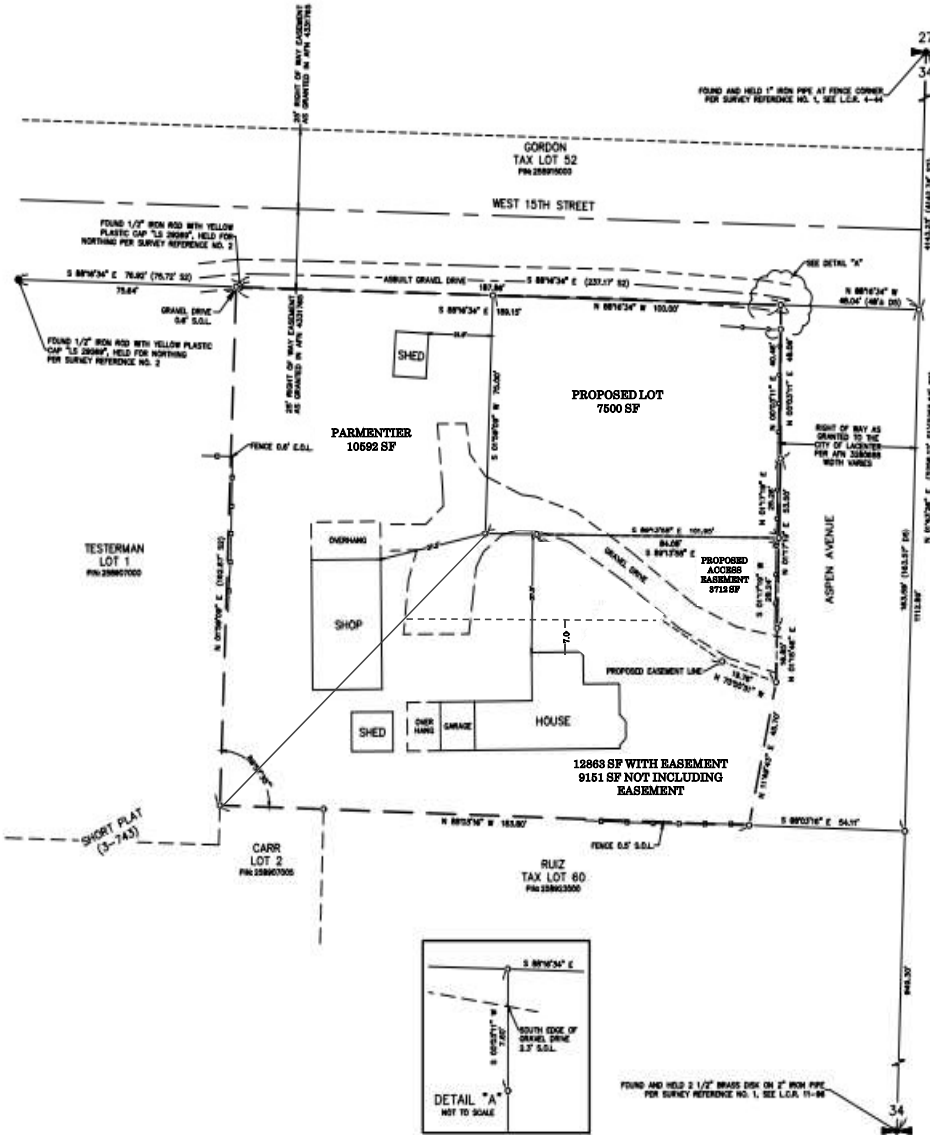


MASTER LOT MAP

PLAT NOTES:

MASTER LOT SHORT PLAT

IN THE SE 1/4 OF THE SW 1/4 OF SECTION 34 T. 5 N., R. 1 E., W.M. CITY OF LACENTER, CLARK COUNTY, WASHINGTON



- DEED REFERENCES:
- (21) GRANTEE: IVAN J. BAILEY & OENA C. BAILEY
GRANTEE: EDWARD J. PARMENTER
APN: 705052548
(08-15-1979)
 - (22) GRANTEE: STEVEN S. TESTERMAN & TA E. TESTERMAN
GRANTEE: EDWARD J. PARMENTER
APN: 4242868
(11-01-2008)
 - (23) GRANTEE: JOHN S. ROMERS & TOM MARA ROMERS
GRANTEE: THEODORE R. REBER
APN: 4202289
(08-14-2008)
 - (24) GRANTEE: R & J DIVERSIFIED SERVICES LLC
GRANTEE: ANNA RUIZ ROBLES & SOFIA RUIZ
APN: 5833219
(08-30-2021)
 - (25) GRANTEE: EDWARD J. JULE PARMENTER
GRANTEE: CITY OF LACENTER
APN: 3282888
(01-25-2007)

- LEGEND:
- (DN) INDICATES RECORD DATA FOR SURVEY REFERENCE NO.
 - APN: INDICATES ADVERTISER'S FILE NUMBER
 - PRN: INDICATES PARCEL IDENTIFICATION NUMBER
 - E.S.L. INDICATES EAST OF LINE
 - S.S.L. INDICATES SOUTH OF LINE
 - L.C.R. INDICATES LAND CORNER RECORD
 - ⊙ INDICATES MONUMENT FOUND AS NOTED
 - INDICATES CALCULATED POSITION
 - INDICATES EDGE OF GRAVEL
 - o-o- INDICATES CHAINLINK FENCE LINE
 - d-d- INDICATES WOOD FENCE LINE
 - - - - - INDICATES PROPOSED ACCESS EASEMENT

LA CENTER MAYOR:
APPROVED BY: MAYOR OF LA CENTER _____ DATE _____

LA CENTER DIRECTOR OF PUBLIC WORKS:
APPROVED BY: DIRECTOR _____ DATE _____

CITY ENGINEER:
APPROVED BY: CITY ENGINEER _____ DATE _____

LA CENTER FINANCE DIRECTOR/CITY CLERK:
APPROVED BY: FINANCE DIRECTOR / CITY CLERK _____ DATE _____

CLARK PUBLIC UTILITIES:
THIS PLAT MEETS THE REQUIREMENTS FOR CLARK PUBLIC UTILITIES FOR WATER SERVICE
APPROVED BY: CLARK PUBLIC UTILITIES REPRESENTATIVE _____ DATE _____

AUDITOR'S CERTIFICATE:
FILED FOR RECORD THIS _____ DAY OF _____, 20____,
IN BOOK _____ OF PLATS, AT PAGE _____, AT THE
REQUEST OF AUDITOR'S FILE NUMBER _____

CLARK COUNTY AUDITOR _____

CLARK COUNTY ASSESSOR:
THIS PLAT MEETS THE REQUIREMENTS OF RCW 56.17.170, LAWS OF WASHINGTON,
1984, TO BE KNOWN AS _____ BLOCK, _____ PLAT,
PLAT NO. _____ CLARK COUNTY, WASHINGTON

CLARK COUNTY ASSESSOR _____ DATE _____

SURVEYOR'S CERTIFICATE:
I, DANIEL ADOLPH PENTON, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF BLANK SHORT PLAT IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 1 EAST, MERIDIAN NEBRASKA THAT THE DISTANCES, CORNERS, AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

SCALE 1 INCH = 20 FEET