Master Land Use Application





Received

SEP 1 3 2017

LaCenter Public Works City of La Center, Planning Services 305 NW Pacific Highway La Center, WA 98629

www.ci.lacenter.wa.us

Ph. 360.263.7665 Fax: 360.263.7666 www.ci.lacenter.wa.us

Property Information

Site Address 34700 NE North Fork Road La Center WA 98629
Legal Description See attached
Assessor's Serial Number 258901-000, 258919-000, 258922-000, 258971-000 & 258972-000
Lot Size (square feet) 1,868,720
Zoning/Comprehensive Plan Designation LDR-7.5 & UL
Existing Use of SiteMostly vacant with several residences & out buildings
· · ·
Contact Information
APPLICANT:
Contact Name Carleen Stephens
Company
Phone 360.687.3402 Email carleenstephens@gmail.com
Complete Address, 24600 NE 98th Court Battle Ground WA 98604
To lan & Auto
Signature / //////////////////////////////////
APPLICANT'S REPRESENATIVE: Contact Name Ed Greer
Company Greer & Greer, Inc Land Use Planning
Complete Address 13023 NE Hwy 99 Suite 7-126 Vancouver WA 98686
Signature
(Original signature (Required)
PROPERTY OWNER:
Contact Name Perry & Carleen Stephens, Mark & Roni Stephens & Mary Rerick
Contact Name Perry & Carleen Stephens, Mark & Roni Stephens & Mary Rerick Company Contact: Carleen Stephens
Contact Name Perry & Carleen Stephens, Mark & Roni Stephens & Mary Rerick Company Contact: Carleen Stephens Phone 360.606.2408 Email carleenstephens@gmail.com
Contact Name Perry & Carleen Stephens, Mark & Roni Stephens & Mary Rerick Company Contact: Carleen Stephens Phone 360.606.2408 Email carleenstephens@gmail.com
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Development Proposal Project Name Type(s) of Application_Stephens Hillside Farm Pre-Ap Conference Previous Project Name and File Number(s), if known None Pre-Application Conference Date and File Number None Description of Proposal ___ Subdivide approx. 43 acres into 86 residential lots, Tracts —— for stormwater management areas, and a City Park. Office Use Only Planner E. Eisemann File# 2017-014-PAC Fees: \$ 500 Received By NH Date Received: 9/13/17 Date Paid: 9/3/17 Receipt # 1704 302 Procedure: Type I Type II Type III Type IV



20.00 Clark County, WA

AFTER RECORDING MAIL TO:

Perry D. Stephens and Carleen M. Stephens

10 Box 2046 assle. Ground, WA.

Real Estate Excise Tex Rev. Laws 1951 has been paid see Affd. No. Sec. 61. Doug Lasher

Clark County Treasurer BY

Filed for Record at Request of: First American Title Insurance Company



First American Title Insurance Company

STATUTORY WARRANTY DEED

File No: 4282-165334 (CJK)

Date: May 21, 2003

Grantor(s): Betty Jean Stephens

Grantee(s): Perry D. Stephens and Carleen M. Stephens

Abbreviated Legal: Section 34, Township 5 North, Range 1 East

Additional Legal on page;

Assessor's Tax Parcel No(s): 258919-000

THE GRANTOR(S) Betty Jean Stephens, as her separate estate for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Perry D. Stephens and Carleen M. Stephens, husband and wife, the following described real estate, situated in the County of Clark, State of Washington.

The West half of the following described property:

Beginning at the Northeast corner of the Southwest quarter of Section 34, Township 5 North, Range 1 East of the Willamette Meridian, in Clark County, running thence West 2640 feet to the Northwest corner of sald quarter section; thence South 767.25 feet; thence East 2640 feet to the East line of the sald quarter section; thence North 767.25 feet to the place of beginning.

EXCEPT that portion deed to Mark Eugene Stephens and Pamela Ray Stephens on September 20, 1977, under Auditor's File No. 7709200179.

Situate in the County of Clark, State of Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

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EXHIBIT "A" LEGAL DESCRIPTION

The East 950 feet of the North 46.5 rods of the Southwest quarter of Section 34, Township 5 North, Range 1 East of the Willamette Meridian, Clark County, Washington.

EXCEPT the South 460 feet thereof.

ALSO EXCEPT County Roads

A 60 foot wide non-exclusive easement for ingress, egress, and the transportation of utilities, over, under and across an strip of land 30 feet on each side of the following described centerline:

BEGINNING at the Northeast corner of the South 460 feet of the North 46.5 rods of the Southwest quarter of said Section 34, at a point on the East line of the Southwest quarter of said Section 34; thence West, along the North line of the South 460 feet of the North 46.5 rods of said Southwest quarter of said Section 34, a distance of 950 feet, more or less, to the West line of the above described tract and the terminus of the centerline described herein.

