds such amount, the City has the right to reject all bids or the alternates to meet funding for the project. An equal number of alternates shall be added to the base bid of each bidder within funds available for purposes of determining the lowest bidder.

| Item | | | Est. | | Unit | Total |
|-------------------------------|--------------|--|----------|------|-------|-------|
| No. | Std. Spec | Description | Quantity | Unit | Price | Price |
| 1. | 1-09 | Mobilization | 1 | L.S. | | |
| 2. | 1-10 | Project Temporary Traffic Control | 1 | L.S. | | |
| 3. | 1-10 | Construction Signs Class B | 10 | EA | | |
| 4. | 9-03,4(2) | 3/8-inch #4 Chip Seal Rock | 11,900 | S.Y. | | |
| 5. | SPECIAL | PMCRS-2h Polymer Modified Cationic Rapid Set Emulsion | 11,900 | S.Y. | | |
| ALTERN | ATE BID PR | OPOSAL 1 | | | | |
| 6. | 8-22 | Yellow centerline striping-Per Drawings | 4,300 | L.F. | | |
| 7. | 8-22 | 4" Wide Edge Striping-each side of road | 8,600 | L.F. | | |
| 8. | 8-22 | Crosswalk Striping | 80 | SF. | | |
| 9. | 8-22 | Centerline RPM (2YY) | 150 | EA | | |
| ALTERN | ATE BID PR | OPOSAL 2 | | | | |
| 10. | | Fog seal entire pavement width | 11,900 | S.Y. | | |
| Base Bid | \$ | | | | | |
| Alternate Bid 1 with total \$ | | | | | | |
| Alternate | e Bid 2 with | total \$ | | | | |
| Total \$ | | | | | | |

BASE BID PROPOSAL:

The base bid includes placing 3/8-inch #4 chip over the width of the pavement of Highland Road/339th Street, from approximately 300-feet north of 4th Street and up to 24th Avenue. The alternate bid consists of placing striping the road and the second alternate is fog sealing the entire width of pavement.

BIDDER acknowledges receipt of the following ADDENDUM:

| <u>Addendum No.</u> | Addendum Receipt Date | Signed Acknowledgment |
|---------------------|-----------------------|-----------------------|
| <u>1</u> | | |
| 2 | | |
| _ | | |
| <u>3</u> | | |

WASHINGTON STATE AND LOCAL SALES TAX. Sales Tax (8.5%) shall be included in the unit bid prices per the requirements of the Special Provisions.

BIDDER'S ADDRESS. Notice of Acceptance of this bid or requests for additional information should be addressed to the undersigned at the address stated below.

NON-COLLUSION DECLARATION. I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

- 1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project or which this proposal is submitted.
- 2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

NOTES:

1. This proposal form is not transferable and any alteration of the firm's name entered hereon without prior permission from the Public Works Director will be cause for considering the proposal irregular and subsequent rejection of the bid.

SIGNATURE

Date: _____

2023 Highland Road/339th Street Chip Seal Addendum 1 Bid Schedule

| Contractor's License No.: | | | | |
|---------------------------|---------|-------|-----|--|
| | Ву: | | | |
| | | | | |
| | Address | | | |
| | | | | |
| | City | State | Zip | |