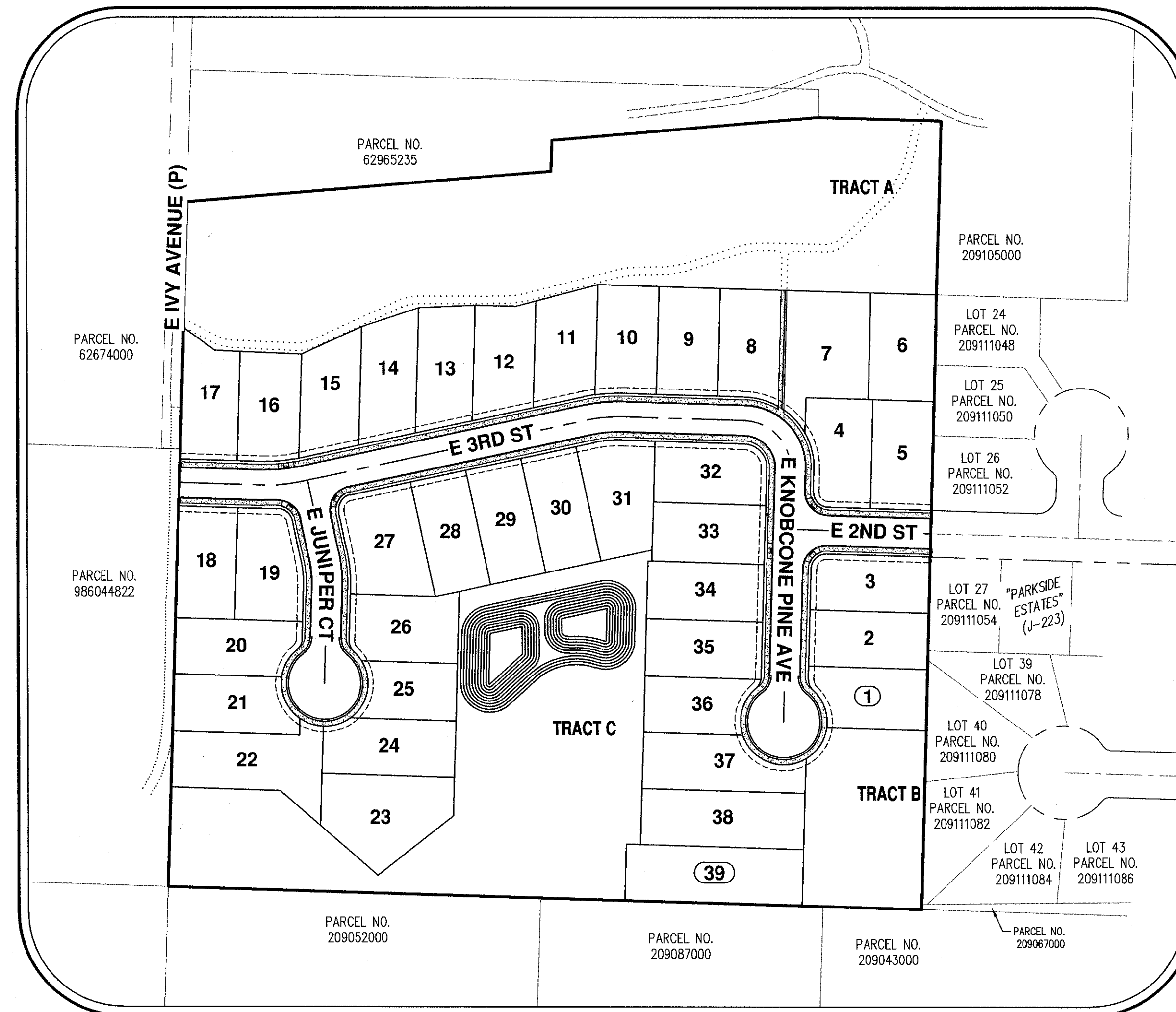
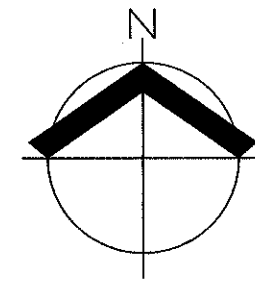


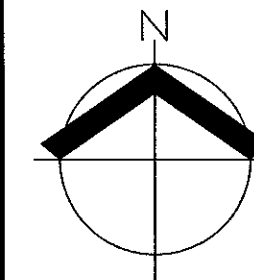
<div> <div>AKS</div> <div>AKS ENGINEERING & FORESTRY, LLC 9000 NE 125TH AVE STE 2320 WANDERER, WA 98662 P: 360.882.0419 F: 360.882.0426 aks-eng.com</div> </div>	<div> <div>HOLLEY PARK SUBDIVISION</div> <div>LA CENTER WASHINGTON</div> </div>	<div> <div>COVER SHEET</div> </div>	<div> <div>DESIGNED BY:</div> <div>JRS</div> </div>
			<div> <div>DRAWN BY:</div> <div>MRE</div> </div>
<div> <div>MANAGED BY:</div> <div>SMH</div> </div>	<div> <div>CHECKED BY:</div> <div>JRS</div> </div>	<div> <div>DATE: 3/14/2019</div> </div>	<div> <div> <div> <div>SEAL</div> <div>SETH MICHAEL</div> <div>PROFESSIONAL ENGINEER</div> <div>NO. 100000000</div> <div>STATE OF WASHINGTON</div> </div> <div> <div>PROJECT NO. 190000000</div> <div>DATE 3/14/2019</div> </div> </div> </div>
<div> <div>REVISIONS</div> <div> <div></div> <div></div> <div></div> </div> </div>	<div> <div>JOB NUMBER</div> <div>6962</div> </div>	<div> <div>SHEET</div> <div>P1.0</div> </div>	<div> <div> <div>AKS</div> <div>AKS ENGINEERING & FORESTRY, LLC 9000 NE 125TH AVE STE 2320 WANDERER, WA 98662 P: 360.882.0419 F: 360.882.0426 aks-eng.com</div> </div> </div>
<div> <div>ENGINEERING · SURVEYING · NATURAL RESOURCES FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE</div> </div>	<div> <div>PARCEL NO. 209055000, 209056000 AND 62965242</div> <div>NW 1/4 OF SEC 2 T4N, R1E, W4M.</div> </div>		

Map showing the area around the proposed site, with a 1/4 mile radius circle. The site is located on E Ivy Avenue, between E 4th Street and E 2nd Street. The map includes labels for E 4th Street, E Ivy Avenue, NE Highland Road, NE Lockwood Creek Road, E 2nd Street, E 1st Street, and Holley Park. A label 'LA CENTER MIDDLE AND ELEMENTARY SCHOOLS' is also present.

N.T.S.



N.T.S.



EXISTING		PROPOSED		EXISTING		PROPOSED	
DECIDUOUS TREE			STORM DRAIN CLEAN OUT				
CONIFEROUS TREE			STORM DRAIN CATCH BASIN				
FIRE HYDRANT			STORM DRAIN AREA DRAIN				
WATER BLOWOFF			STORM DRAIN MANHOLE				
WATER METER			GAS METER				
WATER VALVE			GAS VALVE				
DOUBLE CHECK VALVE			GUY WIRE ANCHOR				
AIR RELEASE VALVE			UTILITY POLE				
SANITARY SEWER CLEAN OUT			POWER VAULT				
SANITARY SEWER MANHOLE			POWER JUNCTION BOX				
SIGN			POWER PEDESTAL				
STREET LIGHT			COMMUNICATIONS VAULT				
MAILBOX			COMMUNICATIONS JUNCTION BOX				
			COMMUNICATIONS RISER				

	EXISTING	PROPOSED
RIGHT-OF-WAY LINE	---	---
BOUNDARY LINE	=====	=====
PROPERTY LINE	-----	-----
CENTERLINE	-----	-----
DITCH	--- > --- > --- > ---	--- > --- > --- > ---
CURB	=====	=====
EDGE OF PAVEMENT	-----	-----
EASEMENT	-----	-----
FENCE LINE	--- o --- o --- o --- o --- o ---	--- □ --- □ --- □ --- □ --- □ ---
GRAVEL EDGE
POWER LINE	--- PWR --- PWR ---	--- PWR --- PWR ---
OVERHEAD WIRE	--- CHW --- CHW ---	--- CHW --- CHW ---
COMMUNICATIONS LINE	--- COM --- COM ---	--- COM --- COM ---
FIBER OPTIC LINE	--- CFO --- CFO ---	--- CFO --- CFO ---
GAS LINE	--- GAS --- GAS ---	--- GAS --- GAS --- GAS ---
STORM DRAIN LINE	--- STM --- STM ---	--- STM --- STM ---
SANITARY SEWER LINE	--- SAN --- SAN --- SAN ---	--- SAN --- SAN --- SAN ---
WATER LINE	--- WAT --- WAT ---	--- WAT --- WAT ---

P1.0 COVER SHEET
P2.0 EXISTING CONDITIONS PLAN
P3.0 PRELIMINARY PLAT AND PROPOSED IMPROVEMENTS PLAN
P4.0 PRELIMINARY SANITARY SEWER AND WATER PLAN
P5.0 PRELIMINARY GRADING AND STORMWATER PLAN
P6.0 PRELIMINARY LANDSCAPE PLAN
P7.0 PRELIMINARY LIGHTING PLAN

COMPASS GROUP, LLC.
CONTACT: KEVIN TAPANI
1904 SE 6TH PLACE
BATTLE GROUND, WA 98604
PH: 360-687-1148
E-MAIL: KEVINT@TAPANI.COM

MINIHAN ANGELA J & GERALD T III
357 NE IVY AVENUE
LA CENTER, WA 98629

AKS ENGINEERING & FORESTRY, LLC.
CONTACT: SETH HALLING
9600 NE 126TH AVENUE, SUITE 2520
VANCOUVER, WA 98682
PH: 360-882-0419
FAX: 360-882-0426
E-MAIL: SETHH@AKS-ENG.COM

LOCATED IN THE NORTHWEST 1/4 OF SECTION 02,
TOWNSHIP 4 NORTH, RANGE 1 EAST, WILLAMETTE
MERIDIAN, CLARK COUNTY, WA. PARCEL SERIAL #
209055000, 209059000, AND 62965242.

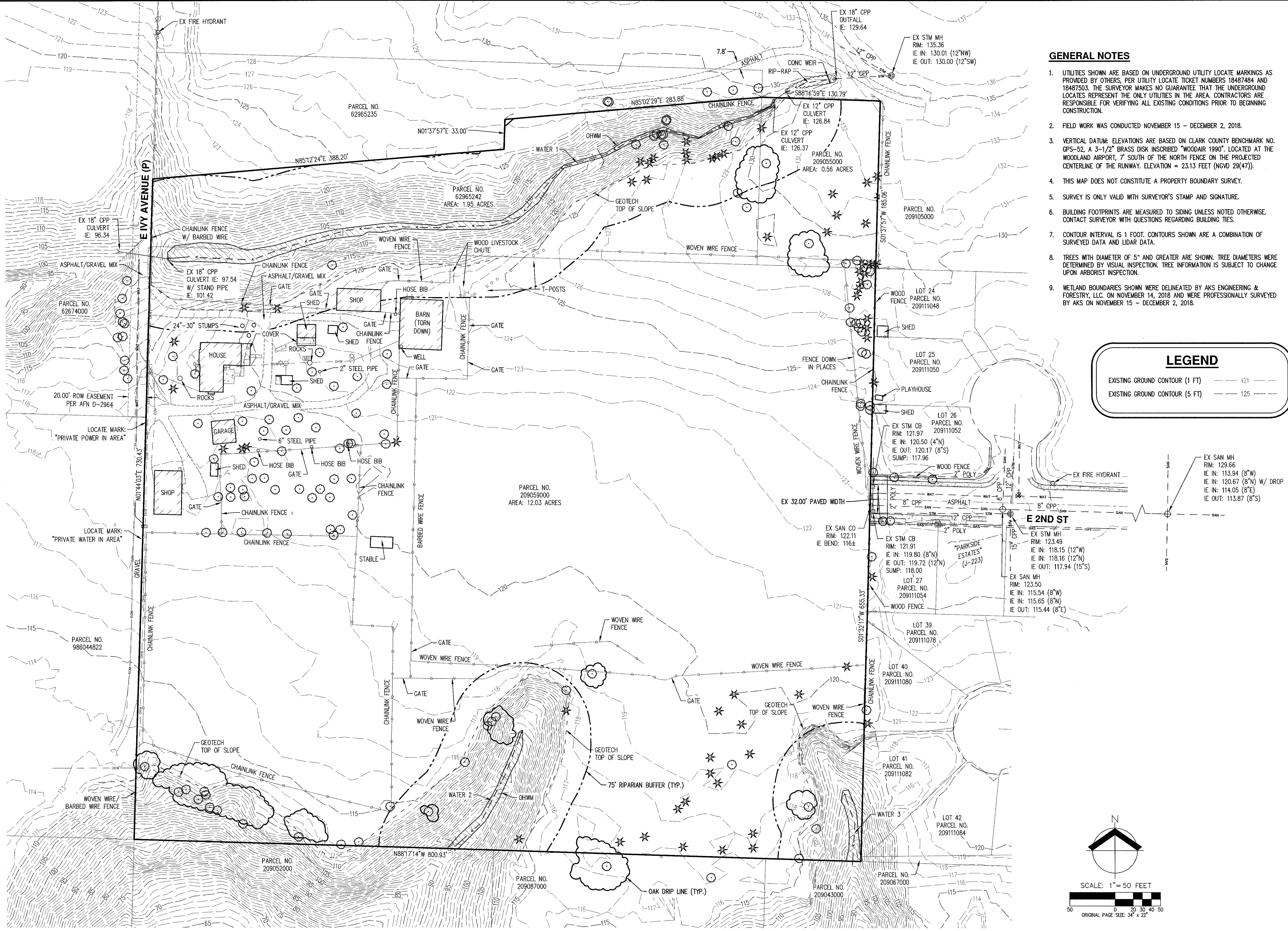
SINGLE FAMILY RESIDENCE WITH AGRICULTURE

39 SINGLE-FAMILY RESIDENTIAL LOTS AND ASSOCIATED ROAD IMPROVEMENTS.

14.54 AC (633,340 SF)

DESIGNED BY:	JRS
DRAWN BY:	MRE
MANAGED BY:	SMH
CHECKED BY:	JRS
DATE: 3/14/2019	
REVISIONS	
JOB NUMBER	
6962	
SHEET	
P1.0	

AKS DRAWING FILE: 6962 P2.0 EXCOND.DWG | LAYOUT: P2.0

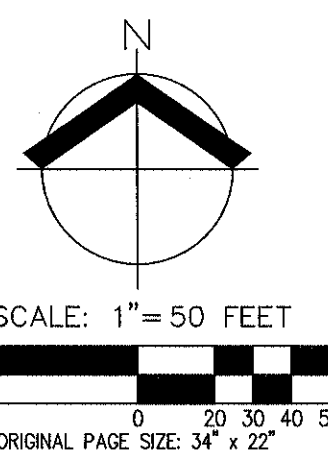


GENERAL NOTES

- UTILITIES SHOWN ARE BASED ON UNDERGROUND UTILITY LOCATE MARKINGS AS PROVIDED BY OTHERS. PER UTILITY LOCATE TICKET NUMBERS 18487484 AND 18487503. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND LOCATES REPRESENT THE ONLY UTILITIES IN THE AREA. CONTRACTORS ARE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS PRIOR TO BEGINNING CONSTRUCTION.
- FIELD WORK WAS CONDUCTED NOVEMBER 15 - DECEMBER 2, 2018.
- VERTICAL DATUM: ELEVATIONS ARE BASED ON CLARK COUNTY BENCHMARK NO. OPS-52, A 3-1/2" BRASS DISK INSCRIBED "WOODAIR 1990", LOCATED AT THE WOODLAND AIRPORT, 7' SOUTH OF THE NORTH FENCE ON THE PROJECTED CENTERLINE OF THE RUNWAY. ELEVATION = 23.13 FEET (NGVD 29(47)).
- THIS MAP DOES NOT CONSTITUTE A PROPERTY BOUNDARY SURVEY.
- SURVEY IS ONLY VALID WITH SURVEYOR'S STAMP AND SIGNATURE.
- BUILDING FOOTPRINTS ARE MEASURED TO SIDING UNLESS NOTED OTHERWISE. CONTACT SURVEYOR WITH QUESTIONS REGARDING BUILDING TIES.
- CONTOUR INTERVAL IS 1 FOOT. CONTOURS SHOWN ARE A COMBINATION OF SURVEYED DATA AND LIDAR DATA.
- TREES WITH DIAMETER OF 5" AND GREATER ARE SHOWN. TREE DIAMETERS WERE DETERMINED BY VISUAL INSPECTION. TREE INFORMATION IS SUBJECT TO CHANGE UPON ARBORIST INSPECTION.
- WETLAND BOUNDARIES SHOWN WERE DELINEATED BY AKS ENGINEERING & FORESTRY, LLC. ON NOVEMBER 14, 2018 AND WERE PROFESSIONALLY SURVEYED BY AKS ON NOVEMBER 15 - DECEMBER 2, 2018.

LEGEND

- EXISTING GROUND CONTOUR (1 FT) --- 121 ---
- EXISTING GROUND CONTOUR (5 FT) --- 125 ---



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FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE

HOLLEY PARK
SUBDIVISION

WASHINGTON
LA CENTER
PARCEL NO. 209055000, 209059000 AND 62965242
NW 1/4 OF SEC 2 T4N, R1E, W1M

EXISTING
CONDITIONS
PLAN

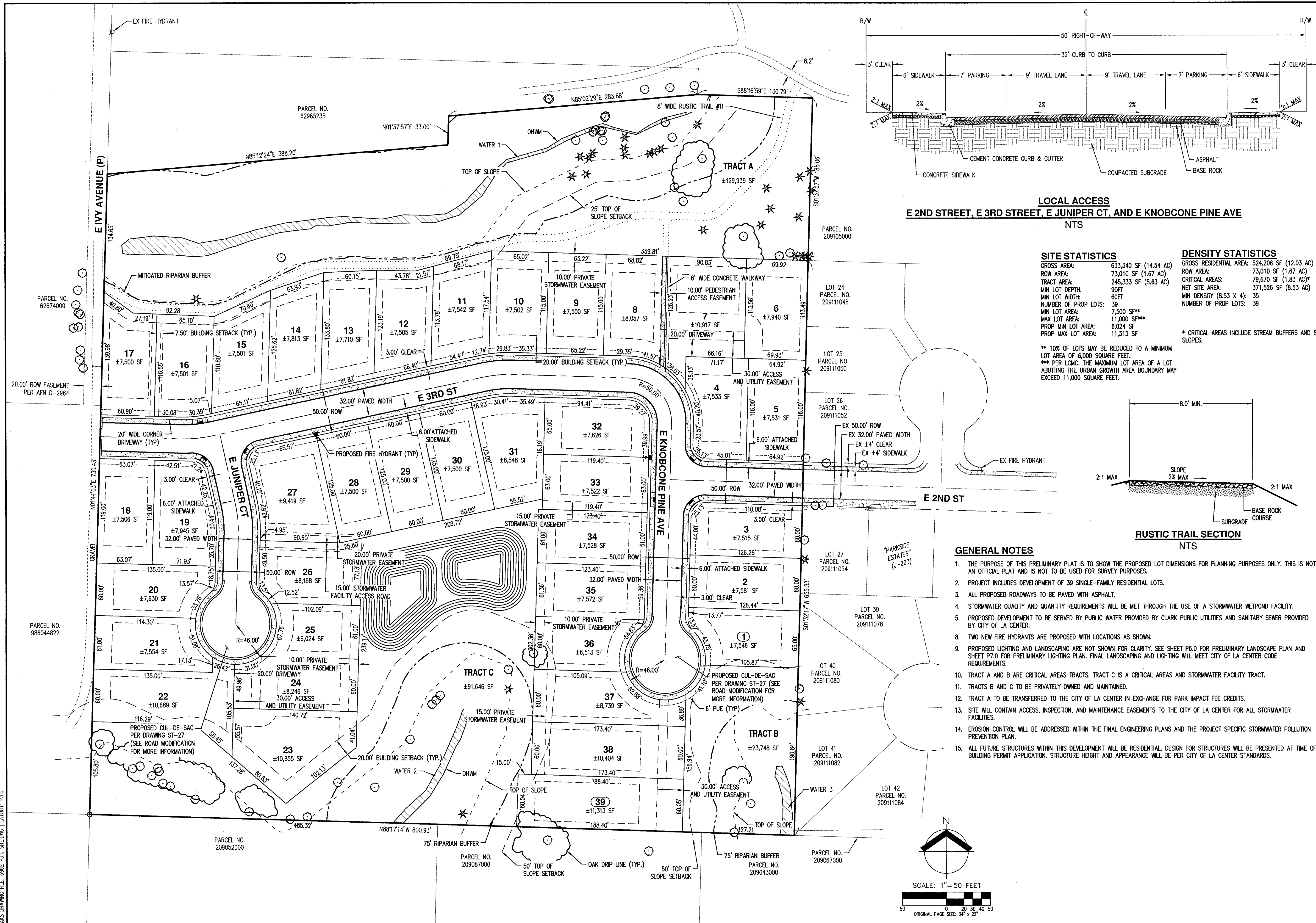
DESIGNED BY: BRE
DRAWN BY: BRE
MANAGED BY: SMH
CHECKED BY: JOH
DATE: 3/14/2019

REVISIONS

JOB NUMBER
6962

SHEET
P2.0

AKS DRAWING FILE: 6892 P3.0 SITEMAP LAYOUT: P3.0



LOCAL ACCESS
E 2ND STREET, E 3RD STREET, E JUNIPER CT, AND E KNOBCONE PINE AVE
NTS

SITE STATISTICS		DENSITY STATISTICS	
GROSS AREA:	633,340 SF (14.54 AC)	GROSS RESIDENTIAL AREA:	524,206 SF (12.03 AC)
ROW AREA:	73,010 SF (1.67 AC)	ROW AREA:	73,010 SF (1.67 AC)
TRACT AREA:	245,333 SF (5.63 AC)	CRITICAL AREAS:	79,670 SF (1.83 AC)*
MIN LOT DEPTH:	90 FT	NET SITE AREA:	371,526 SF (8.53 AC)
MIN LOT WIDTH:	60 FT	MIN DENSITY (8.53 X 4):	35
NUMBER OF PROP LOTS:	39	NUMBER OF PROP LOTS:	39
MIN LOT AREA:	7,500 SF**		
MAX LOT AREA:	11,000 SF***		
PROP MIN LOT AREA:	6,024 SF		
PROP MAX LOT AREA:	11,313 SF		

* CRITICAL AREAS INCLUDE STREAM BUFFERS AND STEEP SLOPES.

** 10% OF LOTS MAY BE REDUCED TO A MINIMUM LOT AREA OF 6,000 SQUARE FEET.

*** PER LCMC, THE MAXIMUM LOT AREA OF A LOT ABUTTING THE URBAN GROWTH AREA BOUNDARY MAY EXCEED 11,000 SQUARE FEET.

- GENERAL NOTES**
1. THE PURPOSE OF THIS PRELIMINARY PLAT IS TO SHOW THE PROPOSED LOT DIMENSIONS FOR PLANNING PURPOSES ONLY. THIS IS NOT AN OFFICIAL PLAT AND IS NOT TO BE USED FOR SURVEY PURPOSES.
 2. PROJECT INCLUDES DEVELOPMENT OF 39 SINGLE-FAMILY RESIDENTIAL LOTS.
 3. ALL PROPOSED ROADWAYS TO BE PAVED WITH ASPHALT.
 4. STORMWATER QUALITY AND QUANTITY REQUIREMENTS WILL BE MET THROUGH THE USE OF A STORMWATER WETPOND FACILITY.
 5. PROPOSED DEVELOPMENT TO BE SERVED BY PUBLIC WATER PROVIDED BY CLARK PUBLIC UTILITIES AND SANITARY SEWER PROVIDED BY CITY OF LA CENTER.
 6. TWO NEW FIRE HYDRANTS ARE PROPOSED WITH LOCATIONS AS SHOWN.
 7. PROPOSED LIGHTING AND LANDSCAPING ARE NOT SHOWN FOR CLARITY. SEE SHEET P6.0 FOR PRELIMINARY LANDSCAPE PLAN AND SHEET P7.0 FOR PRELIMINARY LIGHTING PLAN. FINAL LANDSCAPING AND LIGHTING WILL MEET CITY OF LA CENTER CODE REQUIREMENTS.
 8. TRACT A AND B ARE CRITICAL AREAS TRACTS. TRACT C IS A CRITICAL AREAS AND STORMWATER FACILITY TRACT.
 9. TRACTS B AND C TO BE PRIVATELY OWNED AND MAINTAINED.
 10. TRACT A TO BE TRANSFERRED TO THE CITY OF LA CENTER IN EXCHANGE FOR PARK IMPACT FEE CREDITS.
 11. SITE WILL CONTAIN ACCESS, INSPECTION, AND MAINTENANCE EASEMENTS TO THE CITY OF LA CENTER FOR ALL STORMWATER FACILITIES.
 12. EROSION CONTROL WILL BE ADDRESSED WITHIN THE FINAL ENGINEERING PLANS AND THE PROJECT SPECIFIC STORMWATER POLLUTION PREVENTION PLAN.
 13. ALL FUTURE STRUCTURES WITHIN THIS DEVELOPMENT WILL BE RESIDENTIAL. DESIGN FOR STRUCTURES WILL BE PRESENTED AT TIME OF BUILDING PERMIT APPLICATION. STRUCTURE HEIGHT AND APPEARANCE WILL BE PER CITY OF LA CENTER STANDARDS.

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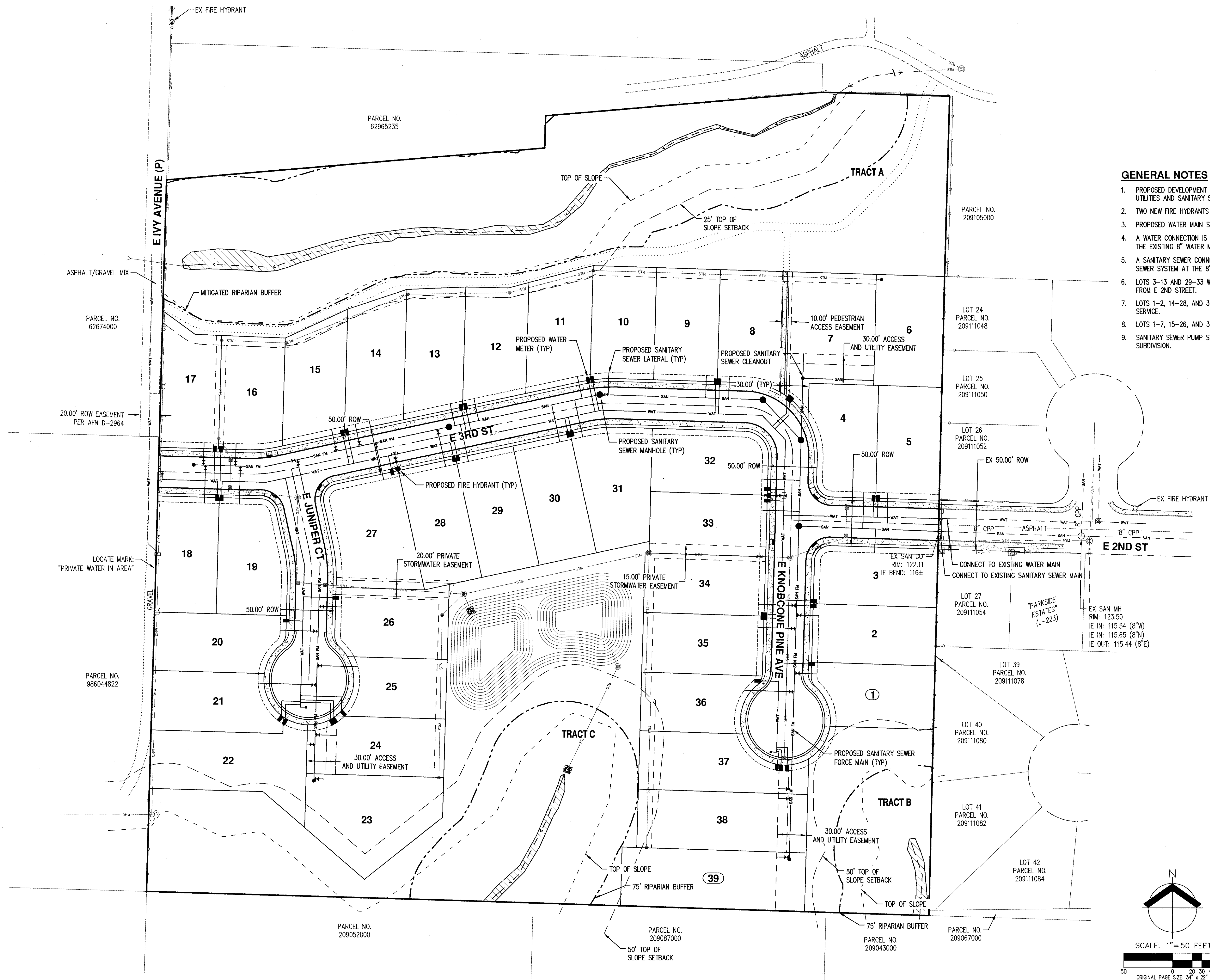
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FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE

HOLLEY PARK
SUBDIVISION

LA CENTER
WASHINGTON
PARCEL NO. 209055000, 209067000 AND 62965242
NW 1/4 OF SEC 2 T4N, R1E, W1E

PRELIMINARY PLAT
AND PROPOSED
IMPROVEMENTS PLAN

DESIGNED BY: JRS
DRAWN BY: MRE
MANAGED BY: SMH
CHECKED BY: JRS
DATE: 3/14/2019
REVISIONS:
JOB NUMBER
6962
SHEET
P3.0



GENERAL NOTES

1. PROPOSED DEVELOPMENT TO BE SERVED WITH PUBLIC WATER PROVIDED BY CLARK PUBLIC UTILITIES AND SANITARY SEWER PROVIDED BY THE CITY OF LA CENTER.
2. TWO NEW FIRE HYDRANTS ARE PROPOSED AS SHOWN.
3. PROPOSED WATER MAIN SHALL BE 8" DIAMETER.
4. A WATER CONNECTION IS PROPOSED TO THE CLARK PUBLIC UTILITIES WATER SYSTEM AT THE EXISTING 8" WATER MAIN IN E 2ND STREET.
5. A SANITARY SEWER CONNECTION IS PROPOSED TO THE CITY OF LA CENTER SANITARY SEWER SYSTEM AT THE 8" SEWER MAIN IN E 2ND STREET.
6. LOTS 3-13 AND 29-33 WILL UTILIZE AN EXTENSION OF THE GRAVITY SANITARY SEWER FROM E 2ND STREET.
7. LOTS 1-2, 14-28, AND 34-39 WILL UTILIZE INDIVIDUAL GRINDERS FOR SANITARY SEWER SERVICE.
8. LOTS 1-7, 15-26, AND 34-39 WILL INSTALL FIRE SPRINKLERS WITH HOME CONSTRUCTION.
9. SANITARY SEWER PUMP STATION #3 WILL BE UPGRADED TO ACCOMMODATE THIS SUBDIVISION.

AKS DRAWING FILE: 6962 P50 STD.DWG | LAYOUT: P50

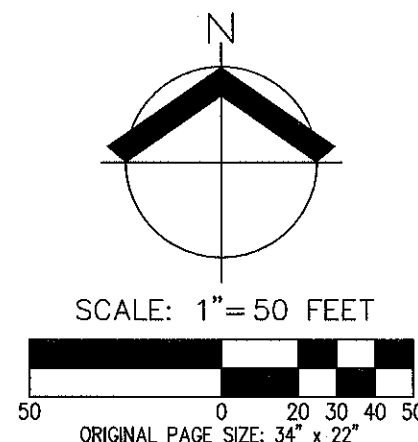


GENERAL NOTES

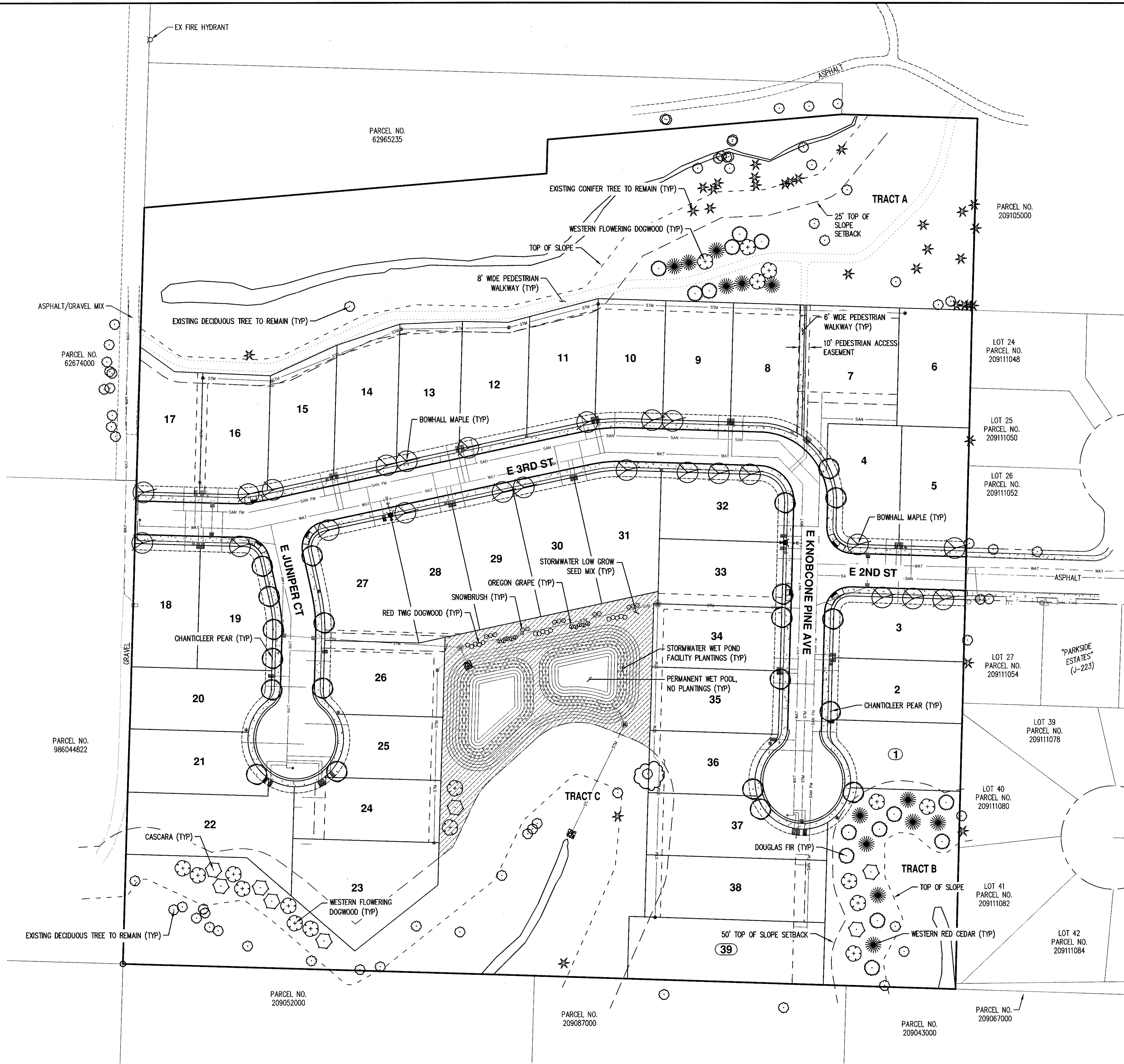
1. STORMWATER QUALITY AND QUANTITY REQUIREMENTS WILL BE MET THROUGH THE USE OF A STORMWATER WETPOND FACILITY.
2. ROOFS, REAR YARDS, STREETS, PLANTER STRIPS, AND FRONT YARDS TO DRAIN TO THE PROPOSED STORMWATER WETPOND FACILITY.
3. EROSION CONTROL WILL BE ADDRESSED IN THE FINAL ENGINEERING PLANS AND THE PROJECT SPECIFIC STORMWATER POLLUTION PREVENTION PLAN.

LEGEND

EXISTING GROUND CONTOUR (1 FT)	---	351
EXISTING GROUND CONTOUR (5 FT)	---	350
FINISHED GRADE CONTOUR (1 FT)	---	346
FINISHED GRADE CONTOUR (5 FT)	---	345
FINISHED GRADE FLOW ARROW	←	



AKS DRAWING FILE: 6962 P6.0 LANDSCAPE.DWG | LAYOUT: P6.0



PRELIMINARY PLANT SCHEDULE

SITE TREES	QTY	BOTANICAL NAME	COMMON NAME	SIZE/CONTAINER	SPACING
	18	CORNUS NUTTALLII	WESTERN FLOWERING DOGWOOD	2" CAL. B&B	AS SHOWN
	14	PSEUDOTSUGA MENZIESII	DOUGLAS FIR	6' HT. B&B	AS SHOWN
	8	RHAMNUS PURSHIANA	CASCARA	2" CAL. B&B	AS SHOWN
	13	THUJA PLICATA	WESTERN RED CEDAR	6' HT. B&B	AS SHOWN

STREET TREES	QTY	BOTANICAL NAME	COMMON NAME	SIZE/CONTAINER	SPACING
	24	ACER RUBRUM 'BOWHALL'	BOWHALL MAPLE	2" CAL. B&B	AS SHOWN
	21	PYRUS CALLERYANA 'CHANTICLEER'	CHANTICLEER PEAR	2" CAL. B&B	AS SHOWN

SHRUBS	QTY	BOTANICAL NAME	COMMON NAME	SIZE/CONTAINER	SPACING
	13	CEANOTHUS VELUTINUS	SNOWBRUSH	2 GAL. CONT.	48" o.c.
	15	CORNUS SERICEA	RED TWIG DOGWOOD	2 GAL. CONT.	48" o.c.
	10	MAHONIA AQUIFOLIUM	OREGON GRAPE	2 GAL. CONT.	48" o.c.

STORMWATER	QTY	DESCRIPTION
	APPROX. 17,349 SF	STORMWATER LOW GROW SEED MIX (OR APPROVED EQUAL) - 40% DWARF TALL FESCUE - 30% DWARF PERENNIAL RYE "BARCLAY" - 25% RED FESCUE - 5% COLONIAL BENTGRASS APPLY AT A RATE OF 2 LBS. PER 1,000 SF OR AS RECOMMENDED BY SUPPLIER

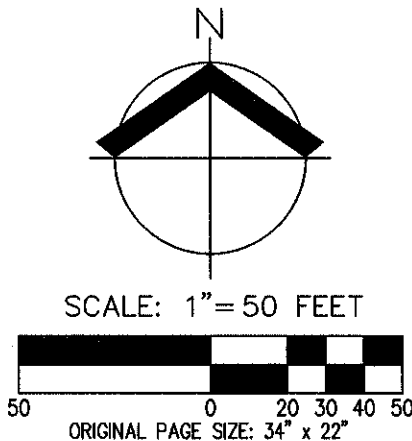
	APPROX. 4,352 SF	STORMWATER WETPOND FACILITY PLANTINGS (OR APPROVED EQUAL): A MIX OF THE FOLLOWING SHALL BE PLANTED ON THE SIDE SLOPE BELOW THE PERMANENT WATER LEVEL OF THE STORMWATER WETLAND FACILITY: 251 - CAREX OBLUPTA (SLOUGH SEDGE) INUNDATION 1 TO 3 FEET 251 - SCIRPUS ACUTUS (HARDSTEM BULRUSH) INUNDATION 1 TO 3 FEET 251 - JUNCUS EFFUSUS (SOFT RUSH) INUNDATION 1 TO 2 FEET 251 - SCIRPUS MICROCARPUS (SMALL-FRUITED BULRUSH) INUNDATION 1 TO 2 FEET 251 - ELEOCHARIS PALUSTRIS (SPIKE RUSH) INUNDATION 1 TO 2 FEET ALL PLANTINGS SHALL BE 6" PLUGS, 24" O.C., IN MASS GROUPINGS OF LIKE KIND FOR A NATURAL APPEARANCE. GROUPINGS SHALL HAVE A MINIMUM OF 15 PLANTS PER GROUPING. HATCHED AREAS ARE DIAGRAMMATIC; PLANT FOR FULL COVERAGE OF AREAS SHOWN.
--	------------------	---

GENERAL LANDSCAPE NOTES

- LANDSCAPE PLAN IS PRELIMINARY AND INTENDED TO SHOW DESIGN INTENT ONLY. REVISIONS OR SUBSTITUTIONS TO PLANTINGS, INCLUDING CHANGES TO LOCATION, QUANTITIES, SPECIES, SIZES, SPACING, ETC. DUE TO UNFORESEEN SITE CONDITIONS, PLANT AVAILABILITY, ETC. MAY BE MADE WHERE ALLOWED BY CITY OF LA CENTER LANDSCAPE DESIGN STANDARDS, PRIOR TO FINAL APPROVAL.
- ALL PLANTS AND PLANTINGS SHALL CONFORM TO THE CITY OF LA CENTER DESIGN STANDARDS AND TO AMERICAN NURSERY STANDARDS ANSI Z60.1. PLANT IN ACCORDANCE WITH ACCEPTED BEST PRACTICE INDUSTRY STANDARDS SUCH AS THOSE ADOPTED BY THE WASHINGTON ASSOCIATION OF LANDSCAPE PROFESSIONALS (WALP).
- KEEP TREE TRUNKS 3" O.C. MINIMUM FROM CURBS, SIDEWALKS, AND OTHER PAVING OR CENTERED IN PLANTER STRIP AS APPLICABLE. ADJUST PLANTINGS AS NECESSARY ON SITE TO AVOID CONFLICT WITH UTILITIES, HYDRANTS, LIGHT POLES, METERS, DRIVEWAYS, ETC.
- HATCHED AREAS ARE MEANT TO CONVEY GENERAL PLANT LOCATION, PLANT COVERAGE, SPACING, AND LAYOUT SHALL BE CONSISTENT WITH THE SPACING LISTED IN THE PLANT LEGEND FOR FULL COVERAGE.
- MULCH: APPLY 3" DEEP WELL-AGED MEDIUM GRIND OR SHREDDED DARK HEMLOCK BARK MULCH UNDER AND AROUND ALL TREES IN PLANTER STRIP AREAS. TREES IN OPEN SPACE TRACTS SHALL HAVE A MINIMUM 3" X 3" DIAMETER MULCH RING CENTERED ON TREE FOR MOISTURE RETENTION.
- TREES SHALL BE WATERED AS NECESSARY, EITHER BY MEANS OF AN IRRIGATION SYSTEM OR BY HAND WATERING, TO ENSURE ESTABLISHMENT SURVIVAL AND GROWTH DURING THE FIRST TWO GROWING SEASONS AFTER PLANTING. IRRIGATION, IF USED, SHALL BE DESIGN-BUILD BY THE LANDSCAPE CONTRACTOR.
- TREE PROTECTION PLAN WILL BE SUBMITTED WITH FINAL ENGINEERING PLANS.

TREE DATA

TOTAL TREES REMOVED: 98
TOTAL TREES PROPOSED TO BE PLANTED: 98



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HOLLEY PARK
SUBDIVISION

WASHINGTON
NW 1/4 OF SEC 2 T4N, R1E, W1M

PRELIMINARY
LANDSCAPE PLAN

LA CENTER
PARCEL NO. 209055000, 209067000 AND 62965242

DESIGNED BY: TEB
DRAWN BY: TEB
MANAGED BY: SMH
CHECKED BY: KAH
DATE: 3/13/2019

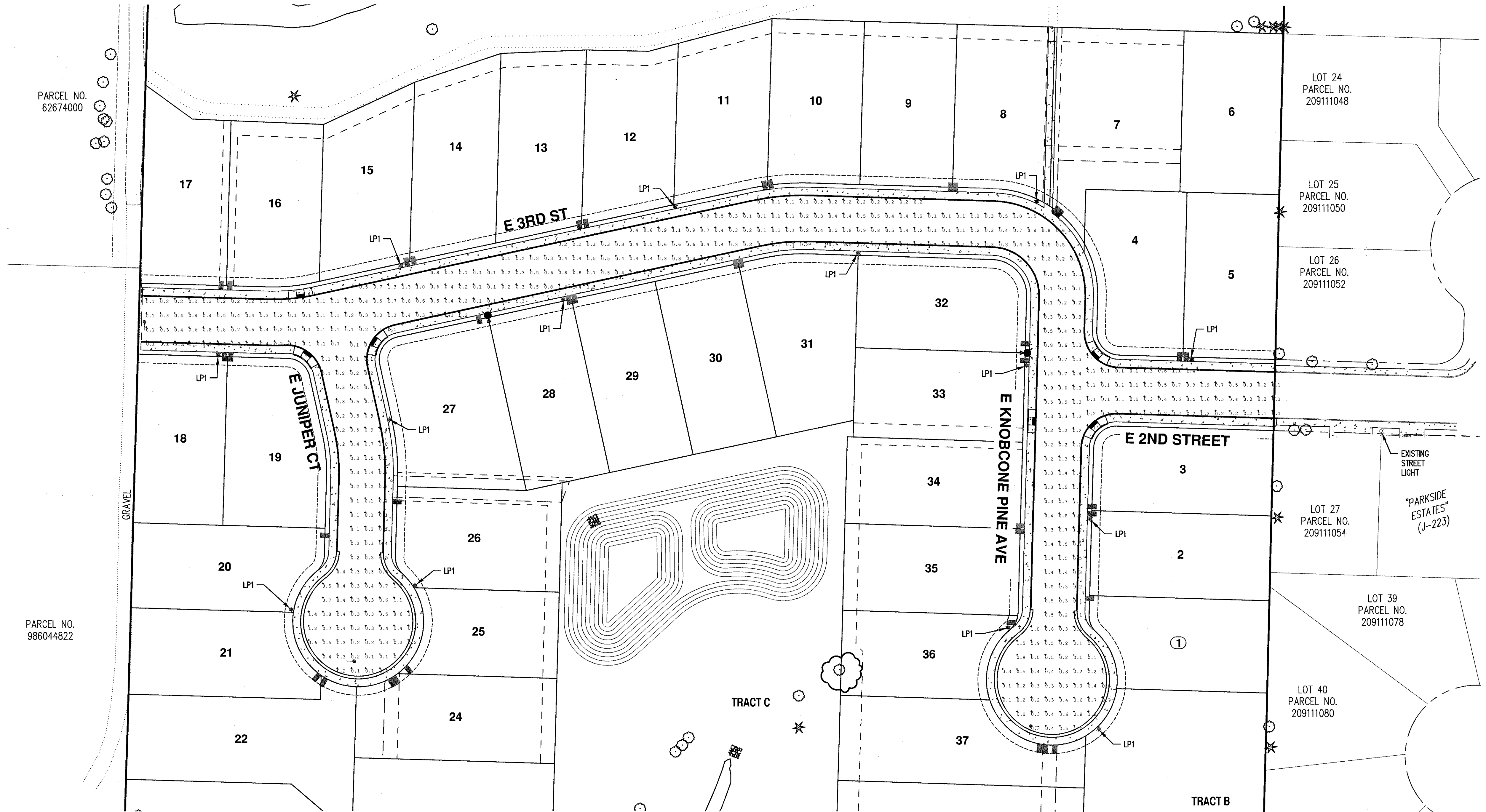
STATE OF WASHINGTON
SEAL OF THE PROFESSION
LANDSCAPE ARCHITECT
NO. 12345
EXPIRATION DATE 12/31/2024

REVISIONS

JOB NUMBER
6962

SHEET
P6.0

AKS DRAWING FILE: 6962 P7.0 LIGHTING.LWS | LAYOUT: P7.0

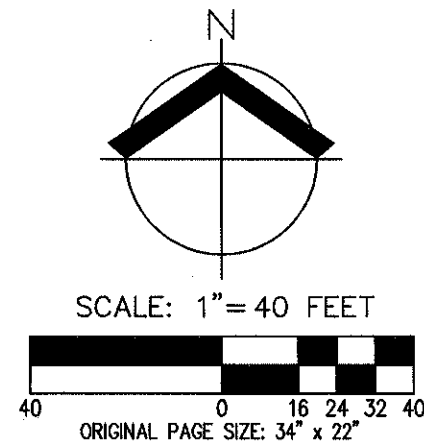


LUMINAIRE AND LIGHT POLE SCHEDULE						
SYMBOL	QUANTITY	LABEL	STYLE	LUMINAIRE		PART NUMBER
				LAMP	DESCRIPTION	
*	14	LP1	PROPOSED	45W LED	4500 HOLOPHANE LUMINAIRE, 14.5' M.H	LUMINAIRE: WFC12-P20-30K-AS-BK-L3-S POLL-P7-NL1X1-HSS POLE: BLACK DECORATIVE FIBERGLASS POLE 14.5' DIRECT BURY

NOTE:
* M.H. IS ABOVE ROAD GRADE

LIGHT LEVEL SUMMARY - CITY OF LA CENTER			
ROADWAY	ROADWAY FUNCTIONAL CLASSIFICATION	ILLUMINANCE (fc)	UNIFORMITY RATIO
E 3RD ST	LOCAL	0.39 fc	3.9
E JUNIPER CT	LOCAL	0.39 fc	3.9
E KNOBCONE PINE AVE	LOCAL	0.43 fc	4.3
E 2ND ST	LOCAL	0.31 fc	3.1

NOTES:
1. LIGHTING ANALYSIS WAS PERFORMED WITH AGI32 SOFTWARE.



HOLLEY PARK SUBDIVISION
LA CENTER WASHINGTON
PARCEL NO. 20911048, 20911050, 20911052, 20911054, 20911080, 20911078
NW 1/4 OF SEC 2 T4N, R1E, W1W

PRELIMINARY LIGHTING PLAN

DESIGNED BY: TEB
DRAWN BY: TEB
MANAGED BY: SMH
CHECKED BY: SMH
DATE: 3/13/2019

PRELIMINARY NOT FOR CONSTRUCTION

JOB NUMBER
6962
SHEET
P7.0

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