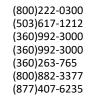
# UTILITY INFORMATION

AT&T COMMUNICATIONS COMCAST CABLE COMMUNICATIONS CLARK PUBLIC UTILITY ELECTRIC CLARK PUBLIC UTILITIES - WATER CITY OF LA CENTER NORTHWEST GAS TDS TELECOM-LEWIS RIVER TELEPHONE



APPROVAL SIGNATURES	
LA CENTER PLANNING DEPT.	(DATE)
LA CENTER ENGINEERING/PUBLIC WORKS	(DATE)
WATER CPU	(DATE)
ELECTRIC CPU	(DATE)
NORTHWEST GAS	(DATE)
	(DATE)
FIRE DISTRICT	(DATE)

TRAFFIC SIGN SPLASH BLOCK ELECTRICAL JUNCTION BOX TELEPHONE PEDESTAL LIGHT POLE OUTILITY POLE TRANSFORMER MATER GATE VALVE 📀 🛛 FIRE HYDRANT 🕮 FROST FREE YARD HYDRANT WATER CURB STOP CAP WITH THRUST BLOCK WATER TEE THRUST BLOCK IRRIGATION VALVE BOX SEWER CLEAN OUT SEWER MANHOLE STORM MANHOLE 📵 CATCH BASIN 💿 STORM DRAIN DRYWELL CURB INLET

LEGEND

	(G)	(G)
(FO)		(FO)
(UT)		(UT)
(UP)		(UP)
(OHP)		(OHP)
(W)		(W)
(SS)		(SS)
(SD)		(SD)
——————————————————————————————————————	X	X
TV -	— UT — — OHP— — UP —	- G
		– IRR ———
		- FD
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	- 3025 - <u>3030</u>	

EXISTING PROPERTY LINE EXISTING GAS EXISTING FIBER OPTIC EXISTING UNDERGROUND PHONE EXISTING UNDERGROUND POWER EXISTING OVERHEAD POWER EXISTING WATER EXISTING SANITARY SEWER EXISTING STORM DRAIN FENCE PROPOSED PROPERTY LINE GAS MAIN UNDERGROUND TELEPHONE UNDERGROUND CABLE OVERHEAD POWER UNDERGROUND POWER WATER MAIN IRRIGATION SANITARY SEWER MAIN STORM DRAIN FOUNDATION DRAIN ROOF DRAIN DRAINAGE SWALE TOP OF POND EXISTING CONTOUR DESIGN CONTOUR

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EXISTING ASPHALT EXISTING BUILDING EXISTING SIDEWALK PROPOSED ASPHALT PROPOSED BUILDING PROPOSED SIDEWALK STANDARD CURB AND GUTTER SPILL CURB AND GUTTER DRIVE OVER CURB AND GUTTER 3040.38(e) 🕱 EXISTING SPOT GRADE 3031.40 🕱 DESIGN SPOT GRADE (3031.90) 🕱 TOP BACK OF CURB GRADE

# BELLIKKA APARTMENTS

LA CENTER, WA J2 Builders LLC, 709 NW 21st Street, Battle Ground, WA 98604. 360-773-7050 jack@j2buildersll.com



VICINITY MAP SCALE: 1' ≈ 100'

	ex of drawi	NGS		SINCE -
SHEET # C0.00 C0.10 C1.10 C1.20 C2.00 C2.10 C2.20 C2.30 C2.30 C2.40 C2.50	SHEET TITLE COVER SHEET EXISTING, DEMO AND EROSION CONTRO SITE, UTILITY, STREET WIDENING PLAN SITE GRADING AND DRAINAGE PLAN STREET DETAILS AND NOTES STREET DETAILS AND NOTES WATER NOTES AND DETAILS SEWER NOTES AND DETAILS SEWER NOTES AND DETAILS EROSION CONTROL NOTES AND DETAILS EROSION CONTROL NOTES AND DETAILS		RELEASE DATE      04/20/20      04/20/20      04/20/20      04/20/20      05/06/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20      04/20/20	Gineening Archite 225 KALI PHON FAX: E-MAIL WEB PA
ORDINAN RESPONS CONTRA TIMES W 2. ALL MAT MANUFA CONSTRU THE INTE	IK IS TO BE PERFORMED IN ACCORDANCE Y NCES AND AUTHORITIES HAVING JURISDIC IBLE FOR OBTAINING AND PAYING FOR AL CTOR IS TO HAVE A FULL TIME QUALIFIED Y HILE WORK IS BEING PERFORMED. ERIAL SPECIFIED IS TO BE NEW AND INSTA CTURER'S INSTRUCTIONS AND SPECIFICAT JCT PROJECT IN ACCORDANCE WITH THE D INT OF THE DOCUMENTS, WITHOUT ENGIN CTOR'S OWN RISK AND MAY RESULT IN TH	TION. GENEF L REQUIRED SUPERVISOR LLED IN ACC TONS. GENE DOCUMENTS NEER'S APPR	RAL CONTRACTOR IS PERMITS. THE GENERAL ON THE SITE AT ALL ORDANCE WITH RAL CONTRACTOR IS TO S. ANY DEVIATION FROM OVAL, ARE AT THE	FOR C
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HORIZ HR I	HORIZONTAL HOUR	VERT W w/	VERTICAL	COV
IBC M MAX MIN	INTERNATIONAL BUILDING CODE MAXIMUM MINIMUM			
MPWSS	MT PUBLIC WORKS STANDARD SPECIFICATIONS			DRAWN:
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FOR CONSTRUCTION	
BELLIKKA APARTMENTS East 7th street La center, washington	
SHEET COVER SHEET	
DRAWN: COVER SHEET CHECKED: COVER SHEET DATE: 04/20/20 SCALE SLD JOB#: 190106 REVISIONS: A	

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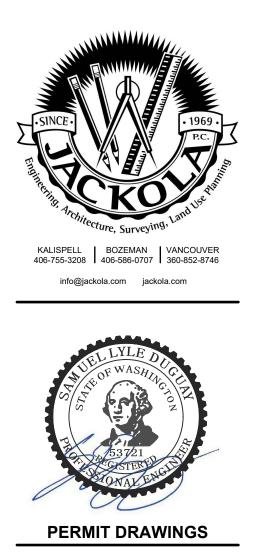


### DEMO NOTES:

- 1. NEATLY SAWCUT 1' STRIP OF ASPHALT, REMOVE, AND
- 2. EXISTING WATER METER TO BE REMOVED; PER CPU
- REQUIREMENTS. 3. EXISTING CONCRETE PAD TO BE DEMOLISHED AND PROPERLY REMOVED FROM THE SITE.
- 4. REMOVE DITCH INLET AND STRUCTURE. RELOCATE PER DESIGN DRAWINGS. EXPOSE APPROXIMATELY 8' OF EXISTING CPP TO BE RECONNECTED TO NEW STORM MANHOLE PER DESIGN DRAWINGS.
- REMOVE RIP-RAP ROCK FROM DITCH, RE-USE ON SOUTHERN
  PORTION OF PROPERTY PER DESIGN
  6. NEATLY SAWCUT ASPHALT, REMOVE, AND PROPERLY DISPOSE. PAVEMENT RESTORATION PER CITY DETAIL ST-18 ON SHEET C2.00

**EROSION CONTROL NOTES:** 

- A. INSTALL CONSTRUCTION ENTRANCE PER DETAIL ER-2.
- B. INSTALL STRAW WATTLE BARRIERS ACROSS DRAINAGE DITCHES PER DETAIL ER-7.C. INSTALL FILTER FABRIC FENCE FOR SEDIMENT CONTROL PER
- DETAIL ER-3.
- D. STOCKPILE AREA WITH PLASTIC SHEETING PER DETAIL ER-6.E. INSTALL INLET FILTER BARRIER PER DETAIL ER-4.



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**BELLIKKA APARTMENTS** 

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H STREET WASHING

EAST 7T CENTER,

DRAWN:	SLD	CHECKE	D: SLD
DATE:	4/17/20		
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A	CITY COMM	MENTS	5/6/2020
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CC DEN (	ONDI 10, E	TIO RO TRC	NS, SION DL



C LOT SUMMARY: ZONING DESIGNATION MDR-16 RP - RESIDENTIAL PROFESSIONAL-	• 1969 • • • • • • • • • • • • • • • • • •
MINIMUM BUILDING SETBACKS - FRONT 10 FT	
FRONT GARAGE 18 FT SIDE 0 FT	
SIDE CORNER 10 FT REAR 10 FT	Etaline The Architecture, Surveying, Land Use To
LOT SIZE 9,996.58 SF BUILDING SIZE = 3,400 SF / 34%	KALISPELL   BOZEMAN   VANCOUVER
IMPERVIOUS AREA INCLUDING BUILDINGS = 4,724 SF / 47.3% PERMITTED LOT COVERAGE - 60%	406-755-3208
MAX HEIGHT 35' PROPOSED LOT COVERAGE - 47.3%	
AT LEAST 15% OF THE GROSS SQUARE FOOTAGE OF THE PROJECT SITE MUST BE LANDSCAPED	GL LYLE DA
PARKING SUMMARY:	THEL LILE DUC
MINIMUM REQUIRED PARKING SPACES 1.75/DU PROVIDED PARKING SPACES 2/DU	
4 PROPOSED UNITS	
PARKING REQUIRED = 4 UNITS * 1.75 SPACES PER UNIT = 7 SPACES PARKING PROVIDED - 4 DRIVE WAY SPACES AND 4 GARAGE SPACES	53721 STERE
JOINT POWER AND COMMUNICATIONS EASEMENT 10' WIDE, 5' EACH SIDE OF LABELED CENTER LINE. SEE PLAN C1.10	2 24 ONAL DA
WATER AND SEWER EASEMENT 10' WIDE CENTERED ON NEW WATER AND SEWER SERVICES INSTALLED PER PLAN. SEE PLAN C1.20	
	PERMIT DRAWINGS
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	JACKOLA ENGR. & ARCH., P.C.

ARTMENT BELLIKKA

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TH STREET WASHING

EAST 7T CENTER,

LA

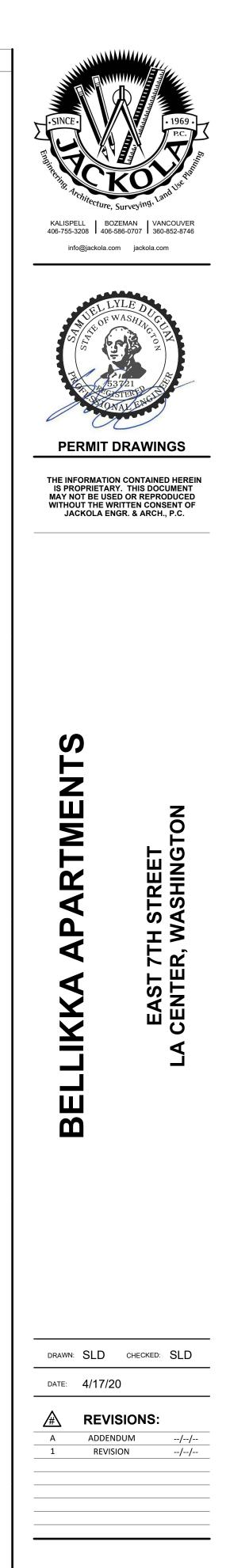
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DRAWN: SLD CHECKED: SLD
DATE: 4/17/20
A CITY COMMENTS 5/6/2020
B CITY COMMENTS 6/15/2020
SITE, UTILITY, STREET

WIDENING PLAN

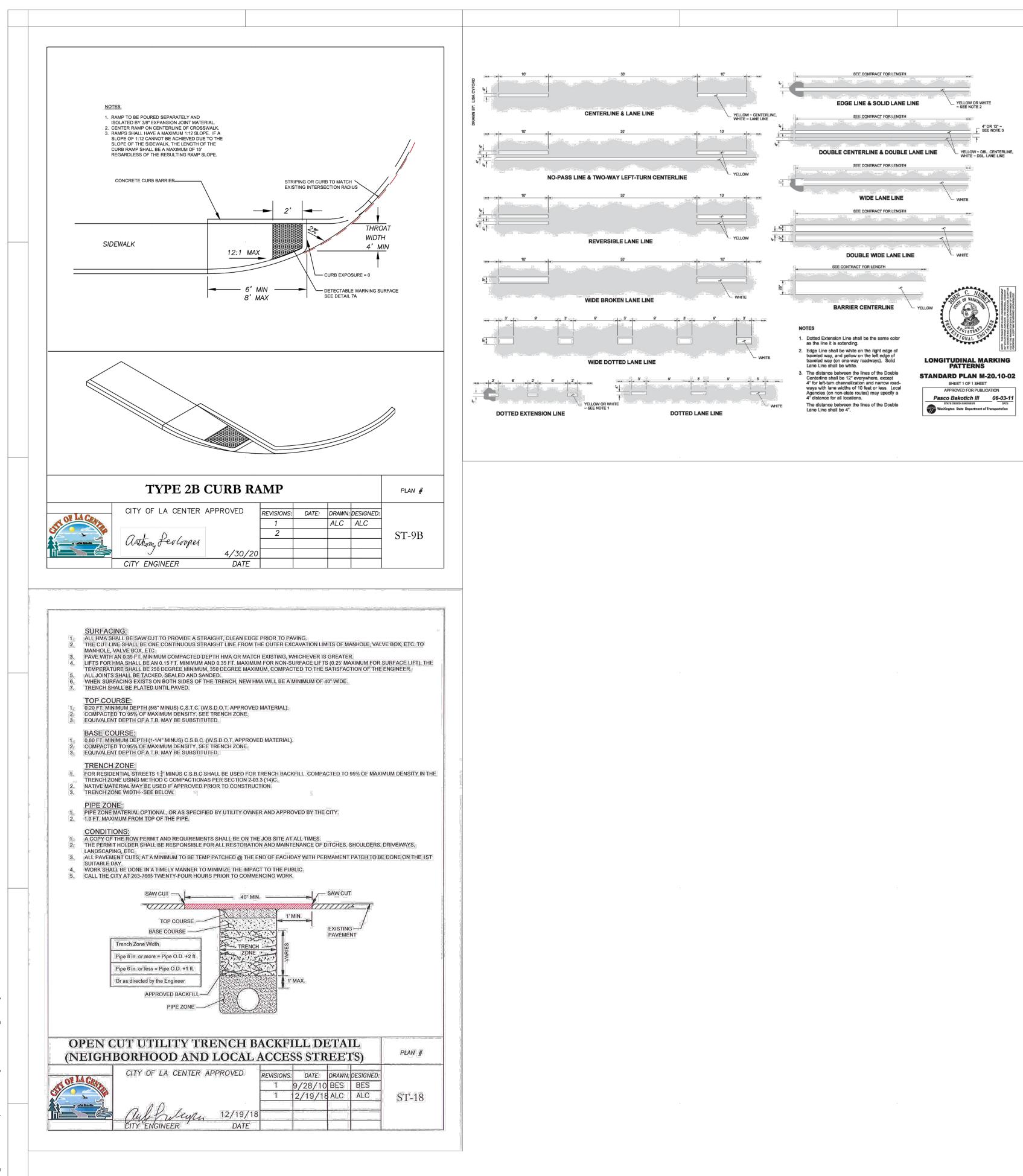
C1.10





SITE GRADING AND DRAINAGE PLAN

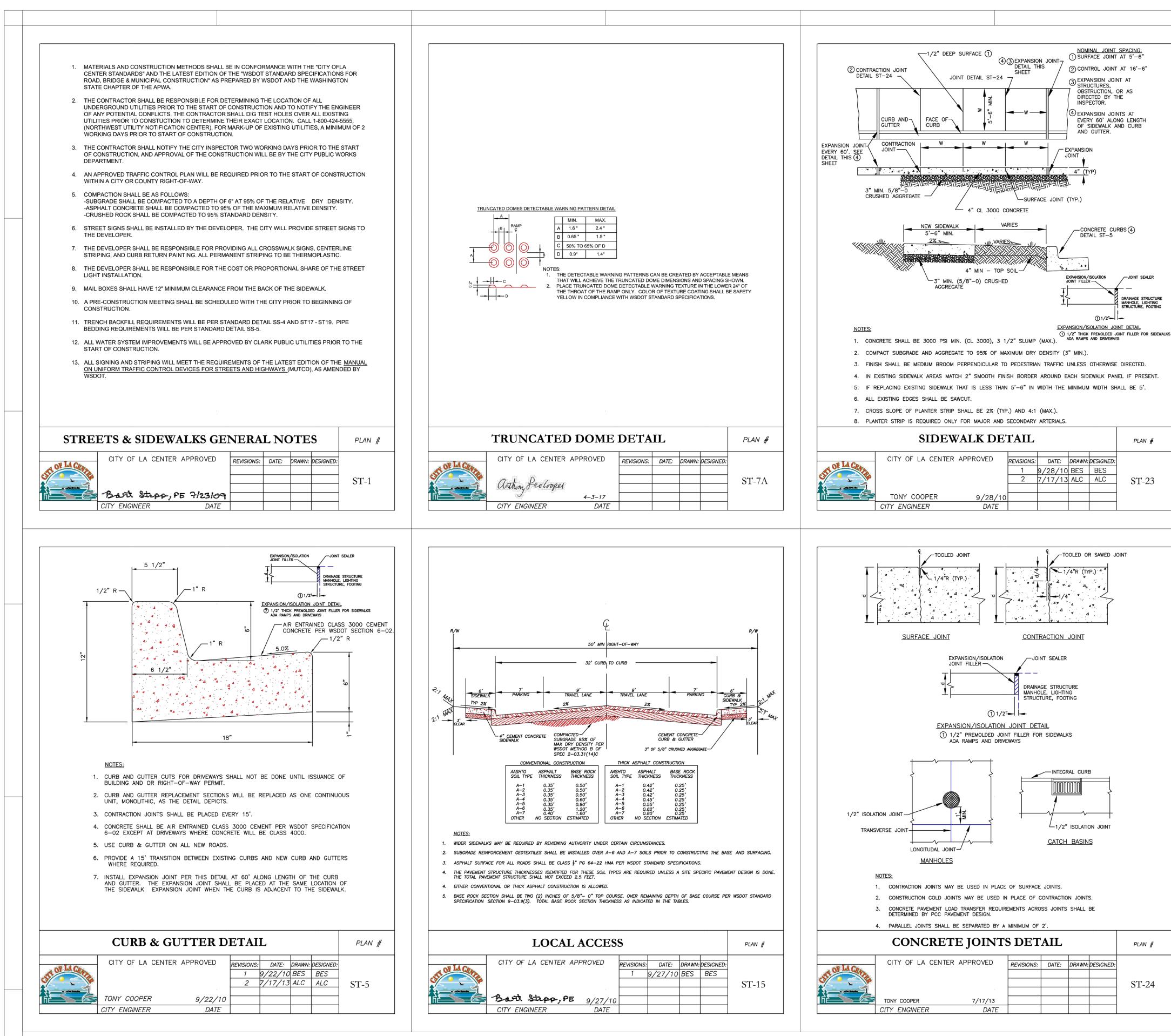
C1.20

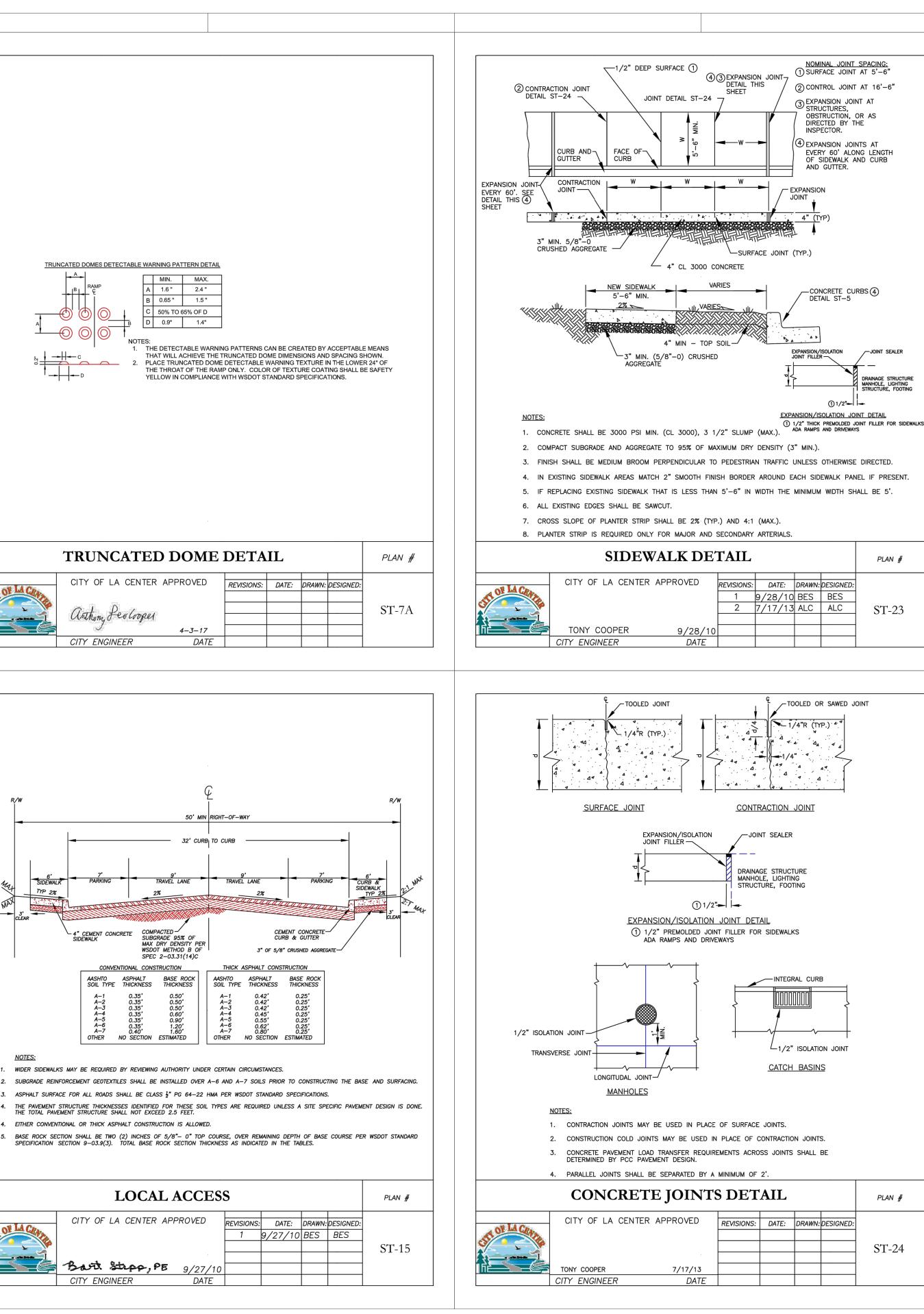


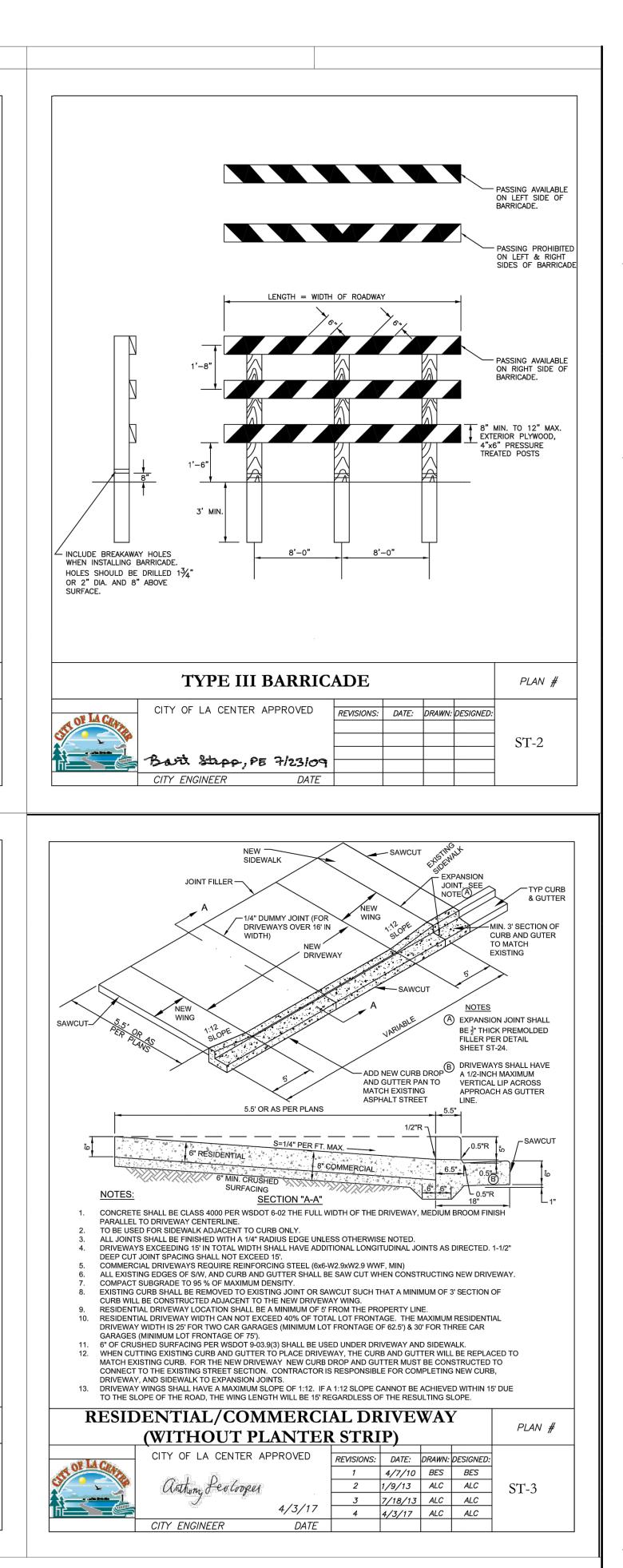


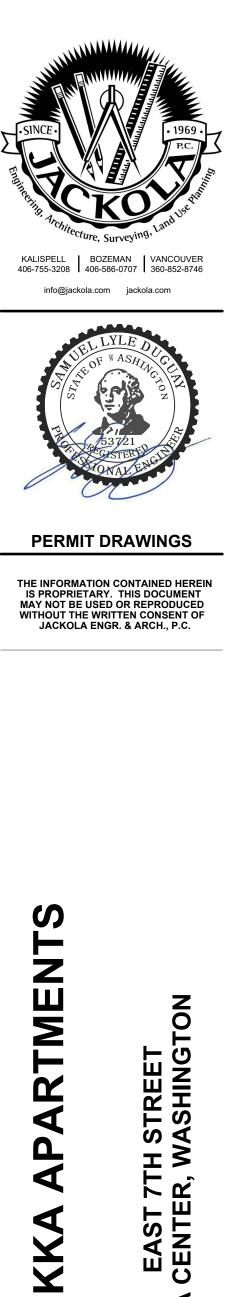
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## STREET DETAILS AND NOTES

C2.10